

Subverted Nation's Basic Training for Revolutionaries

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Instructions & Introduction

This is the story of history, told by the men who lived it. In their own words, let the voices of generations past speak, and be heard. This story will lead you on a journey of truth, tribulation, and testimony to a thorough knowledge and understanding of your place in this world. It will give you the wisdom to properly defend your people in trying times.



Basic training consists of a number of hurdles and obstacles you must master. This time is no different.

This guide will give you a thorough understanding of liberty and freedom, followed by a purposeful dose of philosophy, to help encourage expanded critical thinking; a key character element for any Soldier or revolutionary. Next you will be guided by the words of the past in the ways of the warrior, and the art of war itself. You will gain the proper mindset to defeat any who would dare usurp your freedoms, or threaten the lives of your people. Once these important bases are covered, you will discover who the real enemy of peace and liberty is, in no uncertain terms. You will hear directly from their mouth what they think of you, and some of the most shocking crimes in history that they have perpetrated against innocent men, women, and children the world over. This is not just your enemy, but the one true enemy of mankind as a whole. If you withstand the shock of what is revealed up to that point, you are well on your way to being a worthy and righteous instrument of liberation. After your shocking introduction, prepare for even harder hitting truths about their beliefs and actions towards all that you hold dear.

For the sake of your honor, and your pledge to your people, take the time to follow this story from beginning to end. Grant yourself the knowledge contained in the following pages so that you may guard your people and their liberties, as many of you swore to do. You are following the footsteps of men of great honor, courage, and

commitment, and it will require all of these qualities to see this through to its startling end. Those who walk in the foot steps of these valiant men, many of which have laid the ultimate sacrifice upon the altar of freedom, owe it to those who went before them to find out why. Many men have paid that same ultimate sacrifice trying to bring this information to the masses, so do not disgrace their honor either. The hopes, the dreams, and the very freedom of your country and your people depend upon you and your actions.

The people have put their trust in you, and are helpless without your strength and discipline. Will you uphold your forefathers honor and defend them, or will you disappoint them? That is up to you.



Those who fail at boot camp, will never wear the stripes, nor hold the title of a true Soldier. The choice is always yours.

This is boot camp all over again for every Soldier. Decorated or not, young or old, none go anywhere without attending to their most basic training first. This story will help shape you into instruments of defense, as fine as razors, for the people you serve. It will cut to the very heart of the problems that face our country and our way of life, and if you are strong, you will cut with it. If you are dull, you shall be cast aside as useless, and possibly even dangerous to the ends of freedom and tranquility. It's up to you to do this for your families, for your loved ones, for your friends, and for millions of others who count on you. Only if the mind of the Soldier is sharp, can he be effective, and it is in the mind where every Soldier's training begins, so get moving.

Start with Chapter One and follow the story page by page. When you've finished with your preliminary boot camp training, it's time to decide if you will re-affirm your pledge to defend your country, your people, and their freedoms against enemies both **foreign** and **domestic**. Keep in mind this work relies almost solely on the words of men throughout history. They are presented in no specific order, except by relevance to each chapter. Do not sell yourself short, for each and every last one is

vitally relevant to our liberties and the protection of our people. The following disclaimer must be read and thoroughly understood before commencing with one's training. This manual weighs in at over 145 pages. It is not light reading, and is not meant to be taken lightly. That said, your commitment will either begin or end
RIGHT HERE.

****Disclaimer****

Quotes are provided in this work for readers to hear what history has told us, and to hear it from the mouths of those who spoke it. Each individual quote is provided strictly on the merit of the words contained within it, and nothing more. They are not provided to support or endorse any particular person, organization, document, dogma, religion, structure, governments of any form, or the totality of ideals held by any person or institution. Instead, they are provided to help the Recruit grasp both the enormity and seriousness of the issues put forth herein.

Quotes are important to illustrate historical relevance, and present day situations. Some provide proper perspective of world issues, while others may provide practical insights to what a life of freedom was intended to be, compared to what it is now.

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Chapter One – Foundations

Welcome to Boot Camp (pgs. 9-22)

This is where your training starts. So, don't just sit there green pea, get a move on! If you don't know what you're fighting for, there's no sense fighting. Now, either fall in line, or go home to momma and tell her you didn't make it in the real man's Army. Tell her you didn't have the guts to make it through the most basic of steps, let alone face down the enemy. Tell her you FAILED in the face of adversity, and take your happy butt somewhere else. There is no need for you here.

Chapter Two – Furthering Understanding

Get Your Head On Straight Soldier (pgs. 23-27)

Time to make sure you're thinking properly and that you actually have the capacity to become a great Soldier. In order for you to be useful, we're going to have to expand the capacity of that pile of mush between your ears you have the audacity to call a brain. Carry on.

Chapter Three – The Warrior

Develop the Right Mentality (pgs. 28-36)

This is the divide between Soldier and subject. It's time for a glimpse into the mindset of a true warrior. Here is where you are either molded into a precision instrument of freedom, or you weed yourself out through your own flawed perceptions. You will either learn what it means to be a warrior, and so become one, or you will tremble in awe at the site of something you will never be. Do you have what it takes to become a warrior? Get a move on with this chapter already and we shall soon see.

Chapter Four – Shell Shock

Meet Your Enemy (pgs. 37-73)

Like the first time you experience a big boom a little too close, this chapter is definitely going to give you shell shock. This is where the rubber meets the road, Soldier. Time to meet your enemy and see if you quiver in his presence or if you get your war face on and get serious. Just like a big explosion, when everything around

you goes “BOOM”, some recruits will turn to mush in your hands. Men of courage and bravery, the ones who get the “hero” label, not only keep their cool when things get their worst, they charge forward with veracity, foaming at the mouth like a rabid dog. These are the only ones of any use to freedom and liberty.

Chapter Five – The Doctrine

Your Enemy Lacks Pity (pgs. 74-80)

The threat is what determines the response. Do not underestimate what it is you are facing. Many men quake in their boots at the very kind of thinking and behavior your enemy thrives and survives upon. Like an ambush, if you can't figure out where the fire is coming from, you are in serious trouble. Your enemy lacks pity, remorse, and the ability to be reasoned with. They completely lack the kind of morality and humanity that defines the very spirit of our people, and if you've made it this far, there's no turning back now. Don't let me see your knees start to buckle now, Recruit.

Chapter Six – The Plan

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If you don't know what the enemy has in store for you, or what the enemy has accomplished against you up to this point, you are useless. Nobody wants to have their ass shot off because some pansies didn't know what they were walking into. As a sniper would do, you can learn to scout things out properly and thoroughly, enabling you to spot signs of trouble early. Or, you can simply walk into an ambush blind folded, but if that's the case, you can take point, and march alone. This chapter is one of the most formidable chapters and challenges for all recruits to wade through, but alas, it is a necessary step. Get moving already, we're not through with you yet.

Chapter Seven – Conclusion

Boot Camp Graduation (pgs. 145-146)

Did you really make it this far? You didn't take any short cuts did you? If you've fully completed your training, we can proudly call you a real Soldier for truth, justice, and freedom. If you have truly followed this journey, beginning to end, you are worthy of much praise. You will stand beside some of the greatest men in history with your new found understanding. You have earned a level of appreciation that no so-called “official” body could ever give you. You have earned the right to call yourself a WARRIOR for freedom, understanding both its meaning, and our purpose.

It is with great pleasure that we welcome you to our ranks, so WELCOME Soldier. You have reached the pinnacle, but there is one final step. You must confirm, for us and for yourself, your full and truest devotion to our liberty. This is where you make the decision to become a true defender of freedom, or you forever resign yourself to obscurity and obsolescence. Make a pledge to our freedoms and join the ranks of many other decorated men and women, veteran and active duty who have re-affirmed their pledge to all of us, our people, and our way of life. Be a real oath keeper, and face the task of delivering on the promise of life, liberty, and the pursuit of happiness to all of our peoples. You swore this oath before, so don't back out on us now when we need you the most. Visit <http://www.realoathkeepers.org> today.

Chapter One

This chapter is just the beginning. It will give the Recruit powerful insight which will lead to a thorough understanding of what is of utmost importance, i.e. what we stand for. What is our purpose? What has real meaning? What is it we're trying to defend, if none other than life, liberty, and the pursuit of happiness? What is the real definition of freedom and liberties? Without this understanding, there is no reason for us to exist. This is our cause, and in this, we will not waiver one bit. We can not take one ill-informed step towards our future, so understanding starts here.

Foundations

“A good government implies two things; first, fidelity to the objects of the government; secondly, a knowledge of the means, by which those objects can be best attained.” – Joseph Story, Commentaries on the Constitution, 1833

“A general dissolution of principles and manners will more surely overthrow the liberties of America than the whole force of the common enemy. While the people are virtuous they cannot be subdued; but when once they lose their virtue then will be ready to surrender their liberties to the first external or internal invader.” -Samuel Adams, letter to James Warren, February 12, 1779

“It is too early for politicians to presume on our forgetting that the public good, the real welfare of the great body of the people, is the supreme object to be pursued; and that no form of government whatever has any other value than as it may be fitted for the attainment of this object.” – James Madison, Federalist No. 45, January 26, 1788

“An honorable Peace is and always was my first wish! I can take no delight in the effusion of human Blood; but, if this War should continue, I wish to have the most active part in it.” – John Paul Jones, letter to Gouverneur Morris, Sept 2, 1782

“No political truth is certainly of greater intrinsic value, or is stamped with the authority of more enlightened patrons of liberty than that on which the objection is founded. The accumulation of all powers, legislative, executive, and judiciary, in the same hands, whether of one, a few, or many, and whether hereditary, self-appointed, or elective, may justly be pronounced the very definition of tyranny.” – James Madison, Federalist No. 48, February 1, 1788

“An unlimited power to tax involves, necessarily, a power to destroy; because there is a limit beyond which no institution and no property can bear taxation.” – John Marshall, *McCullough v. Maryland*, 1819

“The evils of tyranny are rarely seen but by him who resists it.” – John Hay

“Another not unimportant consideration is, that the powers of the general government will be, and indeed must be, principally employed upon external objects, such as war, peace, negotiations with foreign powers, and foreign commerce. In its internal operations it can touch but few objects, except to introduce regulations beneficial to the commerce, intercourse, and other relations, between the states, and to lay taxes for the common good. The powers of the states, on the other hand, extend to all objects, which, in the ordinary course of affairs, concern the lives, and liberties, and property of the people, and the internal order, improvement, and prosperity of the state.” – Joseph Story, Commentaries on the Constitution, 1833

“But the mild voice of reason, pleading the cause of an enlarged and permanent interest, is but too often drowned, before public bodies as well as individuals, by the clamors of an impatient avidity for immediate and immoderate gain.” – James Madison, Federalist No. 42, January 22, 1788

“As our president bears no resemblance to a king so we shall see the Senate has no similitude to nobles. First, not being hereditary, their collective knowledge, wisdom, and virtue are not precarious. For by these qualities alone are they to obtain their offices, and they will have none of the peculiar qualities and vices of those men who possess power merely because their father held it before them.” – Tench Coxe, An American Citizen, No.2, September 28, 1787

“One hundred and seventy-three despots would surely be as oppressive as one.” – James Madison, Federalist No. 48, February 1, 1788

“History does not long entrust the care of freedom to the weak or the timid.” – Dwight D. Eisenhower

“Fear is the foundation of most governments; but it is so sordid and brutal a passion, and renders men in whose breasts it predominates so stupid and miserable, that Americans will not be likely to approve of any political institution which is founded on it.” – John Adams, Thoughts on Government, 1776

“It has been said that all Government is an evil. It would be more proper to say that the necessity of any Government is a misfortune. This necessity however exists; and the problem to be solved is, not what form of Government is perfect, but which of the forms is least imperfect.” – James Madison, to an unidentified correspondent, 1833

“Before a standing army can rule, the people must be disarmed; as they are in almost every kingdom of Europe. The supreme power in America cannot enforce unjust laws by the sword; because the whole body of the people are armed, and constitute a force superior to any band of regular troops that can be, on any pretence, raised in the United States.” – Noah Webster, An Examination into the Leading Principles of the Federal Constitution, 1787

“Besides, to lay and collect internal taxes in this extensive country must require a great number of congressional ordinances, immediately operation upon the body of the people; these must continually interfere with the state laws and thereby produce disorder and general dissatisfaction till the one system of laws or the other, operating upon the same subjects, shall be abolished.” – Federal Farmer, Antifederalist Letter, October 10, 1787

“No man is allowed to be a judge in his own cause, because his interest would certainly bias his judgment, and, not improbably, corrupt his integrity.” – James Madison, Federalist No. 10, November 23, 1787

“Facts are stubborn things; and whatever may be our wishes, our inclination, or the dictates of our passions, they cannot alter the state of facts and evidence.” – John Adams, in Defense of the British Soldiers on trial for the Boston Massacre, December 4, 1770

“Government is instituted to protect property of every sort; as well that which lies in the various rights of individuals, as that which the term particularly expresses. This being the end of government, that alone is a just government which impartially secures to every man whatever is his own.” – James Madison, Essay on Property, March 29, 1792

“At the establishment of our constitutions, the judiciary bodies were supposed to be the most helpless and harmless members of the government. Experience, however, soon showed in what way they were to become the most dangerous; that the insufficiency of the means provided for their removal gave them a freehold and irresponsibility in office; that their decisions, seeming to concern individual suitors only, pass silent and unheeded by the public at large; that these decisions, nevertheless, become law by precedent, sapping, by little and little, the foundations of the constitution, and working its change by construction, before any one has perceived that that invisible and helpless worm has been busily employed in consuming its substance. In truth, man is not made to be trusted for life, if secured against all liability to account.” – Thomas Jefferson, letter to Monsieur A. Coray, Oct 31, 1823

“Justice is the end of government. It is the end of civil society. It ever has been and ever will be pursued until it be obtained, or until liberty be lost in the pursuit.” – James Madison, Federalist No. 51, February 8, 1788

“Children should be educated and instructed in the principles of freedom.” – John Adams, Defense of the Constitutions, 1787

“If we would be free, if we mean to hold inviolate those inestimable privileges for which we have so long contended, if we mean not basely to abandon the noble cause for which we have so long endured, and to which we have pledged ourselves never to

abandon, until the glorious object of our contest should be obtained, then we must fight! I repeat Sir, we must fight! A call to arms and an appeal to the God of hosts is all that we have left. – Patrick Henry – Give Me Liberty or Give Me Death”

“The Constitution should never be construed to prevent the people of the United States...from keeping their own arms. – Samuel Adams”

“But a Constitution of Government once changed from Freedom, can never be restored. Liberty, once lost, is lost forever.” – John Adams, letter to Abigail Adams, July 17, 1775

“It is a principle incorporated into the settled policy of America, that as peace is better than war, war is better than tribute.” – James Madison, letter to the Dey of Algiers, August, 1816

“The great object is that every man be armed... Everyone who is able may have a gun – Patrick Henry”

“And what country can preserve it's liberties if its rulers are not warned from time to time that this people preserve the spirit of resistance? Let them take arms. – Thomas Jefferson”

“The diversity in the faculties of men from which the rights of property originate, is not less an insuperable obstacle to a uniformity of interests. The protection of these faculties is the first object of government.” – James Madison, Federalist No. 10, November 23, 1787

“Arms, like laws, discourage and keep the invader and the plunderer in awe, and preserve order in the world as well as property. – Thomas Paine”

“It is sufficiently obvious, that persons and property are the two great subjects on which Governments are to act; and that the rights of persons, and the rights of property, are the objects, for the protection of which Government was instituted. These rights cannot well be separated.” – James Madison, Speech at the Virginia Convention, December 2, 1829

“Government is instituted for the common good; for the protection, safety, prosperity, and happiness of the people; and not for profit, honor, or private interest of any one man, family, or class of men; therefore, the people alone have an incontestable, unalienable, and indefeasible right to institute government; and to reform, alter, or totally change the same, when their protection, safety, prosperity, and happiness require it.” – John Adams, Thoughts on Government, 1776

“Each State, in ratifying the Constitution, is considered as a sovereign body, independent of all others, and only to be bound by its own voluntary act. In this

relation, then, the new Constitution will, if established, be a FEDERAL, and not a NATIONAL constitution.” – James Madison, Federalist No. 39, January 1788

“A people who mean to be free must be prepared to meet danger in person , and not rely upon the falacious protection of armies. – Edmund Randolph”

“But what do we mean by the American Revolution? Do we mean the American war? The Revolution was effected before the war commenced. The Revolution was in the minds and hearts of the people; a change in their religious sentiments, of their duties and obligations... This radical change in the principles, opinions, sentiments, and affections of the people was the real American Revolution.” – John Adams, letter to H. Niles, February 13, 1818

“What spectacle can be more edifying or more seasonable, than that of Liberty and Learning, each leaning on the other for their mutual & surest support?” – James Madison, letter to W.T. Barry, August 4, 1822

“Each individual of the society has a right to be protected by it in the enjoyment of his life, liberty, and property, according to standing laws. He is obliged, consequently, to contribute his share to the expense of this protection; and to give his personal service, or an equivalent, when necessary. But no part of the property of any individual can, with justice, be taken from him, or applied to public uses, without his own consent, or that of the representative body of the people. In fine, the people of this commonwealth are not controllable by any other laws than those to which their constitutional representative body have given their consent.” – John Adams, Thoughts on Government, 1776

“Wherever the real power in a Government lies, there is the danger of oppression.” – James Madison, letter to Thomas Jefferson, October 17, 1788

“Human nature itself is evermore an advocate for liberty. There is also in human nature a resentment of injury, and indignation against wrong. A love of truth and a veneration of virtue. These amiable passions, are the “latent spark”... If the people are capable of understanding, seeing and feeling the differences between true and false, right and wrong, virtue and vice, to what better principle can the friends of mankind apply than to the sense of this difference?” – John Adams, the Novanglus, 1775

“The essence of Government is power; and power, lodged as it must be in human hands, will ever be liable to abuse.” – James Madison, speech in the Virginia constitutional convention, Dec 2, 1829

“If men through fear, fraud or mistake, should in terms renounce and give up any essential natural right, the eternal law of reason and the great end of society, would absolutely vacate such renunciation; the right to freedom being the gift of God

Almighty, it is not in the power of Man to alienate this gift, and voluntarily become a slave.” – John Adams, Rights of the Colonists, 1772

“In the midst of these pleasing ideas we should be unfaithful to ourselves if we should ever lose sight of the danger to our liberties if anything partial or extraneous should infect the purity of our free, fair, virtuous, and independent elections.” – John Adams, Inaugural Address, March 4, 1797

“Wherever the real power in a Government lies, there is the danger of oppression.” – James Madison, letter to Thomas Jefferson, October 17, 1788

“It should be your care, therefore, and mine, to elevate the minds of our children and exalt their courage; to accelerate and animate their industry and activity; to excite in them an habitual contempt of meanness, abhorrence of injustice and inhumanity, and an ambition to excel in every capacity, faculty, and virtue. If we suffer their minds to grovel and creep in infancy, they will grovel all their lives.” – John Adams, Dissertation on the Canon and Feudal Law, 1756

“Laws for the liberal education of the youth, especially of the lower class of the people, are so extremely wise and useful, that, to a humane and generous mind, no expense for this purpose would be thought extravagant.” – John Adams, Thoughts on Government, 1776

“Let justice be done though the heavens should fall.” – John Adams, letter to Elbridge Gerry, December 5, 1777

“Democracies have ever been spectacles of turbulence and contention; have ever been found incompatible with personal security, or the rights of property; and have, in general, been as short in their lives as they have been violent in their deaths.” – James Madison, Federalist No. 10, November 23, 1787

“Liberty cannot be preserved without a general knowledge among the people, who have a right, from the frame of their nature, to knowledge, as their great Creator, who does nothing in vain, has given them understandings, and a desire to know; but besides this, they have a right, an indisputable, unalienable, indefeasible, divine right to that most dreaded and envied kind of knowledge; I mean, of the characters and conduct of their rulers.” – John Adams, Dissertation on Canon and Feudal Law, 1765

“Enlightened statesmen will not always be at the helm.” – James Madison, Federalist No. 10, November 23, 1787

“Liberty must at all hazards be supported. We have a right to it, derived from our Maker. But if we had not, our fathers have earned and bought it for us, at the expense of their ease, their estates, their pleasure, and their blood.” – John Adams, A Dissertation on the Canon and Feudal Law, 1765

“National defense is one of the cardinal duties of a statesman.” – John Adams, letter to James Lloyd, January, 1815

“Objects of the most stupendous magnitude, and measure in which the lives and liberties of millions yet unborn are intimately interested, are now before us. We are in the very midst of a revolution the most complete, unexpected and remarkable of any in the history of nations.” – John Adams, letter to William Cushing, June 9, 1776

“Remember democracy never lasts long. It soon wastes, exhausts, and murders itself. There never was a democracy yet that did not commit suicide.” – John Adams, letter to John Taylor, April 15, 1814

“The moment the idea is admitted into society that property is not as sacred as the laws of God, and that there is not a force of law and public justice to protect it, anarchy and tyranny commence. If ‘Thou shalt not covet’ and ‘Thou shalt not steal’ were not commandments of Heaven, they must be made inviolable precepts in every society before it can be civilized or made free.” – John Adams, A Defense of the American Constitutions, 1787

“Equal laws protecting equal rights — the best guarantee of loyalty and love of country.” – James Madison, letter to Jacob de la Motta, August 1820

“The only foundation of a free Constitution, is pure Virtue, and if this cannot be inspired into our People, in a great Measure, than they have it now. They may change their Rulers, and the forms of Government, but they will not obtain a lasting Liberty.” – John Adams, letter to Zabdiel Adams, June 21, 1776

“The great security against a gradual concentration of the several powers in the same department consists in giving to those who administer each department the necessary constitutional means and personal motives to resist encroachment of the others.” – James Madison, Federalist No. 10, November 23, 1787

“Government, in my humble opinion, should be formed to secure and to enlarge the exercise of the natural rights of its members; and every government, which has not this in view, as its principal object, is not a government of the legitimate kind.” – James Wilson, Lectures on Law, 1791

“Upon this point all speculative politicians will agree, that the happiness of society is the end of government, as all divines and moral philosophers will agree that the happiness of the individual is the end of man. From this principle it will follow that the form of government which communicates ease, comfort, security, or, in one word, happiness, to the greatest numbers of persons, and in the greatest degree, is the best.” – John Adams, Thoughts on Government, 1776

“As there is a degree of depravity in mankind which requires a certain degree of circumspection and distrust: So there are other qualities in human nature, which justify a certain portion of esteem and confidence. Republican government presupposes the existence of these qualities in a higher degree than any other form. Were the pictures which have been drawn by the political jealousy of some among us, faithful likenesses of the human character, the inference would be that there is not sufficient virtue among men for self-government; and that nothing less than the chains of despotism can restrain them from destroying and devouring one another.” – James Madison, Federalist No. 55, February 15, 1788

“Wisdom and knowledge, as well as virtue, diffused generally among the body of the people, being necessary for the preservation of their rights and liberties, and as these depend on spreading the opportunities and advantages of education in the various parts of the country, and among the different orders of people, it shall be the duty of legislators and magistrates... to cherish the interest of literature and the sciences, and all seminaries of them.” – John Adams, Thoughts on Government, 1776

“I acknowledge, in the ordinary course of government, that the exposition of the laws and Constitution devolves upon the judicial. But I beg to know upon what principle it can be contended that any one department draws from the Constitution greater powers than another in marking out the limits of the powers of the several departments.” – James Madison, speech in the Congress of the United States, June 17, 1789

“Democracy will soon degenerate into an anarchy, such an anarchy that every man will do what is right in his own eyes and no man’s life or property or reputation or liberty will be secure, and every one of these will soon mould itself into a system of subordination of all the moral virtues and intellectual abilities, all the powers of wealth, beauty, wit and science, to the wanton pleasures, the capricious will, and the execrable cruelty of one or a very few.” – John Adams, An Essay on Man’s Lust for Power, August 29, 1763

“History affords us many instances of the ruin of states, by the prosecution of measures ill suited to the temper and genius of their people. The ordaining of laws in favor of one part of the nation, to the prejudice and oppression of another, is certainly the most erroneous and mistaken policy. An equal dispensation of protection, rights, privileges, and advantages, is what every part is entitled to, and ought to enjoy... These measures never fail to create great and violent jealousies and animosities between the people favored and the people oppressed; whence a total separation of affections, interests, political obligations, and all manner of connections, by which the whole state is weakened.” – Benjamin Franklin, Emblematical Representations, Circa 1774

“In the first place, it is to be remembered, that the general government is not to be charged with the whole power of making and administering laws: its jurisdiction is limited to certain enumerated objects, which concern all the members of the republic,

but which are not to be attained by the separate provisions of any.” – James Madison, Federalist No. 14, November 30, 1787

“History will also give Occasion to expatiate on the Advantage of Civil Orders and Constitutions, how Men and their Properties are protected by joining in Societies and establishing Government; their Industry encouraged and rewarded, Arts invented, and Life made more comfortable: The Advantages of Liberty, Mischiefs of Licentiousness, Benefits arising from good Laws and a due Execution of Justice, etc. Thus may the first Principles of sound Politicks be fix’d in the Minds of Youth.” – Benjamin Franklin, Proposals Relating to the Education of Youth in Pennsylvania, 1749

“Guard with jealous attention the public liberty. Suspect every one who approaches that jewel. Unfortunately, nothing will preserve it but downright force. Whenever you give up that force, you are inevitably ruined.” – Patrick Henry, speech in the Virginia Ratifying Convention, June 5, 1778

“I pronounce it as certain that there was never yet a truly great man that was not at the same time truly virtuous.” – Benjamin Franklin, The Busy-body, No. 3, February 18, 1728

“How could a readiness for war in time of peace be safely prohibited, unless we could prohibit, in like manner, the preparations and establishments of every hostile nation?” – James Madison, Federalist No. 41, January 1788

“It is very imprudent to deprive America of any of her privileges. If her commerce and friendship are of any importance to you, they are to be had on no other terms than leaving her in the full enjoyment of her rights.” – Benjamin Franklin, Political Observations

“They that can give up essential liberty to purchase a little temporary safety deserve neither liberty nor safety.” – Benjamin Franklin, Historical Review of Pennsylvania, 1759

“The eyes of the world being thus on our Country, it is put the more on its good behavior, and under the greater obligation also, to do justice to the Tree of Liberty by an exhibition of the fine fruits we gather from it.” – James Madison, letter to James Monroe, December 16, 1824

“We must all hang together, or assuredly we shall all hang separately.” – Benjamin Franklin (attributed), at the signing of the Declaration of Independence, July 4, 1776

“Happily for America, happily, we trust, for the whole human race, they pursued a new and more noble course. They accomplished a revolution which has no parallel in

the annals of human society.” – James Madison, Federalist No. 14, November 20, 1787

“Where liberty dwells, there is my country.” – Benjamin Franklin (attributed), letter to Benjamin Vaughn, March 14, 1783

“There is no maxim in my opinion which is more liable to be misapplied, and which therefore needs elucidation than the current one that the interest of the majority is the political standard of right and wrong.... In fact it is only reestablishing under another name and a more specious form, force as the measure of right....” – James Madison, letter to James Monroe, October 5, 1786

“Without Freedom of Thought there can be no such Thing as Wisdom; and no such Thing as Public Liberty, without Freedom of Speech.” – Benjamin Franklin, writing as Silence Dogood, No. 8, July 9, 1722

“The legislative department is everywhere extending the sphere of its activity and drawing all power into its impetuous vortex.” – James Madison, Federalist No. 48, February 1, 1788

“It is a common observation here that our cause is the cause of all mankind, and that we are fighting for their liberty in defending our own.” – Benjamin Franklin, letter to Samuel Cooper, May 1, 1777

“A feeble executive implies a feeble execution of the government. A feeble execution is but another phrase for a bad execution; and a government ill executed, whatever may be its theory, must be, in practice, a bad government.” – Alexander Hamilton, Federalist No. 70, 1788

“A fondness for power is implanted, in most men, and it is natural to abuse it, when acquired.” – Alexander Hamilton, The Farmer Refuted, February 23, 1775

“As a man is said to have a right to his property, he may be equally said to have a property in his rights. Where an excess of power prevails, property of no sort is duly respected. No man is safe in his opinions, his person, his faculties, or his possessions.” – James Madison, National Gazette Essay, March 27, 1792

“And it proves, in the last place, that liberty can have nothing to fear from the judiciary alone, but would have everything to fear from its union with either of the other departments.” – Alexander Hamilton, Federalist No. 78, 1788

“But as the plan of the convention aims only at a partial union or consolidation, the State governments would clearly retain all the rights of sovereignty which they before had, and which were not, by that act, EXCLUSIVELY delegated to the United States.” – Alexander Hamilton, Federalist No. 32, January 3, 1788

“A popular Government, without popular information, or the means of acquiring it, is but a Prologue to a Farce or a Tragedy; or, perhaps both. Knowledge will forever govern ignorance: And a people who mean to be their own Governors, must arm themselves with the power which knowledge gives.” – James Madison, letter to W.T. Barry, August 4, 1822

“Foreign influence is truly the Grecian horse to a republic. We cannot be too careful to exclude its influence.” – Alexander Hamilton, *Pacificus*, No. 6, July 17, 1793

“Government implies the power of making laws. It is essential to the idea of a law, that it be attended with a sanction; or, in other words, a penalty or punishment for disobedience.” – Alexander Hamilton, *Federalist No. 15*, 1787

“If men were angels, no government would be necessary. If angels were to govern men, neither external nor internal controls on government would be necessary. In framing a government which is to be administered by men over men, the great difficulty lies in this: you must first enable the government to control the governed; and in the next place, oblige it to control itself.” – James Madison, *Federalist No. 51*, February 8, 1788

“Here sir, the people govern.” – Alexander Hamilton, speech to the New York Ratifying Convention, June 17, 1788

“One cannot wage war under present conditions without the support of public opinion, which is tremendously molded by the press and other forms of propaganda.” – General Douglas MacArthur

“The powers delegated by the proposed Constitution to the federal government are few and defined. Those which are to remain in the State governments are numerous and indefinite.” – James Madison, *Federalist No. 45*, January 26, 1788

“It will be of little avail to the people, that the laws are made by men of their own choice, if the laws be so voluminous that they cannot be read, or so incoherent that they cannot be understood; if they be repealed or revised before they are promulgated, or undergo such incessant changes that no man, who knows what the law is to-day, can guess what it will be to-morrow.” – Alexander Hamilton and Alexander Hamilton, *Federalist No. 62*, 1788

“I own myself the friend to a very free system of commerce, and hold it as a truth, that commercial shackles are generally unjust, oppressive and impolitic — it is also a truth, that if industry and labour are left to take their own course, they will generally be directed to those objects which are the most productive, and this in a more certain and direct manner than the wisdom of the most enlightened legislature could point out.” – James Madison, speech to the Congress, April 9, 1789

“No government, any more than an individual, will long be respected without being truly respectable; nor be truly respectable, without possessing a certain portion of order and stability.” -Alexander Hamilton and Alexander Hamilton, Federalist No. 62, 1788

“The right of freely examining public characters and measures, and of free communication among the people thereon … has ever been justly deemed the only effectual guardian of every other right.” – James Madison, Virginia Resolutions, December 21, 1798

“Last, but by no means least, courage – moral courage, the courage of one’s convictions, the courage to see things through. The world is in a constant conspiracy against the brave. It’s the age-old struggle – the roar of the crowd on one side and the voice of your conscience on the other.” – General Douglas MacArthur

“No man in his senses can hesitate in choosing to be free, rather than a slave.” – Alexander Hamilton, A Full Vindication of the Measures of the Congress, etc., December 15, 1774

“In a society under the forms of which the stronger faction can readily unite and oppress the weaker, anarchy may as truly be said to reign as in a state of nature.” – James Madison, Federalist No. 52, February 8, 1788

“I am concerned for the security of our great Nation; not so much because of any threat from without, but because of the insidious forces working from within.” – Douglas MacArthur

“Responsibility, in order to be reasonable, must be limited to objects within the power of the responsible party, and in order to be effectual, must relate to operations of that power, of which a ready and proper judgment can be formed by the constituents.” – Alexander Hamilton and Alexander Hamilton, Federalist No. 63, 1788

“A just security to property is not afforded by that government, under which unequal taxes oppress one species of property and reward another species.” -James Madison, Essay on Property, March 29, 1792

“The fabric of American empire ought to rest on the solid basis of THE CONSENT OF THE PEOPLE. The streams of national power ought to flow from that pure, original fountain of all legitimate authority.” – Alexander Hamilton, Federalist No. 22, December 14, 1787

“All men having power ought to be distrusted to a certain degree.” – James Madison, speech at the Constitutional Convention, July 11, 1787

“The fundamental source of all your errors, sophisms and false reasonings is a total ignorance of the natural rights of mankind. Were you once to become acquainted with these, you could never entertain a thought, that all men are not, by nature, entitled to a parity of privileges. You would be convinced, that natural liberty is a gift of the beneficent Creator to the whole human race, and that civil liberty is founded in that; and cannot be wrested from any people, without the most manifest violation of justice.” – Alexander Hamilton, The Farmer Refuted, February 23, 1775

“A dependence on the people is, no doubt, the primary control on the government; but experience has taught mankind the necessity of auxiliary precautions.” -James Madison, Federalist No. 51, February 8, 1788

“The instrument by which it [government] must act are either the AUTHORITY of the laws or FORCE. If the first be destroyed, the last must be substituted; and where this becomes the ordinary instrument of government there is an end to liberty!” – Alexander Hamilton, Tully, No. 3, August 28, 1794

“The sacred rights of mankind are not to be rummaged for, among old parchments, or musty records. They are written, as with a sun beam, in the whole volume of human nature, by the hand of the divinity itself; and can never be erased or obscured by mortal power.” – Alexander Hamilton, The Farmer Refuted, February 23, 1775

“If Congress can do whatever in their discretion can be done by money, and will promote the General Welfare, the Government is no longer a limited one, possessing enumerated powers, but an indefinite one, subject to particular exceptions.” – James Madison, letter to Edmund Pendleton, January 21, 1792

“The State governments possess inherent advantages, which will ever give them an influence and ascendancy over the National Government, and will for ever preclude the possibility of federal encroachments. That their liberties, indeed, can be subverted by the federal head, is repugnant to every rule of political calculation.” – Alexander Hamilton, speech to the New York Ratifying Convention, June 17, 1788

“America united with a handful of troops, or without a single soldier, exhibits a more forbidding posture to foreign ambition than America disunited, with a hundred thousand veterans ready for combat.” – James Madison, Federalist No. 14, November 30, 1787

“There is a certain enthusiasm in liberty, that makes human nature rise above itself, in acts of bravery and heroism.” – Alexander Hamilton, The Farmer Refuted, February 23, 1775

“There are more instances of the abridgment of the freedom of the people by gradual and silent encroachments of those in power than by violent and sudden usurpations.” – James Madison, speech to the Virginia Ratifying Convention, June 16, 1788

“To judge from the history of mankind, we shall be compelled to conclude that the fiery and destructive passions of war reign in the human breast with much more powerful sway than the mild and beneficent sentiments of peace; and that to model our political systems upon speculations of lasting tranquility would be to calculate on the weaker springs of human character.” – Alexander Hamilton, Federalist No. 34, January 4, 1788

“It becomes all therefore who are friends of a Government based on free principles to reflect, that by denying the possibility of a system partly federal and partly consolidated, and who would convert ours into one either wholly federal or wholly consolidated, in neither of which forms have individual rights, public order, and external safety, been all duly maintained, they aim a deadly blow at the last hope of true liberty on the face of the Earth.” – James Madison, Notes on Nullification

“There is not a syllable in the plan under consideration which directly empowers the national courts to construe the laws according to the spirit of the Constitution.” – Alexander Hamilton, Federalist No. 81, 1788

“A universal peace, it is to be feared, is in the catalogue of events, which will never exist but in the imaginations of visionary philosophers, or in the breasts of benevolent enthusiasts.” – James Madison, essay in the National Gazette, February 2, 1792

Chapter Two

This chapter should be partially your inspiration, but also help further develop your understanding of what is, and what is not. In reading this, you will help to mature your mindset in preparation for what comes later. Recruits must remember that baby steps are necessary. You don't go from wet behind the ears to leading platoons over night. Nor will you go from complete ignorance to enlightenment without the journey in between. Don't skip steps, and don't cut corners, Recruit. You'll either be in ship shape, or totally bent out of shape when we're finished here, but the answer to which outcome awaits you at the end, is solely up to your performance now.

Furthering Understanding

“A morsel of genuine history is a thing so rare as to be always valuable.” – Thomas Jefferson, September 8, 1817

“A strong body makes the mind strong. As to the species of exercises, I advise the gun. While this gives moderate exercise to the body, it gives boldness, enterprise and independence to the mind. Games played with the ball, and others of that nature, are too violent for the body and stamp no character on the mind. Let your gun therefore be your constant companion of your walks.” – Thomas Jefferson, letter to Peter Carr, August 19, 1785

“Believe those who are seeking the truth. Doubt those who find it.” – Andre Gide

“Beware lest you lose the substance by grasping at the shadow.” – Aesop

“Integrity is what you do when no one is looking.” – Unknown

“The obscure we see eventually. The completely obvious, it seems, takes longer.” – Edward R. Murrow

“A gun gives you the body, not the bird.” – Henry David Thoreau

“A teacher is never a giver of truth—he is a guide, a pointer to the thruth that each student must find for himself. A good teacher is merely a catalyst.” – Bruce Lee

“If we fail, then we fail. Screw your courage to the sticking place, and we'll not fail.” – Shakespeare

“Do the right thing. It will gratify some people and astonish the rest.” – Mark Twain

“I tell you everything that is really nothing, and nothing of what is everything, do not be fooled by what I am saying. Please listen carefully and try to hear what I am not saying.” – Charles C. Finn

“Think like a man of action, act like a man of thought.” – Henri Louis Bergson

“If you think you’re free, there’s no escape possible.” – Ram Dass

“If you look like a rabbit, and act like a rabbit, you will be treated like a rabbit – prey for all predators.” – Stony Loft

“It is better to live one day as a lion, then one hundred years as a sheep” – Old Roman Proverb

“You can’t wake a person who is pretending to be asleep.” – Navajo Proverb

“We have seen the mere distinction of color made in the most enlightened period of time, a ground of the most oppressive dominion ever exercised by man over man.” – James Madison, speech at the Constitutional Convention, June 6, 1787

“Tolerance becomes a crime when applied to evil” – Thomas Mann

“Men regard it as their right to return evil for evil — and if they cannot, feel they have lost their liberty.” – Aristotle

“Everything can be taken from a man but one thing: the last of the human freedoms-to choose one’s attitude in any given set of circumstances, to choose one’s own way.” – Victor Frankl

“Whenever they burn books they will also, in the end, burn human beings.” – Heinrich Heine

“He who has seen present things has seen all, both everything which has taken place from all eternity and everything which will be for time without end; for all things are of one kin and of one form.” – Marcus Aurelius

“It is better to know some of the questions than all of the answers.” – James Thurber

“You can’t reason someone out of a position they didn’t reason themselves into.” – Author Unknown

“Weak eyes are fondest of glittering objects.” – Thomas Carlyle

“To my mind it is wholly irresponsible to go into the world incapable of preventing violence, injury, crime, and death. How feeble is the mindset to accept

defenselessness. How unnatural. How cheap. How cowardly. How pathetic.” – Ted Nugent

“Sometimes the questions are complicated and the answers are simple.” – Dr Seuss

“Who is more foolish, the child afraid of the dark or the man afraid of the light?” – Maurice Freehill

“If a man will begin with certainties, he shall end in doubts, but if he will content to begin with doubts, he shall end in certainties.” – Francis Bacon

“One does what one is; one becomes what one does.” – Robert von Musil, Kleine Prosa

“A wise man can see more from the bottom of a well than a fool can from a mountain top.” – Author Unknown

Do not seek to follow in the footsteps of the wise. Seek what they sought. – Matsuo Basho

“The capacity to learn is a gift; The ability to learn is a skill; The WILLINGNESS to learn is a choice.” – Unknown

“All that is needed for evil to triumph is for good men to do nothing.” – Edmund Burke

“The highest reward for man’s toil is not what he gets for it, but what he becomes by it.” -John Ruskin 1819-1900

“History is written by the victors.” – Machiavelli

“Conscience is the most sacred of all property.” – James Madison, Essay on Property, March 29, 1792

“We sleep safe in our beds because rough men stand ready in the night to visit violence on those who would do us harm.” – George Orwell

“We are what we repeatedly do. EXCELLENCE then is not an act but a habit” – Aristotle, 384-322 BC

“Those who cannot remember the past are condemned to repeat it.” – George Santayana (1863-1952), U.S. philosopher, poet. Life of Reason, “Reason in Common Sense,” ch. 12 (1905-6)

“The only thing we learn from history is that we never learn from history.” – Hegel (1770-1831)

“Philosophy begins when one learns to doubt – particularly to doubt one’s cherished beliefs, one’s dogmas and one’s axioms.” – Will Durant

“If you have a strong enough why you can bear almost any how” – Nietzsche

“All the property that is necessary to a Man, for the Conservation of the Individual and the Propagation of the Species, is his natural Right, which none can justly deprive him of: But all Property superfluous to such purposes is the Property of the Publick, who, by their Laws, have created it, and who may therefore by other laws dispose of it, whenever the Welfare of the Publick shall demand such Disposition. He that does not like civil Society on these Terms, let him retire and live among Savages. He can have no right to the benefits of Society, who will not pay his Club towards the Support of it.” – Benjamin Franklin, letter to Robert Morris, December 25, 1783

“Finally, there seem to be but three Ways for a Nation to acquire Wealth. The first is by War as the Romans did in plundering their conquered Neighbours. This is Robbery. The second by Commerce which is generally Cheating. The third by Agriculture the only honest Way; wherein Man receives a real Increase of the Seed thrown into the Ground, in a kind of continual Miracle wrought by the Hand of God in his favour, as a Reward for his innocent Life, and virtuous Industry.” – Benjamin Franklin, Positions to be Examined, April 4, 1769

“Having been poor is no shame, but being ashamed of it, is.” – Benjamin Franklin, Poor Richards Almanack, 1749

“True heroism is remarkably sober, very undramatic. It is not the urge to surpass all others at whatever cost, but the urge to serve others, at whatever cost.” – Arthur Ashe

“If there must be trouble let it be in my day, that my child may have peace.” – Thomas Paine

“He that goes a borrowing goes a sorrowing.” – Benjamin Franklin, from his writings, 1758

“Circumstances do not make a man, they reveal him.” – James Allan

“Resolve to perform what you ought. Perform without fail what you resolve.” – Benjamin Franklin, Autobiography, 1771

“When bad men combine, the good must associate; else they will fall one by one, an unpitied sacrifice in a contemptible struggle.” – Edmund Burke

“Courage is not the absence of fear, but rather the judgement that something else is more important than fear.” – Ambrose Redmoon

“An unarmed man can only flee from evil, and evil is not overcome by fleeing from it.” – Jeff Cooper

“A deranged psychopath is no match for a well-focused psychotic.” – The Punisher

“Wish not so much to live long as to live well.” – Benjamin Franklin, Poor Richard’s Almanack, 1746

“Experience is the oracle of truth; and where its responses are unequivocal, they ought to be conclusive and sacred.” – Alexander Hamilton and Alexander Hamilton, Federalist No. 20, December 11, 1787

“In disquisitions of every kind there are certain primary truths, or first principles, upon which all subsequent reasoning must depend.” – Alexander Hamilton, Federalist No. 31, January 1, 1788

“It is an unquestionable truth, that the body of the people in every country desire sincerely its prosperity. But it is equally unquestionable that they do not possess the discernment and stability necessary for systematic government. To deny that they are frequently led into the grossest of errors, by misinformation and passion, would be a flattery which their own good sense must despise.” – Alexander Hamilton, speech to the Ratifying Convention of New York, June, 1788

“Let us recollect that peace or war will not always be left to our option; that however moderate or unambitious we may be, we cannot count upon the moderation, or hope to extinguish the ambition of others.” – Alexander Hamilton, Federalist No. 34, January 4, 1788

Chapter Three

This chapter will provide the proper conditioning necessary for one to become a warrior. Without a good understanding of the fundamental qualities that make up a warrior, one will find it extremely difficult to function as such. This is serious training that must not be over looked. If you do not know what was, or what is, you'll never know what could be. Diversity, strength, intelligence, strategy, discipline, courage, and many other qualities are vital to the success of any warrior. This is where rough steel is forged and honed into a precision blade, so sharpen up. These are the words and attitudes of warriors with real grit. Warriors who make no mistake about what it means to fight, and what it takes to succeed. You too will succeed in being a useful and honorable warrior, if you can make it through the most basic forms of training. This is a test of your mettle, because if you can not make your way through these fundamentals step by step, your usefulness simply will not exist. You either continue honing your edge, or it will become dull and fruitless.

The Warrior

“To be prepared for war is one of the most effectual means of preserving peace.” – General George Washington

“Without Knowledge, Skill cannot be focused. Without Skill, Strength cannot be brought to bear and without Strength, Knowledge may not be applied.” – Alexander the Great’s Chief Physician

“Fear is the true opiate of combat.” – Author Unknown

“Given enough time, any man may master the physical. With enough knowledge, any man may become wise. It is the true warrior who can master both....and surpass the result.” – Tien T’ai

“It is a brave act of valor to condemn death, but where life is more terrible than death it is then the truest valor to dare to live.” – Sir Thomas Brown

“Civilize the mind but make savage the body.” – Chairman Mao

“In this business, you find the enemy, then go after and destroy him. Everything else is rubbish!” – Eddie Rickenbacker, WWI Flying Ace

“Unless you do your best, the day will come when, tired and hungry, you will halt just short of the goal you were ordered to reach, and by halting you will make useless the efforts and deaths of thousands.” – Gen. George S. Patton

“We do not rise to the level of our expectations. We fall to the level of our training.”
– Archilochus, Greek Soldier, Poet, c. 650 BC

“A battle won is a battle that we will not acknowledge to be lost.” – Marshal Ferdinand Foch, French Army, 1851–1929

“Maneuvering with an army is advantageous; with an undisciplined multitude, most dangerous.” – Sun Tzu, The Art of War, c.400–320 BC

“From the Far East I send you one single thought, one sole idea, written in blood on every beachhead from Australia to Tokyo- ‘In war there is no substitute for victory.’“
– General Douglas MacArthur 1951

“I have sustained a continual Bombardment and cannonade for 24 hours and have not lost a man. The enemy has demanded surrender at discretion, otherwise, the garrison is to be put to the sword, if the fort is taken. I have answered the demand with a cannon shot, and our flag still waves proudly over the wall. I shall never surrender or retreat.” – Commandancy of the Alamo Bexar, Feby 24th, 1836 To the People of Texas and All Americans in the World Fellow Citizens and Compatriots

“In battle, it is the cowards who run the most risk; bravery is a rampart of defense.” – Gaius Sallustius Crispus, Roman Historian, c. 86–34 BC

“To lead uninstructed people to war is to throw them away.” – Confucius, Chinese Sage, c. 551–479 BC

“Victory is reserved for those who are willing to pay its price.” – Sun Tzu

“...an imperfect plan implemented immediately and violently will always succeed better than a perfect plan.” – Gen George S. Patton

“Mental bearing (calmness), not skill, is the sign of a matured samurai. A Samurai therefore should neither be pompous nor arrogant.” – Tsukahara Bokuden.

“They’re on our right, they’re on our left, they’re in front of us, they’re behind us; they can’t get away from us this time.” – Chesty Puller, USMC, Chosin Reservoir

“Lead from the front.” – Audie Murphy

“Courage is fear holding on a minute longer.” – George S. Patton

“It is not these well-fed long-haired men that I fear, but the pale and the hungry-looking.” – J. Caesar, attributed in Plutarch’s life of Antony

“It is foolish and wrong to mourn the men who died. Rather we should thank God that such men lived.” – George S. Patton

“I have only two men out of my company and 20 out of some other company. We need support, but it is almost suicide to try to get it here as we are swept by machine gun fire and a constant barrage is on us. I have no one on my left and only a few on my right. I will hold.” – 1stLt. Clifton B. Cates, USMC in Belleau Wood, 19 July 1918

“Only one who devotes himself to a cause with his whole body and soul can be a true master. For this reason, mastery demands all of a person.” – Author Unknown

“The best way to survive a violent encounter...is to be the one doing the violence.” – Tim Larkin

“Blessed is he who, when faced with danger, thinks only of the front sight.” – attributed to Jeff Cooper

“All warfare is based on deception.” – Sun Tzu

“If the choice is between cowardice and violence, I would choose violence” – M. Ghandi

“The best service that can be rendered to a Country, next to that of giving it liberty, is in diffusing the mental improvement equally essential to the preservation, and the enjoyment of the blessing.” – James Madison, letter to Littleton Dennis Teackle, March 29, 1826

“Religious bondage shackles and debilitates the mind and unfits it for every noble enterprise, every expanded prospect.” – James Madison, letter to William Bradford, April 1, 1774

“One finds life through conquering the fear of death within one’s mind. Empty the mind of all forms of attachment, make a go-for-broke charge and conquer the opponent with one decisive slash.” – Togo Shigekata.

“If ignorant both of your enemy and yourself, you are certain to be in peril.” – Sun Tzu

“You might as well stand and fight because if you run, you will only die tired” – Vern Jocque – Sei Shin Kan

“All men can see these tactics whereby I conquer, but what none can see is the strategy out of which victory is evolved.” – Sun Tzu

“It is easy to kill someone with a slash of a sword. It is hard to be impossible for others to cut down” – Yagyu Munenori

“When the World is at Peace, a gentleman keeps his Sword by his side.” – Wu Tsu

“To practice Zen or the Martial Arts, you must live intensely, wholeheartedly, without reserve – as if you might die in the next instant” – Taisen Deshimaru

“For to win one hundred victories in one hundred battles is not the acme of skill. To subdue the enemy without fighting is the acme of skill.” – Sun Tzu

“That diabolical Hell conceived principle of persecution rages among some and to their eternal Infamy the Clergy can furnish their Quota of Imps for such business,” - James Madison, letter to William Bradford, January 24, 1774

“When the student is ready, the Master appears.” – Buddhist Proverb

“The Ultimate Warrior leaves no openings – Except in his mind.” – Seishinkan ITP

“The more you sweat in training, the less you will bleed in battle.” – Motto of Navy SEALs

“The Way lies at hand yet it is sought afar off; the thing lies in the easy yet it is sought in the difficult.” – Mencius

“The dance of battle is always played to the same impatient rhythm. What begins in a surge of violent motion is always reduced to the perfectly still.” – Sun Tzu

“SHUCHU RYOKU – Focus all your energy to one point.” – Shioda Gozo

“Victory goes to the one who has no thought of himself.” - Shinkage School of Swordsmanship

“Teachers open the door, but you must enter by yourself” – Chinese Proverb

“He who is prudent and lies in wait for an enemy who is not, will be victorious.” – Sun Tzu

“He who knows when he can fight and when he cannot, will be victorious.” – Sun Tzu

“Hence to fight and conquer in all your battles is not supreme excellence; supreme excellence consists in breaking the enemy’s resistance without fighting.” – Sun Tzu

“If you are far from the enemy, make him believe you are near.” – Sun Tzu

Don't always think in a straight line. – The Way of the Spear

"If you know the enemy and know yourself you need not fear the results of a hundred battles." – Sun Tzu

"Invincibility lies in the defense; the possibility of victory in the attack." – Sun Tzu

When attacking, don't be careless. – The Way of the Spear

"Know thy self, know thy enemy. A thousand battles, a thousand victories." – Sun Tzu

I am a Shawnee. My forefathers were warriors. Their son is a warrior...From my tribe I take nothing. I am the maker of my own fortune. – Tecumseh

"Now the reason the enlightened prince and the wise general conquer the enemy whenever they move and their achievements surpass those of ordinary men is foreknowledge." – Sun Tzu

Tomorrow's battle is won during today's practice. – Samurai maxim

"Pretend inferiority and encourage his arrogance." – Sun Tzu

The end of our Way of the sword is to be fearless when confronting our inner enemies and our outer enemies. – Tesshu Yamaoka, 19th century Kendo master

"Strategy without tactics is the slowest route to victory. Tactics without strategy is the noise before defeat." – Sun Tzu

It's a difficult thing to truly know your own limits and points of weakness. – Hagakure

"The good fighters of old first put themselves beyond the possibility of defeat, and then waited for an opportunity of defeating the enemy." – Sun Tzu

If the enemy stays spirited it is difficult to crush him. – Musashi Miyamoto

A warrior must only take care that his spirit is never broken. – Shissai

"Thus, what is of supreme importance in war is to attack the enemy's strategy." – Sun Tzu

The focused mind can pierce through stone. – Japanese maxim

“Victorious warriors win first and then go to war, while defeated warriors go to war first and then seek to win.” – Sun Tzu

The path of the Warrior is lifelong, and mastery is often simply staying on the path. – Richard Strozzi Heckler, In Search of the Warrior Spirit

My life is simple, my food is plain, and my quarters are uncluttered. In all things, I have sought clarity. I face the troubles and problems of life and death willingly. Virtue, integrity and courage are my priorities. I can be approached, but never pushed; befriended but never coerced; killed but never shamed. – Yi Sunshin, Last letter to an old friend.

The man who would be a warrior considers it his most basic intention to keep death always in mind, day and night, from the time he first picks up his chopsticks in celebrating his morning meal on New Year’s Day to the evening of the last day of the year. When one constantly keeps death in mind, both loyalty and filial piety are realized, myriad evils and disasters are avoided, one is without illness and mishap, and lives out a long life. In addition, even his character is improved. Such are the many benefits of this act. – Daidoji Yuzan, Budoshoshinshu: The Warrior’s Primer (William Scott Wilson translation)

Whenever you meet difficult situations dash forward bravely and joyfully. – Tsunetomo Yamamoto, Hagakure

Take arrows in your forehead, but never in your back. – Samurai maxim

You can prevent your opponent from defeating you through defense, but you cannot defeat him without taking the offensive. – Sun Tzu

The fighter is to be always single-minded with one object in view: to fight, looking neither backward nor sidewise. To go straight forward in order to crush the enemy is all that is necessary for him. – Daisetz Suzuki

If you walk, just walk. If you sit, just sit. But whatever you do, don’t wobble. – Master Ummon

Go to the battlefield firmly confident of victory and you will come home with no wounds whatsoever. – Samurai general Kenshin Uesugi (1530-78)

The warrior’s intention should be simply to grasp his sword and to die. – Kiyomasa Kato (1562-1611)

First see to it that you, yourself, are all right, then think of defeating an opponent. – The Way of the Spear

If you know the art of breathing you have the strength, wisdom and courage of ten tigers. – Chinese adage

“We will grease the treads of our tanks with our enemies guts” – Gen. Patton

“Cowards die many times before their deaths; The valiant never taste of death but once.” – From Julius Ceaser by William Shakespeare

“I firmly believe that any man’s finest hour — his greatest fulfillment to all he holds dear is that moment when he has worked his heart out in a good cause and lies exhausted on the field of battle — victorious” – Vince Lombardi

“I fear not the man who has practiced 10,000 kicks once, but I fear the man who has practiced one kick 10,000 times.” – Bruce Lee

“Generally speaking, the Way of the warrior is resolute acceptance of death.” – Miyamoto Musashi

“One mind, any weapon.” – Hunter B. Armstrong

“Only a warrior chooses pacifism; others are condemned to it.” – Unknown

“They’ve got us surrounded again, the poor bastards.” – General Creighton W. Abrams

“The Spartans do not enquire how many the enemy are, but where they are.” – Agis II, 427 B.C.

“Our archers are so numerous,” said the envoy, “that the flight of their arrows darkens the sun.”

“So much the better,” replied Dienekes, a Spartan warrior, “for we shall fight them in the shade.”

“I do not love the bright sword for it’s sharpness, nor the arrow for it’s swiftness, nor the warrior for his glory. I love only that which they defend” – J R Tolkien.

“A warrior lives by acting, not by thinking about acting, nor by thinking about what he will think when he has finished acting.” – Carlos Castenada

“Intent is not a thought, or an object, or a wish. Intent is what can make a man succeed when his thoughts tell him that he is defeated. It operates in spite of the warrior’s indulgence. Intent is what makes him invulnerable. Intent is what sends a shaman through a wall, through space, to infinity.” – Carlos Castenada

“Let him who desires peace prepare for war.” – Flavius Vegetius Renatus (~375 AD),
De Rei Militar

“War is an ugly thing, but not the ugliest of things. The decayed and degraded state of moral and patriotic feeling which thinks that nothing is worth war is much worse. The person who has nothing for which he is willing to fight, nothing which is more important than his own personal safety, is a miserable creature and has no chance of being free unless made and kept so by the exertions of better men than himself.” – John Stuart Mill (1806 – 1873)

“The art of war is simple enough. Find out where your enemy is. Get at him as soon as you can. Strike him as hard as you can, and keep moving.” – Ulysses S. Grant (1822 – 1885)

“Forget about winning and losing; forget about pride and pain. Let your opponent graze your skin and you smash into his flesh; let him smash into your flesh and you fracture his bones; let him fracture your bones and you take his life. Do not be concerned with escaping safely – lay your life before him.” – Bruce Lee

“Only the dead have seen the end of war” – Plato

“Come home with your shield or on it.” – Spartan mothers to their sons

“There are many things more horrible than bloodshed; and slavery is one of them.” – Padraig Pearse, 1913

“If you are not prepared to use force to defend civilization, then be prepared to accept barbarism.” – Thomas Sowell

“There are no substitutes for violence of action and volume of fire. Move forward and shoot, always forward and shooting. The enemy will choose to fight and die or live and run either way move forward and shoot and he will fear you absolutely.” – Otto Skoernzy

“If an injury has to be done to a man it should be so severe that his vengeance need not be feared.” – Niccolo Machiavelli (1469 – 1527)

“The price of freedom is the willingness to do sudden battle, anywhere, anytime, and with utter recklessness.” – Robert A. Heinlein

“Statistically, fighting back is safer than giving in.” – Curt Rich

“Whoever said the pen was mightier than the sword obviously never encountered automatic weapons.” – General Douglas MacArthur

“It is fatal to enter any war without the will to win it.” – General Douglas MacArthur

“Often, for undaunted courage, fate spares the man it has not already marked.” – Beowulf

“All warfare is based on deception. There is no place where espionage is not used. Offer the enemy bait to lure him.” – Sun Tzu

“No bastard ever won a war by dying for his country. He won it by making the other poor dumb bastard die for his country.” – General George S. Patton, Jr.

“It is an approved maxim in war, never to do what the enemy wishes you to do, for this reason alone, that he desires it.” – Napoleon Bonaparte

“If one shoots at a king, one must not miss.” – Sidney Hook

“A little caution outflanks a large cavalry.” – Otto von Bismarck

Chapter Four

Time for a little “Shell Shock”, Recruit. Now is when you gain an understanding of who your real enemy is. This is the enemy “they” never told you about. This is the one lurking in the shadows, and causing all of your people’s misery. History has attempted to warn us all repeatedly, but many men refused to heed its call. If you wish to consider yourself a man of honor, it’s time you face this head on. We’ll have no squealing and whining from you. We are not asking you anything of the Recruit. We are telling the Recruit exactly how it is, for we have been and seen. Now, head up, shoulders back, listening ears on, because it is your turn to finally understand what is going on around you.

What we are dealing with is not some small group of usurpers. We are facing a very large, very organized, and well oiled machine of oppression, but those at the controls are not hard to see. We are dealing not only with traitors, but infiltrators and subversives. The danger they pose to our sovereignty, our freedoms, and our way of life is what has determined that they must be dealt with swiftly, and decisively. How are traitors handled on the battlefield, by any functioning military unit? Keep that in mind.

These nation wrecking subversives and infiltrators are playing an age old scheme, which will soon be revealed as well, but first, you must know **who** is behind this scheme. If you do not know who your enemy is, you shall never know how to stop them. If you fail to recognize, and properly identify your enemy, he will pounce on you from the shadows whenever he shall wish. Like prey caught in the jaws of the mighty lion, your recourse will be nothing but a few somber whimpers as your lifeblood drips away.

This elusive enemy has stalked mankind for nearly 4,000 years unhindered, and possibly even longer. This enemy has seeded itself into absolutely every aspect of your lives, and done so without giving you the slightest hint. They have filled all of the powerful positions, and the majority has failed to see their common denominator. They have crept in and taken control of all forms of media, including print, television, Hollywood, radio, and more. They propagandize **both you and your people** daily from a thousand different angles. They control all of your academia, including your universities and public schools. They have spoon fed your people their own version of history, conspicuously absent of their own escapades. They have made themselves out as the eternal victim, while being the world’s most dangerous perpetrator. They feign fear and persecution, as a polarizing mask over their true nature; for they are never the victims. Instead, our people, and the peoples of almost every nation on earth suffer under their wrath.

Theirs are the hidden hands, but alas, they will hide from you no more...Do not cower in the face of what you are about to discover, for if you do not have the

fortitude to withstand these powerful truths, you have already deemed yourself useless in the battle against their oppression. If your eyes burn at the very site of your enemy, close this chapter here and now. Do not continue on and do not return to it again. This manual is not for you.

Shell Shock

“They [the Jews] work more effectively against us, than the enemy’s armies. They are a hundred times more dangerous to our liberties and the great cause we are engaged in... It is much to be lamented that each state, long ago, has not hunted them down as pest to society and the greatest enemies we have to the happiness of America.” – George Washington, Maximz of George Washington, by A. A. Appleton & Company

“I am not an American of JEWISH faith. I am a JEW. I have been a JEW for a thousand years. Hitler was right in one thing. He calls the Jewish people a race, and we are a race.” – Rabbi Stephen Wise, N.Y. Herald-Tribune, June 13, 1938.

“I fully agree with General Washington, that we must protect this young nation from an insidious influence and impenetration. The menace, gentlemen, is the Jews. In whatever country Jews have settled in any great numbers, they have lowered its moral tone; depreciated its commercial integrity; have segregated themselves and have not been assimilated; have sneered at and tried to undermine the Christian religion upon which that nation is founded by objecting to its restrictions; have built up a state within a state; and when opposed have tried to strangle that country to death financially, as in the case of Spain and Portugal.

For over 1700 years the Jews have been bewailing their sad fate in that they have been exiled from their homeland, they call Palestine. But, Gentlemen, should the world today give it to them in fee simple, they would at once find some cogent reason for not returning. Why? Because they are vampires, and vampires do not live on vampires. They cannot live only among themselves. They must subsist on Christians and other people not of their race.

If you do not exclude them from these United States, in this Constitution in less than 200 years they will have swarmed in such great numbers that they will dominate and devour the land, and change our form of government, for which we Americans have shed our blood, given our lives, our substance and jeopardized our liberty.

If you do not exclude them, in less than 200 years our descendants will be working in the fields to furnish them sustenance, while they will be in the counting houses rubbing their hands. I warn you, Gentlemen, if you do not exclude the Jews for all time, your children will curse you in your graves. Jews, Gentlemen, are Asiatics; let them be born where they will, or how many generations they are away from Asia, they will never be otherwise. Their ideas do not conform to an American’s, and will

not even though they live among us ten generations. A leopard cannot change its spots.

Jews are Asiatics, they are a menace to this country if permitted entrance and should be excluded by this Constitution.” – Benjamin Franklin Constitutional Convention 1789 (often contested quote)

“I care not what puppet is placed on the throne of England to rule the Empire, … The man that controls Britain’s money supply controls the British Empire. And I control the money supply.” – Baron Nathan Mayer Rothschild, 1838

“The modern Jew is the product of the Talmud.” – Michael Rodkinson, in preface of Babylonian Talmud, page XI.

“It doesn’t matter who the people voted for, they always voted for us.” – Joseph Stalin

“Freemasonry is a Jewish establishment, who’s history, grades, official appointments, passwords, and explanations are Jewish from beginning to end.” – Rabbi Isaac Wise

“Masonry is a Jewish institution, whose history, degrees, charges, passwords and explanation are Jewish from beginning to end.” – Quoted from Gregor Shwarz Bostunitch: die Freimaurerei, 1928; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, P. 101

“Masonry is based on Judaism. Eliminate the teachings of Judaism from the Masonic Ritual and what is left?” – The Jewish Tribune of New York, October 28, 1927

“The Talmud is to this day the circulating heart’s blood of the Jewish religion. Whatever laws, customs, or ceremonies we observe-whether we are Orthodox, Conservative, Reform, or merely spasmodic sentimentalists-we follow the Talmud. It is our common law.” – Herman Wouk, This is My God.

“What is the basis of Judaism? A practical passion and greed for profit. To what can we reduce his (the Jew’s) religious worship? To extortion. What is his real God? Cash!” – Karl Marx, founder of Communism, quoted in the British Guardian, July-August, 1924.

“Jewish history has been tragic to the Jews and no less tragic to the neighboring nations who have suffered them. Our major vice of old as of today is parasitism. We are a people of vultures living on the labor and good fortune of the rest of the world.” – Samuel Roth, Jews Must Live, page 18.

“The world revolution which we will experience will be exclusively our affair and will rest in our hands. This revolution will tighten the Jewish domination over all other people.” – Le Peuple Juif, February 8, 1919.

“The governments of the peoples included in this world republic, with the aid of the victorious proletariat, all will fall without difficulty into Jewish hands. Private property will then be strangled by the Jewish directors, who will administer the state patrimony everywhere. Thus the promise of the Talmud will be fulfilled, that is, the promise that the Jews, at the arrival of the Messiah, will possess the key to the wealth of all the peoples of the earth.” – Baruch Levy, in a letter to Karl Marx, published in the Rothschild controlled La Revue de Paris, June 1, 1928.

“Nations will gather together to bring their homage to the people of God; the whole fortune of nations will pass into the hands of the Jewish people, they will march behind the Jewish people, in chains as captives, and will prostrate before it.” – Isador Loeb, Le Probleme Juif.

“In everything, we are destroyers—even in the instruments of destruction to which we turn for relief... We Jews, we, the destroyers, will remain the destroyers for ever. Nothing that you will do will meet our needs and demands.” – Maurice Samuel, You Gentiles, pages 152, 155, and 147.

“Jew and Gentile are two worlds, between you Gentiles and us Jews there lies an unbridgeable gulf... There are two life forces in the world: Jewish and Gentile... I do not believe that this primal difference between Gentile and Jew is reconcilable...” – Maurice Samuel, You Gentiles, page 9.

“You cannot be English Jews. We are a race, and only as a race can we perpetuate. Our mentality is of a Hebraic character, and differs from that of an Englishman. Enough subterfuges! Let us assert openly that we are International Jews.” – Gerald Soman, Chairman of the World Jewry Fellowship, in its official manifesto, January 1, 1935.

“Let us recognize that we Jews are a distinct nationality of which every Jew, whatever his country, his station, or shade of belief, is necessarily a member.” – Louis Brandeis, U.S. Supreme Ct. Justice, Zionism, page 113.

“The English (or French or American, etc.) patriotism of the Jew is only a fancy-dress which he puts on to please the people of the country.” – The Jewish World, December 8, 1911.

“The Jew is an inborn Communist.” – Otto Weininger, Sex and Character, page 311.

“We Jews are going to bring war on Germany.” – David Brown, President of American Hebrew, in 1934, quoted in Edmonson’s I Testify, page 188.

“The Second World War is being fought for the defense of the fundamentals of Judaism.” – The Chicago Jewish Sentinel, October 8, 1942.

“The Roosevelt Administration has selected more Jews to fill influential positions than any previous administration.” – Brooklyn Jewish Examiner, October 20, 1933.

“We Jews have spoiled the blood of all the races of Europe. Taken as a whole, everything is Jewdified. Our ideas animate everything. Our spirit reigns over the world. We are the Lords.” – Dr. Kurt Munzer, The Way to Zion.

“Give me the power to issue and control the money of a nation and I care not who makes the laws.” – Anselm Rothschild.

“I have never discerned what there is about incest which is really repulsive. I merely note that it is natural and frequent for sister and brother to be lovers.” – Leon Blum, Prime Minister of France, Du Mariage.

“The Jews have a disproportionate number of mental defectives, idiots, and imbeciles.” – Dr. Maurice Fishburg, Eugenic Factors in Jewish Life.

“You are not Whites—either symbolically or literally—as anyone knows who goes to Israel.” – Professor Leonard Fein at speech at 27th biennial congress of the Jewish Board of Deputies in Johannesburg, May 15, 1972.

“The ruin of the peasants in these provinces are the Zhids ["kikes"]. They are full fledged leeches sucking up these unfortunate provinces to the point of exhaustion.” – Nikolai I, Tsar of Russia from 1825 to 1855, in his diaries

“The Jews are the most hateful and the most shameful of the small nations.” – Voltaire, God and His Men

“John Booth, a Jewish silversmith whose ancestors had been exiled from Portugal because of their radical political views. In London the refugees had continued their trade and free thinking, and John had married Wilkes' cousin. This Wilkes was the ‘celebrated agitator John Wilkes of Westminster, London...John Wilkes Booth’s father was Junius Brutus Booth.” – The Mad Booths of Maryland

“Under this roof are the heads of the family of Rothschild a name famous in every capital of Europe and every division of the globe. If you like, we shall divide the United States into two parts, one for you, James [Rothschild], and one for you, Lionel [Rothschild]. Napoleon will do exactly and all that I shall advise him.” – Reported to have been the comments of Disraeli at the marriage of Lionel Rothschild’s daughter, Leonora, to her cousin, Alphonse, son of James Rothschild of Paris

“There is much in the fact of Bolshevism itself, in the fact that so many Jews are Bolsheviks. The ideals of Bolshevism are consonant with many of the highest ideals of Judaism.” – Jewish Chronicle, London April, 4, 1919

“Slavery is likely to be abolished by the war power and chattel slavery destroyed. This, I and my [Jewish] European friends are glad of, for slavery is but the owning of labor and carries with it the care of the laborers, while the European plan, led by England, is that capital shall control labor by controlling wages. This can be done by controlling the money. The great debt that capitalists will see to it is made out of the war, must be used as a means to control the volume of money. To accomplish this, the bonds must be used as a banking basis. We are now awaiting for the Secretary of the Treasury to make his recommendation to Congress. It will not do to allow the greenback, as it is called, to circulate as money any length of time, as we cannot control that.” – Hazard Circular, issued by the Rothschild controlled Bank of England, 1862

“How then was it that this Government [American], several years after the war was over, found itself owing in London and Wall Street several hundred million dollars to men who never fought a battle, who never made a uniform, never furnished a pound of bread, who never did an honest day’s work in all their lives?...The facts is, that billions owned by the sweat, tears and blood of American laborers have been poured into the coffers of these men for absolutely nothing. This ‘sacred war debt’ was only a gigantic scheme of fraud, concocted by European capitalists and enacted into American laws by the aid of American Congressmen, who were their paid hirelings or their ignorant dupes. That this crime has remained uncovered is due to the power of prejudice which seldom permits the victim to see clearly or reason correctly: ‘The money power prolongs its reign by working on prejudices.’ Lincoln said.” – Mary E. Hobard, *The Secrets of the Rothschilds*

“The division of the United States into two federations of equal rank was decided long before the Civil War by the High Financial Powers of Europe.” – Bismarck, 1876

“If this mischievous financial policy [the United States Government issuing interest free and debt free money] which had its origin in the North American Republic during the war (1861-65) should become indurated down to a fixture, then that Government will furnish its money without cost. It will pay off its debts and be without a debt. It will have all the money necessary to carry on its commerce. It will become prosperous beyond precedent in the history of civilized governments of the world. The brains and the wealth of all countries will go to North America. That government must be destroyed or it will destroy every Monarch on the globe!” – London Times Editorial, 1865

“The responsibility for the last World War [WW I] rests solely upon the shoulders of the international financiers. It is upon them that rests the blood of millions of dead

and millions of dying.” – Congressional Record, 67th Congress, 4th Session, Senate Document No. 346

“I hardly exaggerate. Jewish life consists of two elements: Extracting money and protesting.” – Nahum Goldmann “The Jewish Paradox” 1978

“Mrs. Van Hyning, I am surprised at your surprise. You are a student of history and you know that both the Borgias and the Mediciis are Jewish families of Italy. Surely you know that there have been Popes from both of these house. Perhaps it will surprise you to know that we have had 20 Jewish Popes, and when you have sufficient time, which may coincide with my free time, I can show you these names and dates. You will learn from these that: The crimes committed in the name of the Catholic Church were under Jewish Popes. The leaders of the inquisition was one, de Torquemada, a Jew.” – Woman’s Voice, November 25, 1953

“It seems to me, when I consider the power of that entombed gold and the pattern of events...that there are great, organized forces in the world, which are spread over many countries but work in unison to achieve power over mankind through chaos. They seem to me to see, first and foremost, the destruction of Christianity, Nationhood and Liberty...that was ‘the design’ which Lord Acton perceived behind the first of the tumults, the French Revolution, and it has become clearer with later tumults and growing success. This process does not appear to me a natural or inevitable one, but a manmade one which follows definite rules of conspiratorial action. I believe there is an organization behind it of long standing, and that the great successes which have been achieved are mainly due to the efficiency with which this has been kept concealed.” – Smoke to Smother, page 315

“We intend to remake the Gentiles what the Communists are doing in Russia.” – Rabbi Lewish Brown in How Odd of God, New York, 1924

“We told the authorities in London; we shall be in Palestine, whether you want us there or not. You may speed up or slow down our coming, but it would be better for you to help us, otherwise our constructive force will turn into a destructive one that will bring about ferment in the entire world.” – Judische Rundschau, #4, 1920, Germany, by Chaim Weismann, a Zionist leader

“No sooner was the President’s statement made...than a Jewish deputation came down from New York and in two days ‘fixed’ the two houses [of Congress] so that the President had to renounce the idea.” – As recorded by Sir Harold Spring Rice, former British Ambassador to the U.S. in reference to a proposed treaty with Czarist Russia, favored by the President.

“[The world] forgets, in its ignorance and narrowness of heart, that when we sink, we become a revolutionary

proletariat, the subordinate officers of the revolutionary party; when we rise, there rises also the terrible power of the purse.” – The Jewish State, New York, 1917

“I am afraid the ordinary citizen will not like to be told that the banks can, and do, create money... And they who control the credit of the nation direct the policy of Governments and hold in the hollow of their hands the destiny of the people.” – Reginald McKenna, former Chancellor of the Exchequer, January 24, 1924

“When one lives in contact with the functionaries who are serving the Bolshevik Government, one feature strikes the attention, which, is almost all of them are Jews. I am not at all anti-Semitic; but I must state what strikes the eye: everywhere in Petrograd, Moscow, in the provincial districts; the commissariats; the district offices; in Smolny, in the Soviets, I have met nothing but Jews and again Jews... The more one studies the revolution the more one is convinced that Bolshevism is a Jewish movement which can be explained by the special conditions in which the Jewish people were placed in Russia.” – L’Illustration, September 14, 1918

“We are living in a highly organized state of socialism. The state is all; the individual is of importance only as he contributes to the welfare of the state. His property is only his as the state does not need it. He must hold his life and his possessions at the call of the state.” – Bernard M. Baruch, The Knickerbocker Press, Albany, N.Y. August 8, 1918

“The Bolshevik revolution in Russia was the work of Jewish brains, of Jewish dissatisfaction, of Jewish planning, whose goal is to create a new order in the world. What was performed in so excellent a way in Russia, thanks to Jewish brains, and because of Jewish dissatisfaction and by Jewish planning, shall also, through the same Jewish mental and physical forces, become a reality all over the world.” – The American Hebrew, September 10, 1920

“Bolshevism is a religion and a faith. How could those halfconverted believers dream to vanquish the ‘Truthful’ and the ‘Faithful’ of their own creed, those holy crusaders, who had gathered around the Red standard of the prophet Karl Marx, and who fought under the daring guidance of those experienced officers of all latterday revolutions the Jews?” – Dr. Oscar Levy, Preface to the World Significance of the Russian Revolution by George PittRivers, 1920

“The two internationales of Finance and Revolution work with ardour, they are the two fronts of the Jewish Internationale. There is Jewish conspiracy against all nations.” – Rene Groos, Le Nouveau Mercure, Paris, May, 1927

“Ma’aser is the tenth part of tithe of his capital and income which every Jew has naturally been obligated over the generations of their history to give for the benefit of Jewish movements... The tithe principle has been accepted in its most stringent form. The Zionist Congress declared it as the absolute duty of every Zionist to pay tithes to

the Ma'aser. It added that those Zionists who failed to do so, should be deprived of their offices and honorary positions.” – Encyclopedia Judaica

“The Jewish people as a whole will be its own Messiah. It will attain world dominion by the dissolution of other races, by the abolition of frontiers, the annihilation of monarchy, and by the establishment of a world republic in which the Jews will everywhere exercise the privilege of citizenship. In this new world order the Children of Israel will furnish all the leaders without encountering opposition. The Governments of the different peoples forming the world republic will fall without difficulty into the hands of the Jews. It will then be possible for the Jewish rulers to abolish private property, and everywhere to make use of the resources of the state. Thus will the promise of the Talmud be fulfilled, in which is said that when the Messianic time is come the Jews will have all the property of the whole world in their hands.” – Baruch Levy, Letter to Karl Marx, La Revue de Paris, p. 54, June 1, 1928

“Only recently our race has given the world a new prophet, but he has two faces and bears two names; on the one side his name is Rothschild, leader of all capitalists, and on the other Karl Marx, the apostle of those who want to destroy the other.” – Blumenthal, Judisk Tidskrift, No. 57, Sweeden, 1929

“It is not an accident that Judaism gave birth to Marxism, and it is not an accident that the Jews readily took up Marxism. All that is in perfect accord with the progress of Judaism and the Jews.” – Harry Waton, A Program for the Jews and an Answer to all AntiSemites, p. 148, 1939

“I probably had more power during the war than any other man in the war; doubtless that is true.” – The International Jew, Commissioned by Henry Ford, speaking of the Jew Bernard Baruch, a quasi-official dictator during WW I.

“The Zionist Organization is a body unique in character, with practically all the functions and duties of a government, but deriving its strength and resources not from one territory but from some seventy two different countries... The supreme government is in the hands of the Zionist Congress, composed of over 200 delegates, representing shekel payers of all countries. Congress meets once every two years. Its [supreme government] powers between sessions are then delegated to the Committee [Sanhedrin].” – Report submitted to the Zionist Conference at Sydney, Australia, by Mr. Ettinger, a Zionist Lawyer

“Our movement is growing rapidly...I have spent the sum given to me for the up building of my party and I must find new revenue within a reasonable period.” – Jews, The Power Behind The Throne! A letter from Hitler to his Wall Street promoters on October 29, 1929, p. 43

“...Each of you, Jew and gentile alike, who has not already enlisted in the sacred war should do so now...” – Samuel Untermeyer, a radio broadcast August 6, 1933

“Marxism is the modern form of Jewish prophecy.” – Reinhold Niebur, Speech before the Jewish Institute of Religion, New York October 3, 1934

“There is only one Power which really counts: The Power of Political Pressure. We Jews are the most powerful people on Earth, because we have this power, and we know how to apply it.” – Jewish Daily Bulletin, 7/27/1935

“How do you account for the fact that so many young Jews may be found in the radical movements of all the lands?” – Michael Gold, New Masses, p. 15, May 7, 1935

“If the tide of history does not turn toward Communist Internationalism then the Jewish race is doomed.” – George Marlen, Stalin, Trotsky, or Lenin, p. 414, New York, 1937

“Marxism, you say, is the bitterest opponent of capitalism, which is sacred to us. For the simple reason that they are opposite poles, they deliver over to us the two poles of the earth and permit us to be its axis. These two opposites, Bolshevism and ourselves, find ourselves identified in the Internationale. And these two opposites, the doctrine of the two poles of society, meet in their unity of purpose, the renewal of the world from above by the control of wealth, and from below by revolution.” – Quotation from a Jewish banker by the Comte de SaintAulaire in Geneve contre la Paix Libraire Plan, Paris, 1936

“The pressure for war is mounting [again]. The people are opposed to it, but the Administration seems hellbent on its way to war. Most of the Jewish interests in the country are behind the war.” – Wartime Journals, Charles Lindberg, 5/1/41

“The Jews were now free to indulge in their most fervent fantasies of mass murder of helpless victims. Christians were dragged from their beds, tortured and killed. Some were actually sliced to pieces, bit by bit, while others were branded with hot irons, their eyes poked out to induce unbearable pain. Others were placed in boxes with only their heads, hands and legs sticking out. Then hungry rats were placed in the boxes to gnaw upon their bodies. Some were nailed to the ceiling by their fingers or by their feet, and left hanging until they died of exhaustion. Others were chained to the floor and left hanging until they died of exhaustion. Others were chained to the floor and hot lead poured into their mouths. Many were tied to horses and dragged through the streets of the city, while Jewish mobs attacked them with rocks and kicked them to death. Christian mothers were taken to the public square and their babies snatched from their arms. A red Jewish terrorist would take the baby, hold it by the feet, head downward and demand that the Christian mother deny Christ. If she would not, he would toss the baby into the air, and another member of the mob would rush forward and catch it on the tip of his bayonet.

Pregnant Christian women were chained to trees and their babies cut out of their bodies. There were many places of public execution in Russia during the days of the revolution, one of which was described by the American Rohrbach Commission: ‘The whole cement floor of the execution hall of the Jewish Cheka if Kiev was flooded with blood; it formed a level of several inches. It was a horrible mixture of blood, brains and pieces of skull. All the walls were bespattered with blood. Pieces of brains and of scalps were sticking to them. A gutter of 25 centimeters wide by 25 centimeters deep and about 10 meters long was along its length full to the top with blood.

Some bodies were disemboweled, others had limbs chopped off, some were literally hacked to pieces. Some had their eyes put out, the head, face and neck and trunk were covered with deep wounds. Further on, we found a corpse with a wedge driven into its chest. Some had no tongues. In a corner we discovered a quantity of dismembered arms and legs belonging to no bodies that we could locate.” – Defender Magazine, October 1933

“The present program of palliative relief must give way to a program of fundamental reconstruction. American democracy must be socialized by subjecting industrial production and distribution to the will of the People’s Congress. The first step is to abolish the federal veto and to enlarge the express powers of the national government through immediate constitutional amendment. A gradual march in the direction of socialization will follow.” – Rabbi Victor Eppstein, Opinion April, 1937

“There had been observed in this country certain streams of influence which are causing a marked deterioration in our literature, amusements, and social conduct...a nasty Orientalism which had insidiously affected every channel of expression...The fact that these influences are all traceable to one racial source [Judaism] is something to be reckoned with...Our opposition is only in ideas, false ideas, which are sapping the moral stamina of the people.” – My Life and Work, by Henry Ford

“I am not an American citizen of Jewish faith. I am a Jew. I have been an American for sixty three years, but I have been a Jew for 4000 years.” – Rabbi Stephen S. Wise

“We are not denying and are not afraid to confess. This war is our war and that it is waged for the liberation of Jewry...Stronger than all fronts together is our front, that of Jewry. We are not only giving this war our financial support on which the entire war production is based, we are not only providing our full propaganda power which is the moral energy that keeps this war going. The guarantee of victory is predominantly based on weakening the enemy, forces, on destroying them in their own country, within the resistance. And we are the Trojan Horses in the enemy’s fortress. Thousands of Jews living in Europe constitute the principal factor in the destruction of our enemy. There, our front is a fact and the most valuable aid for victory.” – Chaim Weizmann, President of the World Jewish Congress, in a speech on December 3, 1942, New York City

“The modern Socialist movement is in great part the work of the Jews, who impress on it the mark of their brains; it was they who took a preponderant part in the directing of the first Socialist Republic... The present world Socialism forms the first step of the accomplishment of Mosaism, the start of the realization of the future state of the world announced by our prophets. It is not till there shall be a League of Nations; it is not till its Allied Armies shall be employed in an effective manner for the protection of the feeble that we can hope that the Jews will be able to develop, without impediment in Palestine, their national State; and equally it is only a League of Nations penetrated with the Socialist spirit that will render possible for us the enjoyment of our international necessities, as well as our national ones...” – Dr. Alfred Nossig, Intergrales Judentum

“The strongest supporters of Judaism cannot deny that Judaism is anti-Christian.” – Jewish World, March 15, 1924

“Arrangements have been completed with the National Council of Churches whereby the American Jewish Congress and the AntiDefamation League will jointly...aid in the preparation of lesson materials, study guides and visual aids...sponsored by Protestant organizations.” – American Jewish Yearbook, 1952

“I hope every German west of the Rhine River and wherever we attack, will be destroyed.” – R.F. Keeling

“When a Jew in America or South Africa speaks of ‘our Government’ to his fellow Jews, he usually means the Government of Israel, while the Jewish public in various countries view Israeli ambassadors as their own representatives.” – Israel Government Yearbook, 195354, p. 35

“We are one people despite the ostensible rifts, cracks, and differences between the American and Soviet democracies. We are one people and it is not in our interests that the West should liberate the East, for in doing this and in liberating the enslaved nations, the West would inevitably deprive Jewry of the Eastern half of its world power.” – Chaim Weismann, World Conquerors, p. 227, by Louis Marshalko

“The Jews might have had Uganda, Madagascar, and other places for the establishment of a Jewish Fatherland, but they wanted absolutely nothing except Palestine, not because the Dead Sea water by evaporation can produce five trillion dollars of metaloids and powdered metals; not because the subsoil of Palestine contains twenty times more petroleum than all the combined reserves of the two Americas; but because Palestine is the crossroads of Europe, Asia, and Africa, because Palestine constitutes the veritable center of world political power, the strategic center for world control.” – Nahum Goldman, President World Jewish Congress

“The non-Europeanization of America is heartening news of an almost transcendental quality.” – Ben Wattenberg, Jewish ‘philosopher,’ in *The Good News, The Bad News*, p. 84

“Israel controls the Senate...around 80 percent are completely in support of Israel; anything Israel wants. Jewish influence in the House of Representatives is even greater.” – They Dare to Speak Out, Paul Findley, p. 66, speaking of a statement of Senator J. William Fulbright said in 1973

“The world Zionist movement is big business. In the first two decades after Israel’s precarious birth in 1948 it channeled an estimated four billion dollars in donations into the country. Following the 1967 ArabIsraeli war, the Zionists raised another \$730million in just two years. This year, 1970, the movement is seeking five hundred million dollars. Gottlieb Hammar, chief Zionist money raiser, said, ‘When the blood flows, the money flows.’” – Lawrence Mosher, *National Observer*, May 18, 1970

“When the conspirators get ready to take over the United States they will use fluoridated water and vaccines to change people’s attitudes and loyalties and make them docile, apathetic, unconcerned and groggy. According to their own writings and the means they have already confessedly employed, the conspirators have deliberately planned and developed methods to mentally deteriorate, morally debase, and completely enslave the masses. They will prepare vaccines containing drugs that will completely change people. Secret Communist plans for conquering America were adopted in 1914 and published in 1953. These plans called for compulsory vaccination with vaccines containing change agent drugs. They also plan on using disease germs, fluoridation and vaccinations to weaken the people and reduce the population.” – Impact of Science on Society, by Bertrand Russell

“I know I don’t have to say this, but in bringing everybody under the Zionist banner we never forget that our goals are the safety and security of the state of Israel foremost. Our goal will be realized in Yiddishkeit, in a Jewish life being lived every place in the world and our goals will have to be realized, not merely by what we impel others to do. And here in this country it means frequently working through the umbrella of the President’s Conference [of Jewish organizations], or it might be working in unison with other groups that feel as we do. But that, too, is part of what we think Zionism means and what our challenge is.” – Rabbi Israel Miller, *The American Jewish Examiner*, p. 14, On March 5, 1970

“A Jew is anyone who says he is.” – David Ben Gurion

“...the incontrovertible evidence is that Hitler ordered on November 30, 1941, that there was to be ‘no liquidation of the Jews.’” – Hitler’s War, p. xiv, by David Irving, Viking Press, N.Y. 1977, 926 pages

“Yet I have a clever touch and pander to your vices. While looking on in exultation. And so I play my game, with the exuberance of experience, the strange and terribly subtle final aims of my Asiatic Blood that remain a mystery to you.” – Paul Meyer, Akton

“I am devoting my lecture in this seminar to a discussion of the possibility that we are now entering a Jewish century, a time when the spirit of the community, the nonideological blend of the emotional and rational and the resistance to categories and forms will emerge through the forces of antinationalism to provide us with a new kind of society. I call this process the Judaization of Christianity because Christianity will be the vehicle through which this society becomes Jewish.” – Rabbi Martin Siegel, New York Magazine, p. 32, January 18, 1972

“The image of the world...as traced in my imagination the increasing influence of the farmers and workers, and the rising political influence of men of science, may transform the United States into a welfare state with a planned economy. Western and Eastern Europe will become a federation of autonomous states having a socialist and democratic regime. With the exception of the U.S.S.R. as a federated Eurasian state, all other continents will become united in a world alliance, at whose disposal will be an international police force. All armies will be abolished, and there will be no more wars. In Jerusalem, the United Nations (A truly United Nations) will build a shrine of the Prophets to serve the federated union of all continents; this will be the seat of the Supreme Court of mankind, to settle all controversies among the federated continents.” – David Ben Gurion

“You’ve seen every single race besmirched, but you never saw an unfavorable image of a kike because the Jews are ever watchful for that. They never allowed it to be shown on the screen!” – Robert Mitchum, Playboy, Jan. 1979

“Journalists, editors, and politicians for that matter, are going to think twice about criticizing Israel if they know they are going to get thousands of angry calls in a matter of hours. The Jewish lobby is good at orchestrating pressure...Israel’s presence in America is allpervasive ... You don’t want to seem like you are blatantly trying to influence whom they [the media] invite. You have to persuade them that you have the show’s best interests at heart...After the hullabaloo over Lebanon [cluster bombing civilians, etc.], the press doesn’t do anything without calling us for comment.”

“I believe that the active Jews of today have a tendency to think that the Christians have organized and set up and run the world of injustice, unfairness, cruelty, misery. I am not taking any part in this, but I have heard it expressed, and I believe they feel it that way. Jews have lived for the past 2000 years and developed in a Christian World. They are a part of that Christian World even when they suffer from it or be in opposition with it, and they cannot dissociate themselves from this Christian World and from what it has done. And I think that the Jews are bumptious enough to think

that perhaps some form of Jewish solution to the problems of the world could be found which would be better, which would be an improvement. It is up to them to find a Jewish answer to the problems of the world, the problems of today.” – Baron Guy de Rothschild, NBC TV, The Remnant, August 18, 1974

“Federation played a major part in Jewish life throughout the world. There is a federation in every community of the world where there is a substantial number of Jews. Today there is a central movement that is capable of mustering all of its planning, financial and political resources within twentyfour hours, geared to handling any particular issue. Proportionately, we have more power than any other comparable group, far beyond our numbers. The reason is that we are probably the most well organized minority in the world.” – Nat Rosenberg, Denver Allied Jewish Federation, International Jewish News, January 30, 1976

“As president of the largest Jewish organization, I disposed of budgets of hundreds of millions of dollars; I directed thousands of employees, and all this, I emphasize again, not for one particular state, but within the frame work of International Jewry.” – The Jewish Parado, Nahum Goldmann, p. 150

“Mossad can go to any distinguished American Jew and ask for help.” – Ex-CIA official, 9/3/1979, Newsweek

“The holocaust instills a guilt complex in those said to be guilty and spreads the demoralization, degeneration, eventually the destruction of the natural elite among a people. Transfers effective political control to the lowest elements who will cowtow to the Jews.” – S.E.D. Brown of South Africa, 1979

“We [Jews] are like an elephant, we don’t forget.” – Thomas Dine, AmericanIsraeli Public Affairs Committee

“Allowing NBC to televise this matter [revelations about former Prime Minister Peres formulating the U.S. sale of weapons to Iran] is evidence that some U.S. agencies are undertaking a private crusade against Israel. That’s very severe, and is something you just don’t do to a friend.” – Chicago Tribune 11/24/84

“Israel was caught stealing U.S. technology for cluster bombs and chromeplating cannon barrels. Subpoenas against Israeli citizens were dropped by “our” government after Israel pledged to “cooperate.” – Chicago Tribune 11/24/86

“All I had held against the Jews was that so many Jews actually were hypocrites in their claim to be friends of the American black man...At the same time I knew that “Jews played these roles for a very careful strategic reason: the more prejudice in America that could be focused upon the Negro, the more the white Gentile’s prejudice would keep...off the Jew.” – New York Magazine, 2/4/85

“Poles did not like Jews and they were worse than Germans.” – Menachem Begin

“I am a Zionist.” – Jerry Falwell, Old Time Gospel Hour, 1/27/85

“A U.S. Senator should have the same right as a member of the Knesset...to disagree with any government when its actions may not be in the United States’ interest.” – Senator Percy, Wall Street Journal, 2/26/85

“...the [Jewish] underground will strike targets that will make Americans gasp.” – Victor Vancier, Village Voice Statements of New York City Jewish Defense League Commander, April, 1986

“Do not let the forces of evil take over to make this a Christian America.” – Senator Howard Metzenbaum, 11/6/86

“Five men meet in London twice daily and decide the world price of gold. They represent Mocatta & Goldsmid, Sharps, Pixley Ltd., Samuel Montagu Ltd., Mase Wespac Ltd. and M. Rothschild & Sons.” – L.A. Times Washington Post, 12/29/86

“The role of Jews who write in both the Jewish and [American] general press is to defend Israel.” – Commentary of Editor Norman Podhoretz

“Much of what you have read about the war in Lebanon and even more of what you have seen and heard on television is simply not true.” – New Republic Editorinchief Martin Peretz

“The use of force, including beatings, undoubtedly has brought about the impact we wanted strengthening the [occupied] population’s fear of the Israeli Defense Forces.” – Defense Minister Yitzhak Rabin

“If we’d like to launch a war against the Washington Post, we’ll pick the time and place.” – Spokesman for the Israeli Embassy

“We Jews are an unusual people. We fight over anything.” – Philip Klutznick, past president of B’nai B’rith, They Dare to Speak Out, p. 276

“Jew storekeepers have already learned the advantage to be gained from this [unlimited credit]: they lead on the farmer into irretrievable indebtedness, and keep him ever after as their bond slave hopelessly grinding in the mill.” – Across the Plains, by Scottish writer Robert Louis Stevenson, 1850-1894

“...[Israel] is able to stifle free speech, control our Congress, and even dictate our foreign policy.” – They Dare to Speak Out, Paul Findley

“The division of the United States into two federations of equal force was decided long before the Civil War by the High Financial Power of Europe. These [Jewish] bankers were afraid that the United States, if they remained in one block and as one nation, would obtain economical and financial independence, which would upset their financial domination over the world...Therefore they started their emissaries in order to exploit the question of slavery and thus dig an abyss between the two parts of the Republic.” – Interview by Conrad Seim, in *La Veille France*, March, 1921

“This means war! and organized Jewry, such as the B’nai B’rith, which swung their weight into the fight to defeat Taft. The Jewish exPresident ‘Teddy’ Roosevelt helped, in no small way, by organizing and running on a third Party ticket [the BullMoose Party], which split the conservative Republican vote and allowed Woodrow Wilson [A Murano Jew] to become President.” – *The Great Conspiracy*, by Lt. Col. Gordon “Jack” Mohr

“I would willingly disenfranchise every Zionist. I would almost be tempted to proscribe the Zionist organizations as illegal and against the national interests...I have always recognized the unpopularity, much greater than some people think of my community. We [Jews] have obtained a far greater share of this country’s [England] goods and opportunities than we are numerically entitled to. We reach, on the whole, maturity earlier, and therefore with people of our own age we compete unfairly. Many of us have been exclusive in our friendships, and intolerable in our attitude, and I can easily understand that many a nonJew in England wants to get rid of us.” – JewishAmerican Ambassador to India, Edwin Montague, *The Zionist Connection*, p. 737

“Played golf with Joe Kennedy [U.S. Ambassador to Britain]. He says that Chamberlain stated that America and world Jewry forced England into World War II.” – Secretary of the Navy Forrestal, Diary, December 27, 1945 entry

“You are right! This reproach of yours, which I feel for certain is at the bottom of your antiSemitism, is only too well justified; upon this common ground I am quite willing to shake hands with you and defend you against any accusation of promoting Race Hatred...We [Jews] have erred, my friend, we have most grievously erred. And if there is any truth in our error, 3,000, 2,000 maybe 100 years ago, there is nothing now but falseness and madness, a madness which will produce even greater misery and wider anarchy. I confess it to you openly and sincerely and with sorrow...We who have posed as the saviors of the world...We are nothing but the world’ seducers, it’s destroyers, it’s incendiaries, it’s executioners...we who promised to lead you to heaven, have finally succeeded in leading you to a new hell...There has been no progress, least of all moral progress...and it is our morality which prohibits all progress, and what is worse it stands in the way of every future and natural reconstruction in this ruined world of ours...I look at this world, and shudder at its ghastliness: I shudder all the more, as I know the spiritual authors of all this ghastliness...” – *The World Significance of the Russian Revolution*, by George

LaneFox PittRivers, July 1920, 1957 Jewish rabbi attacks the Lord's Prayer in the schools. – NJO, Feb. 8, 1957

"You Israeli you should never become lenient if you would kill your enemies. You shall have no pity on them until you shall have destroyed all their so called Arab culture, on the ruins of which we shall build our own civilization." – Menachin Begin, October 28, 1956, at a Conference in Tel Aviv

"The division of the United States into two federations of equal force was decided long before the Civil War by the High [Jewish] Financial Powers of Europe. These bankers were afraid of the United States, if they remained in one block and as one nation, would attain economical and financial independence, which would upset their financial domination over the world. The voice of the Rothschilds predominated. They foresaw tremendous booty if they could substitute two feeble democracies, indebted to the Jewish financiers, to the vigorous Republic, confident and self providing. Therefore, they started their emissaries to work in order to exploit the question of slavery and thus to dig an abyss between the two parts of the Republic.

Lincoln never suspected these underground machinations. He was anti-Slaverist, and he was elected as such. But his character prevented him from being the man of one party. When he had affairs in his hands, he perceived that these sinister financiers of Europe, the Rothschilds, wished to make him the executor of their designs. They made the rupture between the North and the South imminent! The master of finance in Europe made this rupture definitive in order to exploit it to the utmost. Lincoln's personality surprised them. His candidature did not trouble them; they thought to easily dupe the candidate woodcutter. But Lincoln read their plots and soon understood that the South was not the worst foe, but the Jew financiers. He did not confide his apprehensions, he watched the gestures of the Hidden Hand; he did not wish to expose publicly the questions which would disconcert the ignorant masses.

Lincoln decided to eliminate the international banker by establishing a system of loans, allowing the States to borrow directly from the people without intermediary. He did not study financial questions, but his robust good sense revealed to him, that the source of any wealth resides in the work and economy of the nation. He opposed emissions through the international financiers. He obtained from Congress the right to borrow from the people by selling to it the 'bonds' of the States. The local banks were only too glad to help such a system. And the Government and the nation escaped the plots of the foreign financiers. They understood at once, that the United States would escape their grip. The death of Lincoln was resolved upon. Nothing is easier than to find a fanatic to strike.

The death of Lincoln was the disaster for Christendom, continues Bismarck. There was no man in the United States great enough to wear his boots. And Israel went anew to grab the riches of the world. I fear that Jewish banks with their craftiness and tortuous tricks will entirely control the exuberant riches of America, and use it to

systematically corrupt modern civilization. The Jews will not hesitate to plunge the whole of Christendom into wars and chaos, in order that ‘the earth should become the inheritance of Israel.’” – La Vieille France, No. 216, March, 1921

“The great ideal of Judaism is that the whole world shall be imbued with Jewish teachings, and that in a Universal Brotherhood of Nations a greater Judaism in fact all the separate races and religions shall disappear.” – Jewish World, February 9, 1933

“Within the studios and on the screen, the Jews could simply create a new country an empire of their own, so to speak, one where they would not only be admitted, but would govern as well. They would create its values and myths, its traditions and archetypes.” – An Empire of Their Own [How the Jews Invented Hollywood], by Neal Gabler (Crown Publishers, inc. N.Y. Copyright 1988, pp. 56)

“If it is ‘anti-Semitism’ to say that communism in the United States is Jewish, so be it; but to the unprejudiced mind it will look very much like Americanism. Communism all over the world, not in Russia only, is Jewish.” – Henry Ford Sr., 1922

“Television has allowed us to create a common culture, and without it we would not have been able to accomplish our goal.” – American Story, Public Television, Dr. Morris Janowitz, Prof. of Psychology, Chicago University, December 1, 1984

“I am devoting my lecture in this seminar to a discussion of the possibility that we are now entering a Jewish century, a time when the spirit of the community, the non-ideological blend of the emotional and rational and the resistance to categories and forms will emerge through the forces of antinationalism to provide us with a new kind of society. I call this process the Judaization of Christianity because Christianity will be the vehicle through which this society becomes Jewish.” – Rabbi Martin Siegel, New York Magazine, p. 32, January 18, 1972

The stage was set for the Pied Piper of Harvard to lead a parade of mesmerized youth to a new dimension of spiritual experience that science had told them did not exist. Timothy Leary’s LSD (along with the other psychedelics) turned out to be the launching pad for mind trips beyond the physical universe of time, space, and matter to a strange dimension where intoxicating nectars were abundant and exotic adventures the norm. For millions it was a ‘mind blowing’ experience that forever changed their world view.

The Beatles played a key role in leading a generation of youth into drugs. Leary, just back from India, called them ‘the four evangelists.’ Relaxing in his tepee and listening to the Beatles’ album Sergeant Pepper’s Lonely Hearts Club Band, Leary said, ‘The Beatles have taken my place. That latest album a complete celebration of LSD.’ The Rolling Stones and other bigtime Rock groups were evangelists also. In

1969, Life magazine quoted Rock star Jimi Hendrix: ‘...through music, you can hypnotize people...And when you get [them] at [their] weakest point, you can preach into the subconscious minds what we want to say.’ He was frank to admit, ‘Definitely I’m trying to change the world.’ Lloyd Richards, dean of the Yale School of Drama, has said, ‘The arts define whatever [the] new society is that we’re evolving...’ The awesome power of music to mold the thinking of the masses (and particularly of its youth) has been demonstrated by those who unquestionably knew what they were doing. Crosby, of the Crosby, Stills & Nash group boasted: ‘I figured that the only thing to do was to seal their minds. I still think it’s the only thing to do...I’m not talking about kidnapping...[but] about changing young people’s value systems...’

“This second movement aims for the establishment of a new racial domination of the world...the moving spirits in the second scheme are Jewish radicals. Within the ranks of Communism is a group of this party, but it does not stop there. To its leaders Communism is only an incident. They are ready to use the Islamic revolt, hatred by the Central Empire of England, Japan’s designs on India and commercial rivalries between America and Japan. As any movement of world revolution must be, this is primarily antiAngloSaxon...The organization of the world Jewish radical movement has been perfected in almost every land.” – The Chicago Tribune, June 19, 1920

“The question is, whose peace or whose wars are we to “enjoy?” Is man to be free to follow his conscience and worship his own God, or must he accept the conscience and god of the Zionists?” – The Ultimate World Order, Robert H. Williams, page 49

“We Jews have spoiled the blood of all races. We have tarnished and broken their power. we have made everything foul, rotten, decomposed and decayed.” – The Way To Zion, Munzer

“But a study of the racial history of Europe indicates that there would have been few wars, probably no major wars, but for the organizing of the Jewish peace propagandists to make the nonJews grind themselves to bits. The supposition is permissible that the Jewish strategists want peace, AFTER they subjugate all opposition and potential opposition.

“There is a Jewish conspiracy against all nations; it occupies almost everywhere the avenues of power a double assault of Jewish revolution and Jewish finance, revolution and finance. If I were God, I’d clean this mess up and I would start with cleaning the Money Changers out of the Federal Reserve. He does say in His Word that the gold and silver will be thrown in the streets. Since they aren’t using money in Heaven now, we won’t need any when He gets here. It will be done in earth as it is in heaven. Oh, I do thank God for that! Hallelujah! I’ll bet you haven’t heard this much praises, ever.” – La Nouveau Mercure, Paris 1917, Rene Groos

“The Bolshevik revolution [the 1917 Russian Revolution] was largely the outcome of Jewish idealism.” – American Hebrew, Sept. 10, 1920

"The Bolshevik officials of Russia are Jews. The Russian Revolution with all its ghastly horrors was a Jewish movement." – The Jewish Chronicle, Sept. 22, 1922

RABBI RABINOVICH'S SPEECH OF JANUARY 12TH, 1952

A report from Europe carried the following speech of Rabbi Emanuel Rabinovich before a special meeting of the Emergency Council of European Rabbis in Budapest, Hungary, January 12, 1952:

"Greetings, my children; You have been called here to recapitulate the principal steps of our new program. As you know, we had hoped to have twenty years between wars to consolidate the great gains which we made from World War II, but our increasing numbers in certain vital areas is arousing opposition to us, and we must now work with every means at our disposal to precipitate World War III within five years [They did not precipitate World War III but they did instigate the Korean War when on June 25, 1950 they ordered the North Korean army to launch a surprise attack on South Korea. On June 26, the U.N. Security Council condemned the invasion as aggression and ordered withdrawal of the invading forces. Then on June 27, 1950, our Jewish American President Truman ordered air and naval units into action to enforce the U.N. order. Not achieving their full goals, they then instigated the overthrow of South Vietnam Ngo Dinh Diem, Premier under Bao Dai, who deposed the monarch in 1955 and established a republic with himself as President. Diem used strong U.S. backing to create an authoritarian regime, which soon grew into a full scale war, with Jewish pressure escalating U.S. involvement].

The goal for which we have striven so concordently FOR THREE THOUSAND YEARS is at last within our reach, and because its fulfillment is so apparent, it behooves us to increase our efforts and our caution tenfold. I can safely promise you that before ten years have passed, our race will take its rightful place in the world, with every Jew a king and every Gentile a slave (Applause from the gathering). You remember the success of our propaganda campaign during the 1930's, which aroused antiAmerican passions in Germany at the same time we were arousing antiGerman passions in America, a campaign which culminated in the Second World War. A similar propaganda campaign is now being waged intensively throughout the world. A war fever is being worked up in Russia by an incessant antiAmerican barrage while a nation wide antiCommunist scare is sweeping America. This campaign is forcing all the smaller nations to choose between the partnership of Russia or an alliance with the United States. Our most pressing problem at the moment is to inflame the lagging militaristic spirit of the Americans. The failure of the Universal Military Training Act was a great setback to our plans, but we are assured that a suitable measure will be rushed through Congress immediately after the 1952 elections. The Russians, as well as the Asiatic peoples, are well under control and offer no objections to war, but we must wait to secure the Americans. This we hope to do with the issue of ANTISEMITISM, which worked so well in uniting the Americans against Germany. We are counting heavily on reports of antiSemitic outrages in Russia to whip up

indignation in the United States and produce a front of solidarity against the Soviet power. Simultaneously, to demonstrate to Americans the reality of anti-Semitism, we will advance through new sources large sums of money to outspokenly anti-Semitic elements in America to increase their effectiveness, and WE SHALL STAGE ANTISEMITIC OUTBREAKS IN SEVERAL OF THEIR LARGEST CITIES. This will serve the double purpose of exposing reactionary sectors in America, which then can be silenced, and of welding the United States into a devoted anti-Russian unit. (Note: Protocol of Zion No. 9, para. 2, states that anti-Semitism is controlled by them. At the time of this speech they had already commenced their campaign of anti-Semitism in Czechoslovakia). Within five years, this program will achieve its objective, the Third World War, which will surpass in destruction all previous contests. Israeli, of course, will remain neutral, and when both sides are devastated and exhausted, we will arbitrate, sending our Control Commissions into all wrecked countries. This war will end for all time our struggle against the Gentiles.

WE WILL OPENLY REVEAL OUR IDENTITY WITH THE RACES OF ASIA AND AFRICA. I can state with assurance that the last generation of white children is now being born. Our Control Commissions will, in the interests of peace and wiping out interracial tensions.

FORBID THE WHITES TO MATE WITH WHITES. The White Women must cohabit with members of the dark races, the White Men with black women. THUS THE WHITE RACE WILL DISAPPEAR, FOR THE MIXING OF THE DARK WITH THE WHITE MEANS THE END OF THE WHITE MAN, AND OUR MOST DANGEROUS ENEMY WILL BECOME ONLY A MEMORY. We shall embark upon an era of ten thousand years of peace and plenty, the Pax Judaica, and our race will rule undisputed over the world. Our superior intelligence will easily enable us to retain mastery over a world of dark peoples.

Question from the gathering: Rabbi Rabinovich, what about the various religions after the Third World War?

Rabinovich: There will be no more religions. Not only would the existence of a priest class remain a constant danger to our rule, but belief in an afterlife would give spiritual strength to irreconcilable elements in many countries, and enable them to resist us. We will, however, retain the rituals and customs of Judaism as the mark of our hereditary ruling caste, strengthening our racial laws so that no Jew will be allowed to marry outside our race, nor will any stranger be accepted by us. (Note: Protocol of Zion No. 17 para. 2, states: 'Now that freedom of conscience has been declared everywhere (as a result of their efforts they have previously stated) only years divide us from the moment of THE COMPLETE WRECKING OF THAT [Hated] CHRISTIAN RELIGION. As to other religions, we shall have still less difficulty with them.'

We may have to repeat the grim days of World War II, when we were forced to let the Hitlerite bandits sacrifice some of our people, in order that we may have adequate documentation and witnesses to legally justify our trial and execution of the leaders of America and Russia as war criminals, after we have dictated the peace. I am sure you will need little preparation for such a duty, for sacrifice has always been the watchword of our people, and the DEATH OF A FEW THOUSAND JEWS in exchange for world leadership is indeed a SMALL PRICE TO PAY. To convince you of the certainty of that leadership, let me point out to you how we have turned all of the inventions of the White Man into weapons against him. HIS PRINTING PRESSES AND RADIOS are the MOUTHPIECES OF OUR DESIRES, and his heavy industry manufactures the instruments which he sends out to arm Asia and Africa against him.

Our interests in Washington are greatly extending the POINT FOUR PROGRAM (viz. COLOMBO PLAN) for developing industry in backward areas of the world, so that after the industrial plants and cities of Europe and America are destroyed by atomic warfare, the Whites can offer no resistance against the large masses of the dark races, who will maintain an unchallenged technological superiority. And so, with the vision of world victory before you, go back to your countries and intensify your good work, until that approaching day when Israeli will reveal herself in all her glorious destiny as the Light of the World.” – Important Note: Every statement made by Rabinovich is based on agenda contained in the “Protocols of Zion.”

“When only Jews are present we admit that Satan is our god.” – Harold Rosenthal, former administrative aide to Sen. Jacob Javits, in a recorded interview.

“The Rabbis of Judaism understand this just as do the leaders in the Christian movement,” Rabbi Moshe Maggal of the National Jewish Information Service said in 1961 when the term Judeo-Christian was relatively new, “There is no such thing as a Judeo-Christian religion. We consider the two religions so different that one excludes the other.” – National Jewish Information Service, 6412 W. Olympic Blvd. L.A. CA

“The League of Nations is a Jewish idea. We created it after a fight of 25 years. Jerusalem will one day become the Capital of World Peace.” – Nahum Sokolow, During the Zionist Congress at Carlsbad in 1922

Rabbi Julius T. Loeb a Jewish Zionist leader in Washington was reported in “Who’s Who in the Nation’s Capital,” 1929-1930, as referring to Jerusalem as “The Head Capital of the United States of the World.”

“Until mankind heeds the message on the Hebrew trumpet blown, and the faith of the whole world’s people is the faith that is our own.” – Jewish Poet, Israel Zangwill

“The Great idea of Judaism is that the whole world should become imbued with Jewish teaching and, in a Universal Brotherhood of Nations, a Greater Judaism, in fact, ALL the separate races and religions should disappear.” – The Jewish World

“The Nations will exhort to tranquility. They will be ready to sacrifice everything for peace, but WE WILL NOT GIVE THEM PEACE until they openly acknowledge our International Super Government, and with SUBMISSIVENESS.” (Zionist Congress at Basle in 1897)

“The task of the proletariat is to create a still more powerful fatherland with a far greater power of resistance, the Republican United States of Europe, as the foundation of the United States of the World.” – Leon Trotzky (Bronstein), Bolshevism and World Peace, 1918

“One of the major reasons for my visit to the United States is to interest Americans in the beautification of Jerusalem, the Capital of the World, no less than the Capital of Israeli.” – Mayor of Jerusalem, South African Jewish Times of 14th March, 1952

“No one pretends that a Japanese or Indian child is English because it was born in England. The same applies to Jews.” – Jewish World, London September 22, 1915

“A Jew remains a Jew even though he changes his religion; a Christian which would adopt the Jewish religion would not become a Jew, because the quality of a Jew is not in the religion but in the race. A Free thinker and Atheist always remains a Jew.” – Jewish World, London December 14, 1922

“It is the Jew who lies when he swears allegiance to another faith; who becomes a danger to the world.” – Rabbi Stephen Wise, New York Tribune, March 2, 1920

“We are Jews and nothing else. A nation within a nation.” – Dr. Chaim Weisman, Jewish Zionist leader in his pamphlet, (“Great Britain, Palestine and the Jews.”)

“A Jew remains a Jew. Assimilation is impossible, because a Jew cannot change his national character. Whatever he does, he is a Jew and remains a Jew. The majority has discovered this fact, but too late. Jews and Gentiles discover that there is no issue. Both believed there was an issue. There is none.” – The Jews, Ludwig Lewisohn, in his book “Israel,” 1926

“Once we perceive that it is Judaism which is the root cause of anti-Semitism, otherwise irrational or inexplicable aspects of anti-Semitism become rationally explicable... Only something representing a threat to the core values, allegiances and beliefs of others could cause such universal, deep and lasting hatred. This Judaism has done...” – Why the Jews: by Denis Prager and Joseph Telushkin, 1985

“A Jewish question exists, and there will be one as long as the Jews remain Jews. It is an actual fact that the Jews fight against the Catholic Church. They are free thinkers, and constitute a vanguard of Atheism, Bolshevism and Revolution...One should protect one’s self against the evil influence of Jewish morals, and particularly boycott the Jewish Press and their demoralizing publications.” – Pastoral letter issued in 1936. “An Answer to Father Caughlin’s Critics,” page 98

Max Nordau, a Jew, speaking at the Zionist Congress at Basle in August 1903, made this astonishing “prophesy”: Let me tell you the following words as if I were showing you the rungs of a ladder leading upward and upward: Herzl, the Zionist Congress, the English Uganda proposition, THE FUTURE WAR, the peace conference, WHERE WITH THE HELP OF ENGLAND A FREE AND JEWISH PALESTINE WILL BE CREATED.” – Waters Flowing Eastward, p. 108

Walther Rathenau, the Jewish banker behind the Kaiser, writing in the German Weiner Frei Presse, December 24th, 1912, said: “Three hundred men, each of whom knows all the other, govern the fate of the European continent, and they elect their successors from their entourage.”

Confirmation of Rathenau’s statement came twenty years later in 1931 when Jean Izoulet, a prominent member of the Jewish Alliance Israelite Universelle, wrote in his Paris la Capitale des Religions: “The meaning of the history of the last century is that today 300 Jewish financiers, all Masters of Lodges, rule the world.” – Waters Flowing Eastward, p. 108

In Disraeli’s The Life of Lord George Bentinck, written in 1852, there occurs the following quotation: “The influence of the Jews may be traced in the last outbreak of the destructive principle in Europe. An insurrection takes place against tradition and aristocracy, against religion and property. DESTRUCTION OF THE SEMITIC PRINCIPLE, extirpation of the Jewish religion, whether in the Mosaic of the Christian form, the natural equality of men and the abrogation of property are proclaimed by the Secret Societies which form Provisional Governments and men of the Jewish Race are found at the head of every one of them. The people of God cooperate with atheists; the most skilful accumulators of property ally themselves with Communists; the peculiar and chosen Race touch the hand of all the scum and low castes of Europe; and all this because THEY WISH TO DESTROY...CHRISTENDOM which owes to them even its name, and whose tyranny they can no longer endure.” – Waters Flowing Eastward, pp. 108-109

“The ultimate cause of anti-Semitism is that which has made Jews Jewish Judaism. There are four basic reasons for this and each revolves around the Jewish challenge to the values of non Jews...By affirming what they considered to be the one and only God of all mankind, thereby denying legitimacy to everyone else’s gods, the Jews entered history and have often been since at war with other people’s cherished values. And by continually asserting their own national identity in addition or instead of the

national identity of the nonJews among whom they lived, Jews have created or intensified antisemitic passions... This attempt to change the world, to challenge the gods, religious or secular, of the societies around them, and to make moral demands upon others... has constantly been a source of tension between Jews and nonJews..."

The London Jewish Chronicle, on April 4th, 1919, declared: "There is much in the fact of Bolshevism itself, in the fact that so many Jews are Bolsheviks, in the fact that the ideals of Bolshevism at many points are consonant with the finest ideals of Judaism." – Waters Flowing Eastward, p 108

Count Czernin, Austrian foreign minister wrote: "This Russian bolshevism is a peril to Europe, and if we had the power, beside securing a tolerable peace for ourselves, to force other countries into a state of law and order, then it would be better to have nothing to do with such people as these, but to march on Petersburg and arrange matters there. Their leaders are almost all of them Jews, with altogether fantastic ideas, and I do not envy the country that is government by them. The way they begin is this: EVERYTHING IN THE LEAST REMINISCENT OF WORK, WEALTH, AND CULTURE, MUST BE DESTROYED, and THE BOURGEOISIE Middle Class] EXTERMINATED. Freedom and equality seem no longer to have any place on their program: only a bestial suppression of all but the proletariat itself." – Waters Flowing Eastward, p. 4647

"The principal characteristic of the Jewish religion consists in its being alien to the Hereafter, a religion, as it were, solely and essentially worldly. – Werner Sombart, Les Juifs et la vie economique, p. 291

On March 15th, 1923, the Jewish World asserted: "Fundamentally JUDAISM IS ANTICHRISTIAN." – Waters Flowing Eastward, p. 108

In his novel Coningsby (London, 1844), Disraeli drew a picture from the life of the Jews ruling the world from behind the thrones as graphic as anything in the Protocols of Nilus. Many believe, and it has been proved to most, Coningsby was a plagiarism of a Byzantine novel of the XVIIth century. The passage in which Rothschild (Sidonia) describes this is as follows: "If I followed my own impulse, I would remain here," said Sidonia. "Can anything be more absurd than that a nation should apply to an individual to maintain its credit, and with its credit, its existence as an empire and its comfort as a people; and that individual one to whom its laws deny the proudest rights of citizenship, the privilege of sitting in its senate and of holding land; for though I have been rash enough to buy several estates, my own opinion is that by the existing law of England, an Englishman of Jewish faith cannot possess the soil."

'But surely it would be easy to repeal a law so illiberal.'

'Oh! as for illiberality, I have no objection to it if it be an element of power. Eschew political sentimentality. What I contend is that IF YOU PERMIT MEN TO

ACCUMULATE PROPERTY, AND THEY USE THAT PERMISSION TO A GREAT EXTENT, POWER IS INSEPARABLE FROM THAT PROPERTY, and it is in the last degree impolitic to make it in the interest of any powerful class to oppose the institutions under which they live. The Jews, for example, independent of the capital qualities for citizenship which they possess in their industry, temperance, and energy and vivacity of mind, are a race essentially monarchical, deeply religious and shrinking themselves from converts as from a calamity, are ever anxious to see the religious systems of the countries in which they live, flourish; yet since your society has become agitated in England and powerful combinations menace your institutions, you find the once loyal Jew invariably arrayed in the same ranks as the leveller and the latitudinarian, and prepared to support rather than tamely continue under a system which seeks to degrade him. The Tories lose an important election at a critical moment; 'Its the Jews who come forward to vote against them.

The Church is alarmed at the scheme of a latitudinarian university, and learns with relief that funds are not forthcoming for its establishment; a Jew immediately advances and endows it. Yet the Jews, Coningsby, are essentially Tories. Toryism indeed is but copied from the mighty prototype which has fashioned Europe. And every generation they must become more powerful and more dangerous to the society which is hostile to them. Do you think that the quiet humdrum persecution of a decorous representative of an English university can crush those who have successively baffled the Pharaohs, Nebuchadnezzar, Rome, and the feudal ages?

The fact is YOU CANNOT DESTROY A PURE RACE OF WHITE ORGANIZATION. It is a physiological fact; a simple law of nature, which has baffled Egyptian and Assyrian kings, Roman emperors, and Christian inquisitors. No penal laws, no physical tortures, can effect that a superior race should be absorbed in an inferior, or be destroyed by it. The mixed persecuting races disappear, the pure persecuted race remains. And at this moment in spite of centuries, or tens of centuries, of degradation, the Jewish mind exercises a vast influence on the affairs of Europe. I speak of their laws, which you still obey; of their literature, with which your minds are saturated; but of the living Jewish intellect.

You never observe a great intellectual movement in Europe in which the Jews do not greatly participate. The first Jesuits were Jews; that mysterious Russian diplomacy which so alarms Western Europe is organized and principally carried on by Jews; that mighty revolution (of 1848) which will be in fact [followed] by a second an greater Reformation, and of which so little is as yet known in England, is entirely developing under the auspices of Jews, who almost monopolize the professorial chairs of Germany. Neander the founder of Spiritual Christianity, and who is Regius Professor of Divinity in the University of Berlin, is a Jew. Benary, equally famous and in the same university, is a Jew. Wehl, the Arabic Professor of Heidelberg, is a Jew. Years ago, when I was in Palestine, I met a German student who was accumulating materials for the history of Christianity and studying the genius of the place; a modest and learned man. It was Wehl; then unknown, since become the first Arabic scholar

of the day, and the author of the life of Mohomet. But for the German professors of this race, their name is legion. I think there are more than ten at Berlin alone.

I told you just now that I was going up to town tomorrow, because I always made it a rule to interpose when affairs of state were on the carpet. Otherwise, I never interfere. I hear of peace and war in the newspapers, but I am never alarmed, except when I am informed that the sovereigns want treasure; then I know that monarchs are serious.

A few years back we were applied to by Russia. Now there has been no friendship between the Court of St. Petersburg and my family. It has Dutch connections which have generally supplied it; and our representations in favor of the Polish Jews, a numerous race, but the most suffering and degraded of all the tribes, have not been very agreeable to the Czar. However circumstances drew to an approximation between the Romanoffs and the Sidonias. I resolved to go myself to St. Petersburg. I had on my arrival an interview with the Russian Minister of Finance, Count Cancrin; I beheld the son of a Lithuanian Jew. The loan was connected with the affairs of Spain; I resolved on repairing to Spain from Russia. I travelled without intermission. I had an audience immediately on my arrival with the Spanish minister Senior Mendizabel; I behold one like myself, the some of Nuevo Christiano, a Jew of Aragon. In consequence of what transpired at Madrid, I went straight to Paris to consult the President of the French Council; I beheld the son of a French Jew, a hero, an imperial marshal and very properly so, for who should be military heroes if not those of the Jewish faith.'

'And is Soult a Jew?' 'Yes, and others of the French marshals, and the most famous Massna, for example; his real name was Mannasheh: but to my anecdote. The consequence of our consultations was that some northern power should be applied to in a friendly and mediative capacity. We fixed on Prussia, and the President of the Council made an application to the Prussian minister, who attended a few days after our conference. Count Arnim entered the cabinet, and I beheld a Prussian Jew. So you see, my dear Coningsby, that THE WORLD IS GOVERNED BY VERY DIFFERENT PERSONAGES FROM WHAT IS IMAGINED BY THOSE WHO ARE NOT BEHIND THE SCENES.' (pp. 249-252)

Rollin, Pierred Leroux, and a group of socialists, among whom was Maurice Joly. His father was Philippe Lambert Joly, born at Dieppe, AttorneyGeneral of the Jura under LouisPhilippe for ten years. His mother Florentine Corbara Courtois, was the daughter of Laurent Courtois, paymastergeneral of Corsica, who had an inveterate hatred of Napoleon I. Maurice Joly was born in 1831 at LonsleSaulnier and educated at Dijon: there he had begun his law studies, but left for Paris in 1849 to secure a post in the Ministry of the Interior under M. Chevreau and just before the coup d'etat. He did not finish his law studies till 1860. [Committed suicide in 1878].

Joly, some thirty years younger than Cremieux, with an inherited hatred of the Bonapartes, seems to have fallen very largely under his influence. Through Cremieux,

Joly became acquainted with communists and their writings. Though, until 1871 when his ambition for a government post turned him into a violent communist, he had not in 1864 gone beyond socialism, he was so impressed with the way they presented their arguments that he could not, if the chance were offered, refrain from imitating it.

And this chance came in 1864-1865, when his hatred of Napoleon, whetted by Cremieux, led him to publish anonymously in Brussels the Dialogues aux Enfers entre Machiavelli et Montesquieu. In this work he tells us, ‘Machiavelli represents the policy of Might, while Montesquieu stands for that of Right: Machiavelli will be Napoleon, who will himself describe his abominable policy.’ It was natural that he should choose the Italian Machiavelli to stand for Bonaparte, and the Frenchman Montesquieu, for the ideal statesman: it was equally natural that he should put in the mouth of Machiavelli some of the same expressions which Venedey had put in it, and which Joly had admired. His own view was: ‘Socialism seems to me one of the forms of a new life for the people emancipated from the traditions of the old world. I accept a great many of the solutions offered by socialism; but I reject communism, either as a social factor, or as a political institution. Communism is but a school of socialism. In politics, I understand extreme means to gain one’s ends, in that at least, I am a Jacobin.’

“Amongst the spectacles to which 20th century invites us must be counted the final settlement of the destiny of European Jews. There is every evidence that, now that they have cast their dice, and crossed their Rubicon, there only remains for them to become masters of Europe or to lose Europe, as they lost in olden times, when they had placed themselves in a similar position (Nietzsche). – The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, p. 119

“One can trace Jewish influence in the last revolutionary explosions in Europe. An insurrection has taken place against traditions, religion and property, the destruction of the semitic principle, the extirpation of the Jewish religion, either under its Mosaic or Christian form, the natural equality of men and the annulment of property are proclaimed by the secret societies which form the provisional government, and men of the Jewish race are found at the head of each of them. The People of God [The Jews god is Satan] cooperate with atheists, the most ardent accumulators of property link themselves with communists. The select and chosen race walks hand in hand with the scum of the lower castes of Europe. And all this because they wish to destroy this Christianity ...” – The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, pp. 120-121

“With him (Bela Kun) twenty six commissaries composed the new government [of Hungary], out of the twenty six commissaries eighteen were Jews. An unheard of proportion if one considers that in Hungary there were altogether 1,500,000 Jews in a population of 22 million. Add to this that these eighteen commissaries had in their hands the effective direction of government. The eight Christian commissaries were only confederates. In a few weeks, Bela Kun and his friends had overthrown in

Hungary the ageold order and one saw rising on the banks of the Danube a new Jerusalem issued from the brain of Karl Marx and built by Jewish hands on ancient thoughts.

For hundreds of years through all misfortunes a Messianic dream of an ideal city, where there will be neither rich nor poor, and where perfect justice and equality will reign, has never ceased to haunt the imagination of the Jews. In their ghettos filled with the dust of ancient dreams, the uncultured Jews of Galicia persist in watching on moonlight nights in the depths of the sky for some sign precursor of the coming of the Messiah. Trotsky, Bela Kun and the others took up, in their turn, this fabulous dream. But, tired of seeking in heaven this kingdom of God which never comes, they have caused it to descend upon earth (sic).” – J. and J. Tharaud, *Quand Israel est roi*, p. 220. Pion Nourrit, Paris, 1921, *The Secret Powers Behind Revolution*, by Vicomte Leon De Poncins, p. 123

“There was no opposition organized against Bela Kun. Like Lenin he surrounded himself with commissaries having absolute authority. of the 32 principle commissaries 25 were Jews, a proportion nearly similar to that in Russia. The most important of them formed a Directory of five: Bela Kun alias Kohn, Bela Vaga (Weiss), Joseph Pogany (Schwartz), Sigismund Kunfi (Kunstatter), and another. Other chiefs were Alpari and Szamuelly who directed the Red Terror, as well as the executions and tortures of the bourgeoisie.” – A report on revolutionary activities published by a committee of the Legislature of New York, presided over by Senator Lusk; *The Secret Powers Behind Revolution*, by Vicomte Leon De Poncins, pp. 124

“Szamuelly travelled about Hungary in his special train; an eye witness gives the following description: ‘This train of death rumbled through the Hungarian night, and where it stopped, men hung from trees, and blood flowed in the streets. Along the railway line one often found naked and mutilated corpses. Szamuelly passed sentence of death in the train and those forced to enter it never related what they had seen. Szamuelly lived in it constantly, thirty Chinese terrorists watched over his safety; special executioners accompanied him. The train was composed of two saloon cars, two first class cars reserved for the terrorists and two third class cars reserved for the victims. In the latter the executions took place. The floors were stained with blood. The corpses were thrown from the windows while Szamuelly sat at his dainty little writing table, in the saloon car upholstered in pink silk and ornamented with mirrors. A single gesture of his hand dealt out life or death.’” – C. De Tormay, *Le livre proscrit*, p. 204. Paris, 1919, *The Secret Powers Behind Revolution*, by Vicomte Leon De Poncins, p. 122

“Three hundred men, who all know each other direct the economic destinies of the Continent and they look for successors among their friends and relations. This is not the place to examine the strange causes of this strange state of affairs which throws a ray of light on the obscurity of our social future.” – Walter Rathenau; *The Secret Powers Behind Revolution*, by Vicomte Leon De Poncins, p. 169

“Eleven small men have made the revolution (In Munich, Germany, 1918), said Kurt Eisner in the intoxication of triumph to his colleague the Minister Auer. It seems only just to preserve a lasting memory of these small men; they are the Jews Max Lowenberg, Dr. Kurt Rosenfeld, Caspar Wollheim, Max Rothschild, Karl Arnold, Kranold, Rosenhek, Birenbaum, Reis and Kaiser. Those ten men with Kurt Eisner van Israelovitch were at the head of the Revolutionary Tribunal of Germany. All the eleven, are Free Masons and belong to the secret Lodge N. 11 which had its abode at Munich No 51 Brienerstrasse.” – Mgr Jouin, *Le peril judeo maconique*, t. I, p. 161; *The Secret Powers Behind Revolution*, by Vicomte Leon De Poncins, p.125

“What were the relations between the Jews and the secret societies? That is not easy to elucidate, for we lack reliable evidence. Obviously they did not dominate in these associations, as the writers, whom I have just mentioned, pretended; they were not necessarily the soul, the head, the grand master of masonry as Gougenot des Mousseaux affirms. It is certain however that there were Jews in the very cradle of masonry, kabbalist Jews, as some of the rites which have been preserved prove. It is most probable that, in the years which preceded the French Revolution, they entered the councils of this sect in increasing numbers and founded secret societies themselves. There were Jews with Weishaupt, and Martinez de Pasqualis. A Jew of Portuguese origin, organized numerous groups of illuminati in France and recruited many adepts whom he initiated into the dogma of reinstatement. The Martinezist lodges were mystic, while the other Masonic orders were rather rationalist; a fact which permits us to say that the secret societies represented the two sides of Jewish mentality: practical rationalism and pantheism, that pantheism which although it is a metaphysical reflection of belief in only one god, yet sometimes leads to kabbalistic teurgy. One could easily show the agreements of these two tendencies, the alliance of Cazotte, of Cagliostro, of Martinez, of Saint Martin, of the comte de St. Bermain, of Eckartshausen, with the Encyclopedists and the Jacobins, and the manner in which in spite of their opposition, they arrived at the same result, the weakening of Christianity. That will once again serve to prove that the Jews could be good agents of the secret societies, because the doctrines of these societies were in agreement with their own doctrines, but not that they were the originators of them.” – Bernard Lazare, *l’Antisemitisme*. Paris, Chailley, 1894, p. 342; *The Secret Powers Behind Revolution*, by Vicomte Leon De Poncins, pp. 101-102

“There is a hidden power behind that ‘Nameless Beast’ (the revolutionary spirit) which is the secret of his (Jewish) amazing achievements; but it is the very power that the average Englishman refuses to take into account. There are elaborate organizations all over the country for dealing with the red peril, but which of these show a vision sufficiently clear to detect the force behind it, or if detecting, the courage to fight it? Yet so long as this question is evaded, so long will the Beast continue to march forward and triumph.

From time immemorial the cabalistic Jews have had their great adepts, who have succeeded in their quest for hidden knowledge, and mastered certain secrets of nature;

and who, having thus acquired occult powers, have used those powers for the furtherance of their own political aims. These aims were carried out in the lodges of continental masonry and other secret societies, and we have it on the authority of Disraeli himself that these Jews were found at the head of every one of these.” – Quoted in Patriot, June 9 and July 21, 1927

“This reminds me of what Mentor writing in the Jewish Chronicle in the time of the Russian Revolution said on the same subject: Indeed, in effect, it was the same as what Mr. Cox now says. After showing that Bolshevism by reason of the ruthless tyranny of its adherents was a serious menace to civilization Mentor observed: ‘Yet none the less, in essence it is the revolt of peoples against the social state, against the evil, the iniquities that were crowned by the cataclysm of the war under which the world groaned for four years.’ And he continued: ‘there is much in the fact of Bolshevism itself, in the fact that so many Jews are Bolsheviks, in the fact that THE IDEALS OF BOLSHEVISM AT MANY POINTS ARE CONSONANT WITH THE FINEST IDEALS OF JUDAISM...’” – The Ideals of Bolshevism, Jewish World, January 20, 1929, No. 2912; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, p. 127

“When the Jew applies his thought, his whole soul to the cause of the workers and the despoiled, of the disinherited of this world, his fundamental quality is that he goes to the root of things. In Germany he becomes a Marx and a Lasalle, a Haas and an Edward Bernstein; in Austria Victor Adler, Friedrich Adler; in Russia, Trotsky. Compare for an instant the present situation in Germany and Russia: the revolution there has liberated creative forces, and admire the quantity of Jews who were there ready for active and immediate service. Revolutionaries, Socialists, Mensheviks, Bolsheviks, Majority or Minority Socialists, whatever name one assigns to them, all are Jews and one finds them as the chiefs or the workers IN ALL REVOLUTIONARY PARTIES.” – Rabbi J.L. Manges, speaking in New York in 1919; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, p. 128

“One can say without exaggeration that the great Russian social revolution has been made by the hand of the Jews. Would the somber, oppressed masses of Russian workmen and peasants have been capable by themselves of throwing off the yoke of the bourgeoisie. No, it was especially the Jews who have led the Russian proletariat to the Dawn of the International and who have not only guided but still guide today the cause of the Soviets which they have preserved in their hands. We can sleep in peace so long as the commander in chief of the Red Army of Comrade Trotsky. It is true that there are now Jews in the Red Army serving as private soldiers, but the committees and Soviet organizations are Jewish. Jews bravely led to victory the masses of the Russian proletariat. It is not without reason that in the elections for all the Soviet institutions Jews are in a victorious and crushing majority... THE JEWISH SYMBOL WHICH FOR CENTURIES HAS STRUGGLED AGAINST CAPITALISM (CHRISTIAN) HAS BECOME THAT ALSO OF THE RUSSIAN PROLETARIAT. ONE MAY SEE IT IN THE ADOPTION OF THE RED

FIVEPOINTED STAR WHICH HAS BEEN FOR LONG, AS ONE KNOWS, THE SYMBOL OF ZIONISM AND JUDAISM. Behind this emblem marches victory, the death of parasites and of the bourgeoisie...” – M. Cohen, in the Communist of Kharkoff, April 1919; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, pp. 128129

“From the strictly financial point of view, the most disastrous events of history, wars or revolutions, never produce catastrophes, the manipulators of money can make profit out of everything provided that they are well informed beforehand... It is certain that the Jews scattered over the whole surface of the globe are particularly well placed in this respect.” – G. Batault, Le probleme juif; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, p. 136

The Jew Weininger, has explained why so many Jews are communists: “Communism is not only a national belief but it implies the giving up of real property especially of landed property, and the Jews, being international, have never acquired the taste for real property. They prefer money, which is an instrument of power.” – The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, p. 137

“RUSSIA WAS THE ONLY COUNTRY IN THE WORLD IN WHICH THE DIRECTING CLASS OPPOSED AN ORGANIZED RESISTANCE TO UNIVERSAL JUDAISM. At the head of the state was an autocrat beyond the reach of parliamentary pressure; the high officials were independent, rich, and so saturated with religious (Christian) and political traditions that Jewish capital, with a few rare exceptions, had no influence on them. Jews were not admitted in the services of the state in judiciary functions or in the army. The directing class was independent of Jewish capital because it owned great riches in lands and forest. Russia possessed wheat in abundance and continually renewed her provision of gold from the mines of the Urals and Siberia. The metal supply of the state comprised four thousand million marks without including the accumulated riches of the Imperial family, of the monasteries and of private properties. In spite of her relatively little developed industry, Russia was able to live self supporting. All these economic conditions rendered it almost impossible for Russia to be made the slave of international Jewish capital by the means which had succeeded in Western Europe. If we add moreover that Russia was always the abode of the religious and conservative principles of the world, that, with the aid of her army she had crushed all serious revolutionary movements and that she did not permit any secret political societies on her territory, it will be understood, why world Jewry, was obliged to march to the attack of the Russian Empire.” – A. Rosenbert in the Weltkampf, July 1, 1924; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, p. 139

“BOLSHEVISM (Judaism), this symbol of chaos and of the spirit of destruction, IS ABOVE ALL AN ANTICHRISTIAN and antisocial CONCEPTION. This present destructive tendency is clearly advantageous for only one national and religious entity: Judaism. The fact that Jews are the most active element in present day

revolutions as well as in revolutionary socialism, that they draw to themselves the power forced from the peoples of other nations by revolution, is a fact in itself, independent of the question of knowing if that comes from organized worldwide Judaism, from Jewish Free Masonry or by an elementary evolution brought about by Jewish national solidarity and the accumulation of the capital in the hands of Jewish bankers. The contest is becoming more definite. The domination of revolutionary Judaism in Russia and the open support given to this Jewish Bolshevism by Judaism the world over finally clear up the situation, show the cards and put the question of the battle of Christianity against Judaism, of the National State against the International, that is to say, in reality, against Jewish world power.” – Weltkampf, July 1924, p. 21; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, p. 140

“There is little resemblance between the mystical and undecided Slav, the violent but tradition living Magyar, and the heavy deliberate German. And yet Bolshevism wove the same web over them all, by the same means and with the same tokens. The national temperament of the three races does not the least reveal itself in the terrible conceptions which have been accomplished, in complete agreement, by men of the same mentality in Moscow, Buda Pesth, and Munich. From the very beginning of the dissolution in Russia, Kerensky was on the spot, then came Trotsky, on watch, in the shadow of Lenin. When Hungary was fainting, weak from loss of blood, Kunfi, Jaszi and Pogany were waiting behind Karolyi, and behind them came Bela Hun and his Staff. And when Bavaria tottered Kurt Eisner was ready to produce the first act of the revolution. In the second act it was Max Lieven (Levy) who proclaimed the Dictatorship of the Proletariat at Munich, a further edition of Russian and Hungarian Bolshevism. So great are the specific differences between the three races that the mysterious similarity of these events cannot be due to any analogy between them, but only to the work of a fourth race living amongst the others but unmixed with them. Among modern nations with their short memories, the Jewish people... Whether despised or feared it remains an eternal stranger. It comes without invitation and remains even when driven out. It is scattered and yet coherent. It takes up its abode in the very body of the nations. It creates laws beyond and above the laws. It denies the idea of a homeland but it possesses its own homeland which it carries along with it and establishes wherever it goes. It denies the god of other peoples and everywhere rebuilds the temple. It complains of its isolation, and by mysterious channels it links together the parts of the infinite New Jerusalem which covers the whole universe. It has connections and ties everywhere, which explains how capital and the Press, concentrated in its hands, conserve the same designs in every country of the world, and the interests of the race which are identical in Ruthenian villages and in the City of New York; if it extols someone he is glorified all over the world, and if it wishes to ruin someone the work of destruction is carried out as if directed by a single hand.

THE ORDERS COME FROM THE DEPTHS OF MYSTERIOUS DARKNESS.

That which the Jew jeers at and destroys among other peoples, it fanatically preserves in the bosom of Judaism. If it teaches revolt and anarchy to others, it in itself shows admirable OBEDIENCE TO ITS INVISIBLE GUIDES In the time of the Turkish

revolution, a Jew said proudly to my father: ‘It is we who are making it, we, the Young Turks, the Jews.’ During the Portuguese revolution, I heard the Marquis de Vasconcellos, Portuguese ambassador at Rome, say ‘The Jews and the Free Masons are directing the revolution in Lisbon.’ Today when the greater part of Europe is given up to the revolution, they are everywhere leading the movement, according to a single plan. How did they succeed in concealing this plan which embraced the whole world and which was not the work of a few months or even years? THEY USED AS A SCREEN MEN OF EACH COUNTRY, BLIND, FRIVOLOUS, VENAL, FORWARD, OR STUPID, AND WHO KNEW NOTHING. And thus they worked in security, these redoubtable organizers, these sons of an ancient race which knows how to keep a secret. And that is why none of them has betrayed the others.” – Cecile De Tormay, *Le livre proscrit*, p. 135; *The Secret Powers Behind Revolution*, by Vicomte Leon De Poncins, pp. 141143

“The final goal of world revolution is not socialism, or even communism, it is not a change in the present economic system, it is not the destruction of civilization in a material sense. The revolution desired by the leaders is moral and spiritual, it is an anarchy of ideas in which all the bases established nineteen centuries ago shall be overthrown, all the honored traditions trodden under foot, and, ABOVE ALL, THE CHRISTIAN IDEAL FINALLY OBLITERATED.” – Nesta Webster, *Secret Societies and Subversive Movements*, p. 334; *The Secret Powers Behind Revolution*, by Vicomte Leon De Poncins, p. 143

“In 1923, Trotsky, and Lunatcharsky presided over a meeting in Moscow organized by the propaganda section of the Communist party to judge God. Five thousand men of the Red Army were present. The accused was found guilty of various ignominious acts and having had the audacity to fail to appear, he was condemned in default.” – Ost Express, January 30, 1923. Cf. Berliner Tageblatt May 1, 1923. See the details of the Bolshevik struggle against religion in *The Assault of Heaven* by A. Valentinoff (Boswell); *The Secret Powers Behind Revolution*, by Vicomte Leon De Poncins, p. 144145

“There is in existence a plan of world organization about which much has been said for several years past, in favor of which determined propaganda has been made among the masses, and towards which our present rulers are causing us to slide gradually and unconsciously. We mean to say the socialist collectivist organization. It is that which is the most in harmony with the character, the aptitudes and the means of action of the Jewish race; it is that which bears the signature, the trademark of this new reigning people; it is that which it wishes to impose on the Christian world because it is only by this means that it can dominate the latter. Instead of wearing a military or political character, the dictatorship imposed by the Jewish race will be a financial industrial, commercial dictatorship. At least for a time, it will show itself as little as possible. The Jews have endowed the commercial, industrial and financial world with the Joint Stock Company, thanks to which they are able to hide their immense riches. They will endow the entire Christian world with that which they

have bestowed on France: the JointStock Company for the exploitation of nations called Republic, thanks to which they will be able to hide their kingship. We are moving then towards the Universal Republic because it is only thus that Jewish financial, industrial and commercial kingship can be established. But under its republican mask this kingship will be infinitely more despotic than any other. It will be exactly that which man has established over the animal. The Jewish race will maintain its hold upon us by our needs. It will rely on a strongly organized and carefully chosen police so generously paid that it will be ready to do anything just as the presidents of republics, who are given twelve hundred thousand francs and who are chosen especially for the purpose, are ready to put their signature to anything. Beyond the policy, nothing but workmen on one side, and on the other engineers, directors, administrators. The workers will be all the non-Jews. The engineers, directors and administrators will, on the contrary, be Jews; we do not say the Jews and their friends; we say, the Jews; for the Jews then will have no more friends. And they will be a hundred times right, in such a situation, to rely only upon those who will be of the 'Race.' This may all seem impossible to us; and nevertheless it will come about in the most natural way in the world, because everything will have been prepared secretly, as the (French and Russian) revolution was. In the most natural way in the world, we say, in this sense that there must always be engineers, directors and administrators so that the human flock may work and live and that, furthermore, the reorganization of the world which we shall have disorganized cannot be operated savvy by those who will have previously gathered in wealth everywhere. By reason of this privileged situation, which we are allowing to become established for their benefit, the Jews alone will be in a position to direct everything. The peoples will put their hand to the wheel to bring about this state of things, they will collaborate in the destruction of all other power than that of the State as long as they are allowed to believe that the State, this State which possesses all, is themselves. They will not cease to work for their own servitude until the day when the Jews will say to them: 'We beg your pardon! You have not understood. The State, this State which owns everything, is not you, it is us!' The people then will wish to resist. But it will be too late to prevent it, because ALL MORAL FORCES HAVING CEASED TO EXIST, all material forces will have been shattered by that same cause. Sheep do not resist the sheepdog trained to drive them and possessing strong jaws. All that the working class could do, would be to refuse to work. The Jews are not simpletons enough not to foresee that. They will have provisions for themselves and for their watchdogs. They will allow famine to subdue resistance. If the need should arise they would have no scruple in hurling on the people, mutinous BUT UNARMED, THEIR POLICE MADE INVINCIBLE BECAUSE THEY WILL BE PROVIDED WITH THE MOST UP TO DATE WEAPONS AGAINST POWERLESS MOBS. Have we not already a vision of the invincibility of organized forces against the crowd (remember Tenamin Square in China). France has known, and she has not forgotten the rule of the Masonic Terror. She will know, and the world will know with her THE RULE OF THE JEWISH TERROR." – Copin Albancelli, La conjuration juive contre les peuples. E. Vitte, Lyon, 1909, p. 450; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, pp. 145147

“The extraordinary Commissions are not a medium of Justice, but ‘OF EXTERMINATION WITHOUT MERCY’ according, to the expression of the Central Communist Committee. The extraordinary Commission is not a ‘Commission of Enquiry,’ nor a Court of Justice, nor a Tribunal, it decides for itself its own powers. ‘It is a medium of combat which operates on the interior front of the Civil War. It does not judge the enemy but exterminates him. It does not pardon those who are on the other side of the barricade, it crushes them.’ It is not difficult to imagine how this extermination without mercy operates in reality when, instead of the ‘dead code of the laws,’ there reigns only revolutionary experience and conscience. Conscience is subjective and experience must give place to the pleasure and whims of the judges. ‘We are not making war against individuals in particular,’ writes Latsis (Latsis directed the Terror in the Ukraine) in the Red Terror of November 1918. ‘WE ARE EXTERMINATING THE BOURGEOISIE (middle class) AS A CLASS. Do not look in the enquiry for documents and proofs of what the accused person has done in acts or words against the Soviet Authority. The first question which you must put to him is, to what class does he belong, what are his origin, his education, his instruction, his profession.’” – S.P. Melgounov, *La terreur rouge en Russie de 1918 à 1923*. Payot, 1927; *The Secret Powers Behind Revolution*, by Vicomte Leon De Poncins, pp.

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Chapter Five

These quotes are taken directly from the doctrine mankind's one true enemy. This is what they live by. This is what they believe. This is how they behave, and have done for thousands of years. The purpose of this chapter is to demonstrate how vile the enemy's nature is to the Recruit. Know thy enemy, or perish in ignorance. This is exactly how your enemy thinks of you and your people, regardless of race. Their view is racist in itself, for if you are not one of them, you are surely one of us. This is how your enemy views the world with his foul, twisted perceptions. This is the nature of the beast you are facing, and there is no turning back now. There is no avoiding the enemy, for they are all around you.

Now is the time where you either buck up and get with the program, or you are not one of us. You are either with your people, and working for their freedoms; or you are with the tyrants and oppressors. Plain and simple. If you do not pass this test, you do not get your stripes. You do not get to call yourself one of the few, and the proud. You are as useless as a wet towel, if you fail to even face the facts about your enemy. Consider this like BUDS training for SEALS. You can either start to carry your load, or we'll ring the bell for you, and you are out of here. We have no room for yellow bellied, wobbly kneed pigeons here. This enemy has tormented mankind for thousands of years, and if you refuse to face them, you condemn yourself and your people to whatever fate they chose. However, you must know this. Your enemy has **never** chosen a benevolent fate for anyone, and he will not for you. Get inside his mind, understand how he thinks. For this is the only way you will ever free yourself and your people from their grasp. Now get with it, or get out of here.

The Doctrine

Sanhedrin 76a: God will not spare a Jew who "marries his daughter to an old man or takes a wife for his infant son or returns a lost article to a Cuthean (Christian)..."

Sanhedrin 57a: Jews may rob and kill non jews. When a Jew murders a Christian ("Cuthean"), there will be no death penalty. What a Jew steals from a Gentile he may keep.

Baba Kamma 37b: Gentiles are outside the protection of the law and God has "exposed their money to Israel."

Baba Kamma 113a: Jews May Lie to Non-Jews . Jews may use lies ("subterfuges") to circumvent a gentile.

Yebamoth 98a: Non-Jewish children are sub-human. All Gentile children are animals.

Abodah Zarah 36b: Gentile girls are in a state of niddah (filth) from birth.

Abodah Zarah 22a-22b: Gentiles prefer sex with animals.

Zohar, III, (282), tells us that Jesus died like a beast and was buried in that “dirt heap...where they throw the dead bodies of dogs and asses, and where the sons of Esau [the Christians] and of Ismael [the Turks], also Jesus and Mahammed, uncircumcized and unclean like dead dogs, are buried.”

Sanhedrin 106a: “She (Mother Mary) who was the descendant of princes and governors played the harlot with carpenters.” Also in Shabbath 104b it is stated in the “uncensored” text of the Talmud that Jesus’ mother, “Miriam the hairdresser,” had sex with many men.

Sanhedrin 106: “Hast thou heard how old Balaam (Jesus) was? He replied: It is not actually stated but since it is written, Bloody and deceitful men shall not live out half their days it follows that he was thirty-three or thirty-four years old.” (boasting about killing Jesus)

Sanhedrin 43a Jesus (“Yeshu” the Nazarene”) was executed because he practiced sorcery.

Gittin 57a . Says Jesus is being boiled in “hot excrement”.

Sanhedrin 43a . Jesus deserved execution: “On the eve of the Passover, Yeshu was hanged...Do you suppose that he was one for whom a defense could be made? Was he not a Mesith (enticer)?”

Rosh Hashanah 17a . Christians (“minim”) and others who reject the Talmud will go to hell and be punished there for all generations.

Yebamoth 59b . A woman who had intercourse with a beast is eligible to marry a Jewish priest. A woman who has sex with a demon is also eligible to marry a Jewish priest.

Abodah Zarah 17a. States that there is not a whore in the world that Rabbi Eleazar has not had sex with.

Hagigah 27a . No rabbi can ever go to hell.

Gittin 70a . The Rabbis taught: “On coming from a privy (outdoor toilet) a man should not have sexual intercourse till he has waited long enough to walk half a mile, because the demon of the privy is with him for that time; if he does, his children will be epileptic.”

Gittin 69b (p. 329). To heal the disease of pleurisy ("catarrh") a Jew should "take the excrement of a white dog and knead it with balsam, but if he can possibly avoid it he should not eat the dogs excrement as it loosens the limbs."

Pesahim 111a. It is forbidden for dogs, women or palm trees to pass between two men, nor may others walk between dogs, women or palm trees. Special dangers are involved if the women are menstruating or sitting at a crossroads.

Menahoth 43b-44a . A Jewish man is obligated to say the following prayer every day: Thank you God for not making me a Gentile, a woman or a slave.

Shabbath 86a-86b . Because Jews are holy they do not have sex during the day unless the house can be made dark. A Jewish scholar can have sex during the day if he uses his garment like a tent to make it dark.

Gittin 57b . Claims that four billion Jews were killed by the Romans in the city of Bethar. Gittin 58a claims that 16 million Jewish children were wrapped in scrolls and burned alive by the Romans. (Ancient demography indicates that there were not 16 million Jews in the entire world at that time, much less 16 million Jewish children or four billion Jews).

Soferim 15, Rule 10. This is the saying of Rabbi Simon ben Yohai: Tob shebe goyyim harog ("Even the best of the Gentiles should all be killed"). This passage is not from the Soncino edition but is from the original Hebrew of the Babylonian Talmud as quoted by the 1907 Jewish Encyclopedia, published by Funk and Wagnalls and compiled by Isidore Singer, under the entry, "Gentile," (p. 617).

Univ. of Jerusalem Prof. Ehud Sprinzak described Kahane and Goldsteins philosophy: "They believe it's God's will that they commit violence against "goyim," a Hebrew term for non-Jews." (NY Daily News, Feb. 26, 1994, p. 5).

Rabbi Yitzhak Ginsburg declared, "We have to recognize that Jewish blood and the blood of a goy are not the same thing." (NY Times, June 6, 1989, p.5).

Rabbi Yaakov Perrin says, "One million Arabs are not worth a Jewish fingernail." (NY Daily News, Feb. 28, 1994, p.6).

Erubin 21b: Whosoever disobeys the rabbis deserves death and will be punished by being boiled in hot excrement in hell.

Moed Kattan 17a : If a Jew is tempted to do evil he should go to a city where he is not known and do the evil there.

Baba Mezia 114a-114b. Non-Jews are Not Human. Only Jews are human ("Only ye are designated men"). Also see Kerithoth 6b under the sub-head, "Oil of Anointing" and Berakoth 58a in which Gentile women are designated animals ("she-asses").

Sanhedrin 58b: Jews are Divine. If a heathen (Gentile) hits a Jew, THE GENTILE MUST BE KILLED. Hitting a Jew is the same as hitting God.

Sanhedrin 57a: O.K. to Cheat Non-Jews. A Jew need not pay a Christian ("Cuthean") the wages owed him for work.

Baba Kamma 37b: Jews Have Superior Legal Status. "If an ox of an Israelite gores an ox of a Canaanite there is no liability; but if an ox of a Canaanite gores an ox of an Israelite...the payment is to be in full."

Baba Mezia 24a: Jews May Steal from Non-Jews. If a Jew finds an object lost by a Gentile ("heathen") it does not have to be returned. (Affirmed also in Baba Kamma 113b).

Shabbath 116a (p. 569). Jews must destroy the books of the Christians. Israel Shahak reports that the Zionists burned hundreds of New Testament books in Occupied Palestine on March 23, 1980 (cf. Jewish History, Jewish Religion, p. 21).

Gittin 69a . To heal his flesh a Jew should take dust that lies within the shadow of an outdoor toilet, mix it with honey and eat it.

Shabbath 41a. The law regulating the rule for how to urinate in a holy way is given.

Yebamoth 63a. States that Adam had sexual intercourse with all the animals in the Garden of Eden.

Sanhedrin 55b . A Jew may marry a three year old girl. (specifically, three years "and a day" old).

Sanhedrin 54b . A Jew may have sex with a child as long as that child is over nine years old.

Kethuboth 11b . When a older man has intercourse with a girl it is nothing because her virginity will grow back.

Abhodah Zarah 22a: "A Jew must not associate himself with gentiles because they are given to the shedding of blood."

Schabbath, 145b: "Why are the Goim unclean? Because they eat abominable things and animals that crawl on their belly."

Iore Dea 198, 48 Hagah: "When Jewish women come out of a bath they must take care to meet a friend first, and not something unclean or a Chrsitian. For if so, a woman, if she wants to keep holy, should go back and bathe again."

In Kerithuth 6b p. 78: "The teaching of the Rabbis is: He who pours oil over a Goi, and over dead bodies is freed from punishment. This is true for an animal because it is not a man. But how can it be said that by pouring oil over a Goi one is freed from punishment, since a Goi is also a man? But this is not true, for it is written: Ye are my flock, the flock of my pasture are men (Ezechiel, XXXIV, 31). You are thus called men, but the Goim are not called men." (non Jews are not human/man)

Makkoth 7b: A Jew is said to be guilty of killing "except when, if intending to kill an animal he kills a man by mistake, or intending to kill a Goi, he kills an Israelite." (no penalty for killing non-Jews)

Orach Chaiim, 57, 6a: "If pigs are to be pitied when they suffer from disease, because their intestines are similar to ours, how much more should the Akum (Christian) be pitied when thus affected."

Iore Dea 148, 10: "A Jew must not return the greeting of a Christian by bowing before him. It is good, therefore, to salute him first and so avoid having to answer him back if the Akum salutes him first."

Choschen Hammischpat 26,1: "A Jew is not permitted to bring his case before Akum judges, even if the matter is judged by the decisions of Jewish law, and even if both parties agree to abide by such decisions....

Choschen Ham. 34, 19: "A Goi (non-Jew) or a servant is not capable of acting as a witness."

Abhodah arah 35b: "The following things belonging to the Goim are forbidden: Milk which a Goi takes from a cow, in the absence of a Jew; also their bread, etc."

Abhodah Zarah 72b: "A certain man was pouring wine from one jar into another by means of a tube, when a Goi (non-Jew) came along and touched the tube with his hand. As a result all the wine (in both jars) had to be thrown away."

Iore Dea 153, 1, Hagah: "A child must not be given to the Akum to learn manners, literature or the arts, for they will lead him to heresy."

Iore Dea 148, 12 Hagah: "Therefore if you enter a town and find them (Christians) celebrating a feast, you may pretend to rejoice with them in order to hide your hatred. Those, however, who care about the salvation of their souls should keep away from such celebrations. You should make it known that it is a hateful thing to rejoice with them, if you can do so without incurring enmity."

Iore Dea 151, 14: "No one is allowed to praise them or to say how good an Akum is. How much less to praise what they do or to recount anything about them which would redound to their glory. If, however, while praising them you intend to give glory to God, namely, because he has created comely creatures, then it is allowed to do so."

Ibidem, 147, 5: "It is permitted to deride (Christian) idols, and it is forbidden to say to a Goi: May your God help you, or I hope you will succeed."

"The Scripture taught us to hate idols and to call them by ignominious names. Thus, if the name of a church is Bethgalia – "house of magnificence," it should be called Bethkaria – an insignificant house, a pigs' house, a latrine. For this word, karia, denotes a low-down, slum place." – Rabbi Bechai

Hilkohoth Akum X, 5: "It is forbidden to give gifts to the Goim. But it is permitted to give them to a convert who lives among the Jews; for it is said: To the traveller who stops in your cities, give it to him to eat, or sell it to a Gentile, that is sell it, not give it."

Iore Dea 334, 43: "In 24 cases a Jew must be repudiated, namely ...8. Anyone who sells his farm to the Akum must be sent into exile – unless he undertakes to make up for all the harm that follows as a consequence of having the Akum live near the Jews."

Iore Dea 154, 2: "It is not permitted to teach any trade to the Akum (Christian)."

"The life of a Goi and all his physical powers belong to a Jew." (A. Rohl. Die Polem. p.20)

Choschen Hammischpat 183, 7: "If you send a messenger to collect money from an Akum (Christian) and the Akum pays too much, the messenger may keep the difference. But if the messenger does not know about it, then you may keep it all yourself."

Choschen Hamm. 266, 1: "A Jew may keep anything he finds which belongs to the Akum, for it is written: Return to thy brethren what is lost (Deuter. XXII, 3). For he who returns lost property [to Christians] sins against the Law by increasing the power of the transgressors of the Law. It is praiseworthy, however, to return lost property if it is done to honor the name of God, namely, if by so doing Christians will praise the Jews and look upon them as honorable people."

Choschen Hamm. 156, 5 Hagah: "If a Jew is doing good business with an Akum it is not allowed to other Jews, in certain places, to come and do business with the same Akum. In other places, however, it is different, where another Jews is allowed to go to the same Akum, lead him on, do business with him and to deceive him and take his

money. For the wealth of the Akum is to be regarded as common property and belongs to the first who can get it. There are some, however, who say that this should not be done.”

Choschen Hamm. 183, 7 Hagah: “If a Jew is doing business with an Akum and a fellow Israelite comes along and defrauds the Akum, either by false measure, weight or number, he must divide his profit with his fellow Israelite, since both had a part in the deal, and also in order to help him along.”

Iore Dea 157, 2 Hagah: “If a Jew is able to deceive them [idolaters] by pretending he is a worshipper of the stars, he may do so.”

Abhodah Zarah 54a: “It is allowed to take usury from Apostates who fall into idolatry.” (idolaters are Christians)

Iore Dea 159, 1: “It is permitted, according to the Torah, to lend money to an Akum with usury. Some of the Elders, however, deny this except in a case of life and death. Nowadays it is permitted for any reason.”

Ialkut Simoni 245c. n. 772: “Everyone who sheds the blood of the impious (non-Jews) is as acceptable to God as he who offers a sacrifice to God.”

Hilhoth Akum X, 1: “Do not eat with idolaters, nor permit them to worship their idols; for it is written: Make no covenant with them, nor show mercy unto them (Deuter. ch. 7, 2). Either turn away from their idols or kill them.”

Pesachim 49b: “Rabbi Eliezer said: It is permitted to cut off the head of an ‘idiot’ [people of the earth] on the feast of the Atonement when it falls on the Sabbath. His disciples said to him: Rabbi, you should rather say to sacrifice. But he replied: By no means, for it is necessary to pray while sacrificing, and there is no need of prayers when you behead someone.”

Chapter Six

The Recruit must get a good understanding of the plans as laid out by the enemy for our destruction. Knowledge of both where we have been, and where they are trying to take us is essential to defeating them. The plan will fulfill this purpose. The enemy laid this at our feet, and any warrior would be an absolute fool to ignore publicly available intelligence on their enemy. A thorough read will give both major enlightenment and understanding of both past and current events. It will also open the eyes of the Recruit to what the future holds. There will be no question why you are here, and what your purpose is, once you understand this. For those who hold liberty, justice, peace, and freedom dear, do not dare skip this step. Included in this chapter is a short synopsis of the protocols, which will give the reader a basic understanding of their premise. This is followed by the most complete text and translations available. Do not short yourself by not reading the whole thing.

SYNOPSIS OF PROTOCOLS

Goyim are mentally inferior to Jews and can't run their nations properly. For their sake and ours, we need to abolish their governments and replace them with a single government. This will take a long time and involve much bloodshed, but it's for a good cause. Here's what we'll need to do:

- Place our agents and helpers everywhere
- Take control of the media and use it in propaganda for our plans
- Start fights between different races, classes and religions
- Use bribery, threats and blackmail to get our way
- Use Freemasonic Lodges to attract potential public officials
- Appeal to successful people's egos
- Appoint puppet leaders who can be controlled by blackmail
- Replace royal rule with socialist rule, then communism, then despotism
- Abolish all rights and freedoms, except the right of force by us
- Sacrifice people (including Jews sometimes) when necessary
- Eliminate religion; replace it with science and materialism
- Control the education system to spread deception and destroy intellect
- Rewrite history to our benefit
- Create entertaining distractions
- Corrupt minds with filth and perversion
- Encourage people to spy on one another
- Keep the masses in poverty and perpetual labor
- Take possession of all wealth, property and (especially) gold
- Use gold to manipulate the markets, cause depressions etc.
- Introduce a progressive tax on wealth
- Replace sound investment with speculation

Make long-term interest-bearing loans to governments
Give bad advice to governments and everyone else

Eventually the Goyim will be so angry with their governments (because we'll blame them for the resulting mess) that they'll gladly have us take over. We will then appoint a descendant of David to be king of the world, and the remaining Goyim will bow down and sing his praises. Everyone will live in peace and obedient order under his glorious rule.

The Plan

The Protocols of the Learned Elders of Zion

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PREFACE**(Translated by Victor E. Marsden)**

The author of this translation of the famous Protocols was himself a victim of the Revolution. He had lived for many years in Russia and was married to a Russian lady. Among his other activities in Russia he had been for a number of years a Russian Correspondent of the MORNING POST, a position which he occupied when the Revolution broke out, and his vivid descriptions of events in Russia will still be in the recollection of many of the readers of that Journal. Naturally he was singled out for the anger of the Soviet. On the day that Captain Cromie was murdered by Jews, Victor Marsden was arrested and thrown into the Peter-Paul Prison, expecting every day to have his name called out for execution. This, however, he escaped, and eventually he was allowed to return to England very much of a wreck in bodily health. However, he recovered under treatment and the devoted care of his wife and friends. One of the first things he undertook, as soon as he was able, was this translation of the *Protocols*. Mr. Marsden was eminently well qualified for the work. His intimate acquaintance with Russia, Russian life and the Russian language on the one hand, and his mastery of a terse literary English style on the other, placed him in a position of advantage which few others could claim. The consequence is that we have in his version an eminently readable work, and though the subject-matter is somewhat formless, Mr. Marsden's literary touch reveals the thread running through the twenty-four *Protocols*.

It may be said with truth that this work was carried out at the cost of Mr. Marsden's own life's blood. He told the writer of this *Preface* that he could not stand more than an hour at a time of his work on it in the British Museum, as the diabolical spirit of the matter which he was obliged to turn into English made him positively ill.

Mr. Marsden's connection with the MORNING POST was not severed by his return to England, and he was well enough to accept the post of special correspondent of that journal in the suite of H.R.H., the Prince of Wales on his Empire tour. From this he returned with the Prince, apparently in much better health, but within a few days of his landing he was taken suddenly ill, and died after a very brief illness.

May this work be his crowning monument! In it he has performed an immense service to the English-speaking world, and there can be little doubt that it will take its place in the first rank of the English versions of "*THE PROTOCOLS of the Meetings of the LEARNED ELDERS OF ZION.*"

INTRODUCTION

Of the *Protocols* themselves little need be said in the way of introduction. The book in which they are embodied was first published in the year 1897 by Philip Stepanov for private circulation among his intimate friends. The first time Nilus published them was in 1901 in a book called The Great Within the Small and reprinted in 1905. A copy of this is in the British Museum bearing the date of its reception, August 10, 1906. All copies that were known to exist in Russia were destroyed in the Kerensky regime, and under his successors the possession of a copy by anyone in Soviet land was a crime sufficient to ensure the owner's of being shot on sight. The fact is in itself sufficient proof of the genuineness of the *Protocols*. The Jewish journals, of course, say that they are a forgery, leaving it to be understood that Professor Nilus, who embodied them in a work of his own, had concocted them for his own purposes.

Mr. Henry Ford, in an interview published in the New York WORLD, February 17th, 1921, put the case for Nilus tersely and convincingly thus:

"The only statement I care to make about the PROTOCOLS is that they fit in with what is going on. They are sixteen years old, and they have fitted the world situation up to this time. THEY FIT IT NOW."

Indeed they do!

The word "*Protocol*" signifies a precis gummed on to the front of a document, a draft of a document, minutes of proceedings. In this instance, "*Protocol*" means minutes of the proceedings of the Meetings of the Learned Elders of Zion. These *Protocols* give the substance of addresses delivered to the innermost circle of the Rulers of Zion. They reveal the converted plan of action of the Jewish Nation developed through the ages and edited by the Elders themselves up to date. Parts and summaries of the plan have been published from time to time during the centuries as the secrets of the Elders have leaked out. The claim of the Jews that the *Protocols* are forgeries is in itself an admission of their genuineness, for they NEVER ATTEMPT TO ANSWER THE FACTS corresponding to the THREATS which the *Protocols* contain, and, indeed, the correspondence between prophecy and fulfillment is too glaring to be set aside or obscured. This the Jews well know and therefore evade.

Captain A.H.M. Ramsay records in his classic, The Nameless War: "According to a letter published in "*Plain English*" (a weekly review published by the North British Publishing Co. and edited by the late Lord Alfred Douglas) on 3rd September, 1921:-

"The Learned Elders have been in existence for a much longer period than they have perhaps suspected. My friend, Mr. L. D. van Valckert, of Amsterdam, has recently sent me a letter containing two extracts from the Synagogue at Mulheim. The volume in which they are contained was lost at some period during the Napoleonic Wars, and has recently come into Mr. van Valckert's possession. It is written in German, and

contains extracts of letters sent and received by the authorities of the Mulheim Synagogue. The first entry he sends me is of a letter received:-

16th June, 1647.

From O.C. (i.e. Oliver Cromwell), by Ebenezer Pratt.

"In return for financial support will advocate admission of Jews to England: This however impossible while Charles living.

Charles cannot be executed without trial, adequate grounds for which do not at present exist. Therefore advise that Charles be assassinated, but will have nothing to do with arrangements for procuring an assassin, though willing to help in his escape."

In reply was dispatched the following:-

12th July, 1647.

To O.C. by E. Pratt.

"Will grant financial aid as soon as Charles removed and Jews admitted. Assassination too dangerous. Charles shall be given opportunity to escape: His recapture will make trial and execution possible. The support will be liberal, but useless to discuss terms until trial commences."

Captain Ramsay quotes Isaac Disraeli, father of Benjamin, Earl of Beaconsfield, Britain's first Jewish Prime Minister, in his two volume "*Life of Charles I*", published in 1851: "*The English Revolution under Charles I was unlike any preceding one . . . From that time and event we contemplate in our history the phases of revolution.*" There were many more to follow on similar lines, notably in France. In 1897 a further important clue to these mysterious happenings fell into Gentile hands in the shape of the *Protocols of the Elders of Zion*.

In that document we read this remarkable sentence: "*Remember the French Revolution, the secrets of its preparation are well known to us for it was entirely the work of our hands.*" (See Protocol No. III, XIV).

In 1865 a certain Jewish Rabbi named Rzeichorn delivered a speech at Prague. It is a very accurate summary of many aspects of the Protocols which would come to light several decades later and was published eleven years later by Sir John Radcliff, who was assassinated shortly afterwards, giving testimony to the powers of the secret organisation of inner elite Jewry even then.

The presumption is strong that the *Protocols* were issued, or reissued, at the First Zionist Congress held at Basle in 1897 under the presidency of the Father of Modern Zionism, the late Theodore Herzl.

There has been recently published a volume of Herzl's "Diaries," a translation of some passages which appeared in the JEWISH CHRONICLE of July 14, 1922. Herzl gives an account of his first visit to England in 1895, and his conversation with Colonel Goldsmid, a Jew brought up as a Christian, an officer in the English Army, and at heart a Jew Nationalist all the time. Goldsmid suggested to Herzl that the best way of expropriating the English aristocracy, and so destroying their power to protect the people of England against Jew domination, was to put excessive taxes on the land. Herzl thought this an excellent idea, and it is now to be found definitely embodied in Protocol VI!

The above extract from Herzl's DIARY is an extremely significant bit of evidence bearing on the existence of the Jew World Plot and authenticity of the *Protocols*, but any reader of intelligence will be able from his own knowledge of recent history and from his own experience to confirm the genuineness of every line of them, and it is in the light of this LIVING comment that all readers are invited to study Mr. Marsden's translation of this terribly inhuman document.

Here is what Dr. Ehrenpreis, Chief Rabbi of Sweden, said in 1924, concerning the *Protocols*: "Long have I been well acquainted with the contents of the *Protocols*, indeed for many years before they were ever published in the Christian press. The Protocols of the Elders of Zion were in point of fact not the original Protocols at all, but a compressed extract of the same. Of the 70 Elders of Zion, in the matter of origin and of the existence of the original *Protocols*, there are only ten men in the entire world who know.

I participated with Dr. Herzl in the first Zionist Congress which was held in Basle in 1897. Herzl was the most prominent figure at the Jewish World Congress. Herzl foresaw, twenty years before we experienced them, the revolution which brought the Great War, and he prepared us for that which was to happen. He foresaw the splitting up of Turkey, that England would obtain control of Palestine. We may expect important developments in the world."

And here is another very significant circumstance. The present successor of Herzl, as leader of the Zionist movement, Dr. Weizmann, quoted one of these sayings at the send-off banquet given to Chief Rabbi Hertz on October 6, 1920. The Chief Rabbi was on the point of leaving for HIS Empire tour of H.R.H., the Prince of Wales. And this is the "saying" of the Sages which Dr. Weizmann quoted: "*A beneficent protection which God has instituted in the life of the Jew is that He has dispersed him all over the world.*" (JEWISH GUARDIAN, Oct. 8, 1920.)

Now compare this with the last clause of but one of Protocol XI.

“God has granted to us, His Chosen People, the gift of dispersion, and from this, which appears to all eyes to be our weakness, has come forth all our strength, which has now brought us to the threshold of sovereignty over all the world.”

The remarkable correspondence between these passages proves several things. It proves that the Learned Elders exist. It proves that Dr. Weizmann knows all about them. It proves that the desire for a “*National Home*” in Palestine is only camouflage and an infinitesimal part of the Jew’s real object. It proves that the Jews of the world have no intention of settling in Palestine or any separate country, and that their annual prayer that they may all meet “*Next Year in Jerusalem*” is merely a piece of their characteristic make-believe. It also demonstrates that the Jews are now a world menace, and that the Aryan races will have to domicile them permanently out of Europe..

WHO ARE THE ELDERS?

This is a secret which has not been revealed. They are the Hidden Hand. They are not the “*Board of Deputies*” (the Jewish Parliament in England) or the “*Universal Israelite Alliance*” which sits in Paris. But the late Walter Rathenau of the Allgemeiner Electricitaets Gesellschaft has thrown a little light on the subject and doubtless he was in possession of their names, being, in all likelihood, one of the chief leaders himself. Writing in the WIENER FREIE PRESSE, December 24, 1912, he said:

“Three hundred men, each of whom knows all the others, govern the fate of the European continent, and they elect their successors from their entourage.”

In the year 1844, on the eve of the Jewish Revolution of 1848, Benjamin Disraeli, whose real name was Israel, and who was a “*damped*,” or baptized Jew, published his novel, CONINGSBY, in which occurs this ominous passage:

“The world is governed by very different personages from what is imagined by those who are not behind the scenes.”

And he went on to show that these personages were all Jews.

Now that Providence has brought to the light of day these secret *Protocols* all men may clearly see the hidden personages specified by Disraeli at work “behind the scenes” of all the Governments. This revelation entails on all peoples the grave responsibility of examining and revising AU FOND their attitude towards the Race and Nation which boasts of its survival over all Empires.

Notes I. – “Agentur” and “The Political.”

There are two words in this translation which are unusual, the word “AGENTUR” and “political” used as a substantive, AGENTUR appears to be a word adopted from the original and it means the whole body of agents and agencies made use of by the Elders, whether members of the tribe or their Gentile tools.

By “*the Political*” Mr. Marsden means, not exactly the “*body politic*” but the entire machinery of politics.

Notes II – The Symbolic Snake of Judaism.

Protocol III opens with a reference to the Symbolic Snake of Judaism. In his Epilogue to the 1905 Edition of the Protocols, Nilus gives the following interesting account of this symbol:

“According to the records of secret Jewish Zionism, Solomon and other Jewish learned men already, in 929 B.C., thought out a scheme in theory for a peaceful conquest of the whole universe by Zion. As history developed, this scheme was worked out in detail and completed by men who were subsequently initiated in this question. These learned men decided by peaceful means to conquer the world for Zion with the slyness of the Symbolic Snake, whose head was to represent those who have been initiated into the plans of the Jewish administration, and the body of the Snake to represent the Jewish people – the administration was always kept secret, EVEN FROM THE JEWISH NATION ITSELF. As this Snake penetrated into the hearts of the nations which it encountered it undermined and devoured all the non-Jewish power of these States. It is foretold that the Snake has still to finish its work, strictly adhering to the designed plan, until the course which it has to run is closed by the return of its head to Zion and until, by this means, the Snake has completed its round of Europe and has encircled it – and until, by dint of en chaining Europe, it has encompassed the whole world. This it is to accomplish by using every endeavor to subdue the other countries by an ECONOMICAL CONQUEST. The return of the head of the Snake to Zion can only be accomplished after the power of all the Sovereign of Europe has been laid low, that is to say, when by means of economic crises and wholesale destruction effected everywhere, there shall have been brought about a spiritual demoralization and a moral corruption, chiefly with the assistance of Jewish women masquerading as French, Italians, etc.. These are the surest spreaders of licentiousness into the lives of the leading men at the heads of nations. A map of the course of the Symbolic Snake is shown as follows: – Its first stage in Europe was in 429 B.C. in Greece, where, about the time of Pericles, the Snake first started eating into the power of that country. The second stage was in Rome in the time of Augustus, about 69 B.C.. The third in Madrid in the time of Charles V, in A.D. 1552. The fourth in Paris about 1790, in the time of Louis XVI. The fifth in London from 1814 onwards (after the downfall of Napoleon). The sixth in Berlin in 1871 after the Franco-Prussian war. The seventh in St. Petersburg, over which is drawn the head of

the Snake under the date of 1881. [This "Snake" is now being drawn through the Americas and in the United States of America, it has been partially identified as the "Council on Foreign Relations" (C.F.R.) and the "Trilateral Commission"]. All these States which the Snake traversed have had the foundations of their constitutions shaken, Germany, with its apparent power, forming no exception to the rule. In economic conditions, England and Germany are spared, but only till the conquest of Russia is accomplished by the Snake, on which at present [i.e., 1905] all its efforts are concentrated. The further course of the Snake is not shown on this map, but arrows indicate its next movement towards Moscow, Kieft and Odessa. It is now well known to us to what extent the latter cities form the centres of the militant Jewish race. Constantinople is shown as the last stage of the Snake's course before it reaches Jerusalem. (This map was drawn years before the occurrence of the "Young Turk" – i.e., Jewish – Revolution in Turkey).

Notes III. – The term “*Goyim*,” meaning *Gentile* or *non-Jews*, is used throughout the *Protocols* and is retained by Mr. Marsden.

PROTOCOLS OF THE MEETINGS
OF THE LEARNED ELDERS OF ZION

PROTOCOL No. 1

1.Putting aside fine phrases we shall speak of the significance of each thought: by comparisons and deductions we shall throw light upon surrounding facts.
2. What I am about to set forth, then, is our system from the two points of view, that of ourselves and that of the GOYIM [i.e., non-Jews].
3. It must be noted that men with bad instincts are more in number than the good, and therefore the best results in governing them are attained by violence and terrorisation, and not by academic discussions. Every man aims at power, everyone would like to become a dictator if only he could, and rare indeed are the men who would not be willing to sacrifice the welfare of all for the sake of securing their own welfare.
4. What has restrained the beasts of prey who are called men? What has served for their guidance hitherto?
5. In the beginnings of the structure of society, they were subjected to brutal and blind force; afterwards – to Law, which is the same force, only disguised. I draw the conclusion that by the law of nature, right lies in force.
6. Political freedom is an idea but not a fact. This idea one must know how to apply whenever it appears necessary with this bait of an idea to attract the masses of the

people to one's party for the purpose of crushing another who is in authority. This task is rendered easier if the opponent has himself been infected with the idea of freedom, SO-CALLED LIBERALISM, and, for the sake of an idea, is willing to yield some of his power. It is precisely here that the triumph of our theory appears; the slackened reins of government are immediately, by the law of life, caught up and gathered together by a new hand, because the blind might of the nation cannot for one single day exist without guidance, and the new authority merely fits into the place of the old already weakened by liberalism.

GOLD

7. In our day the power which has replaced that of the rulers who were liberal is the power of Gold. Time was when Faith ruled. The idea of freedom is impossible of realization because no one knows how to use it with moderation. It is enough to hand over a people to self-government for a certain length of time for that people to be turned into a disorganized mob. From that moment on we get internecine strife which soon develops into battles between classes, in the midst of which States burn down and their importance is reduced to that of a heap of ashes.

8. Whether a State exhausts itself in its own convulsions, whether its internal discord brings it under the power of external foes – in any case it can be accounted irretrievably lost: IT IS IN OUR POWER. The despotism of Capital, which is entirely in our hands, reaches out to it a straw that the State, willy-nilly, must take hold of: if not – it goes to the bottom.

9. Should anyone of a liberal mind say that such reflections as the above are immoral, I would put the following questions: If every State has two foes and if in regard to the external foe it is allowed and not considered immoral to use every manner and art of conflict, as for example to keep the enemy in ignorance of plans of attack and defense, to attack him by night or in superior numbers, then in what way can the same means in regard to a worse foe, the destroyer of the structure of society and the commonweal, be called immoral and not permissible?

10. Is it possible for any sound logical mind to hope with any success to guide crowds by the aid of reasonable counsels and arguments, when any objection or contradiction, senseless though it may be, can be made and when such objection may find more favor with the people, whose powers of reasoning are superficial? Men in masses and the men of the masses, being guided solely by petty passions, paltry beliefs, traditions and sentimental theorems, fall a prey to party dissension, which hinders any kind of agreement even on the basis of a perfectly reasonable argument. Every resolution of a crowd depends upon a chance or packed majority, which, in its ignorance of political secrets, puts forth some ridiculous resolution that lays in the administration a seed of anarchy.

11. The political has nothing in common with the moral. The ruler who is governed by the moral is not a skilled politician, and is therefore unstable on his throne. He who wishes to rule must have recourse both to cunning and to make-believe. Great national qualities, like frankness and honesty, are vices in politics, for they bring down rulers from their thrones more effectively and more certainly than the most powerful enemy. Such qualities must be the attributes of the kingdoms of the GOYIM, but we must in no wise be guided by them.

RIGHT IS MIGHT

12. Our right lies in force. The word “right” is an abstract thought and proved by nothing. The word means no more than: Give me what I want in order that thereby I may have a proof that I am stronger than you.

13. Where does right begin? Where does it end?

14. In any State in which there is a bad organization of authority, an impersonality of laws and of the rulers who have lost their personality amid the flood of rights ever multiplying out of liberalism, I find a new right – to attack by the right of the strong, and to scatter to the winds all existing forces of order and regulation, to reconstruct all institutions and to become the sovereign lord of those who have left to us the rights of their power by laying them down voluntarily in their liberalism.

15. Our power in the present tottering condition of all forms of power will be more invincible than any other, because it will remain invisible until the moment when it has gained such strength that no cunning can any longer undermine it.

16. Out of the temporary evil we are now compelled to commit will emerge the good of an unshakable rule, which will restore the regular course of the machinery of the national life, brought to naught by liberalism. The result justifies the means. Let us, however, in our plans, direct our attention not so much to what is good and moral as to what is necessary and useful.

17. Before us is a plan in which is laid down strategically the line from which we cannot deviate without running the risk of seeing the labor of many centuries brought to naught.

18. In order to elaborate satisfactory forms of action it is necessary to have regard to the rascality, the slackness, the instability of the mob, its lack of capacity to understand and respect the conditions of its own life, or its own welfare. It must be understood that the might of a mob is blind, senseless and un-reasoning force ever at the mercy of a suggestion from any side. The blind cannot lead the blind without bringing them into the abyss; consequently, members of the mob, upstarts from the people even though they should be as a genius for wisdom, yet having no

understanding of the political, cannot come forward as leaders of the mob without bringing the whole nation to ruin.

19. Only one trained from childhood for independent rule can have understanding of the words that can be made up of the political alphabet.

20. A people left to itself, i.e., to upstarts from its midst, brings itself to ruin by party dissensions excited by the pursuit of power and honors and the disorders arising therefrom. Is it possible for the masses of the people calmly and without petty jealousies to form judgment, to deal with the affairs of the country, which cannot be mixed up with personal interest? Can they defend themselves from an external foe? It is unthinkable; for a plan broken up into as many parts as there are heads in the mob, loses all homogeneity, and thereby becomes unintelligible and impossible of execution.

WE ARE DESPOTS

21. It is only with a despotic ruler that plans can be elaborated extensively and clearly in such a way as to distribute the whole properly among the several parts of the machinery of the State: from this the conclusion is inevitable that a satisfactory form of government for any country is one that concentrates in the hands of one responsible person. Without an absolute despotism there can be no existence for civilization which is carried on not by the masses but by their guide, whosoever that person may be. The mob is savage, and displays its savagery at every opportunity. The moment the mob seizes freedom in its hands it quickly turns to anarchy, which in itself is the highest degree of savagery.

22. Behold the alcoholic animals, bemused with drink, the right to an immoderate use of which comes along with freedom. It is not for us and ours to walk that road. The peoples of the GOYIM are bemused with alcoholic liquors; their youth has grown stupid on classicism and from early immorality, into which it has been inducted by our special agents – by tutors, lackeys, governesses in the houses of the wealthy, by clerks and others, by our women in the places of dissipation frequented by the GOYIM. In the number of these last I count also the so-called “society ladies,” voluntary followers of the others in corruption and luxury.

23. Our countersign is – Force and Make-believe. Only force conquers in political affairs, especially if it be concealed in the talents essential to statesmen. Violence must be the principle, and cunning and make-believe the rule for governments which do not want to lay down their crowns at the feet of agents of some new power. This evil is the one and only means to attain the end, the good. Therefore we must not stop at bribery, deceit and treachery when they should serve towards the attainment of our end. In politics one must know how to seize the property of others without hesitation if by it we secure submission and sovereignty.

24. Our State, marching along the path of peaceful conquest, has the right to replace the horrors of war by less noticeable and more satisfactory sentences of death, necessary to maintain the terror which tends to produce blind submission. Just but merciless severity is the greatest factor of strength in the State: not only for the sake of gain but also in the name of duty, for the sake of victory, we must keep to the programme of violence and make-believe. The doctrine of squaring accounts is precisely as strong as the means of which it makes use. Therefore it is not so much by the means themselves as by the doctrine of severity that we shall triumph and bring all governments into subjection to our super-government. It is enough for them to know that we are too merciless for all disobedience to cease.

WE SHALL END LIBERTY

25. Far back in ancient times we were the first to cry among the masses of the people the words "Liberty, Equality, Fraternity," words many times repeated since these days by stupid poll-parrots who, from all sides around, flew down upon these baits and with them carried away the well-being of the world, true freedom of the individual, formerly so well guarded against the pressure of the mob. The would-be wise men of the GOYIM, the intellectuals, could not make anything out of the uttered words in their abstractedness; did not see that in nature there is no equality, cannot be freedom: that Nature herself has established inequality of minds, of characters, and capacities, just as immutably as she has established subordination to her laws: never stopped to think that the mob is a blind thing, that upstarts elected from among it to bear rule are, in regard to the political, the same blind men as the mob itself, that the adept, though he be a fool, can yet rule, whereas the non-advent, even if he were a genius, understands nothing in the political – to all those things the GOYIM paid no regard; yet all the time it was based upon these things that dynastic rule rested: the father passed on to the son a knowledge of the course of political affairs in such wise that none should know it but members of the dynasty and none could betray it to the governed. As time went on, the meaning of the dynastic transference of the true position of affairs in the political was lost, and this aided the success of our cause.

26. In all corners of the earth the words "Liberty, Equality, Fraternity," brought to our ranks, thanks to our blind agents, whole legions who bore our banners with enthusiasm. And all the time these words were canker-worms at work boring into the well-being of the GOYIM, putting an end everywhere to peace, quiet, solidarity and destroying all the foundations of the GOY States. As you will see later, this helped us to our triumph: it gave us the possibility, among other things, of getting into our hands the master card – the destruction of the privileges, or in other words of the very existence of the aristocracy of the GOYIM, that class which was the only defense peoples and countries had against us. On the ruins of the natural and genealogical aristocracy of the GOYIM we have set up the aristocracy of our educated class headed by the aristocracy of money. The qualifications for this aristocracy we have established in wealth, which is dependent upon us, and in knowledge, for which our learned elders provide the motive force.

27. Our triumph has been rendered easier by the fact that in our relations with the men, whom we wanted, we have always worked upon the most sensitive chords of the human mind, upon the cash account, upon the cupidity, upon the insatiability for material needs of man; and each one of these human weaknesses, taken alone, is sufficient to paralyze initiative, for it hands over the will of men to the disposition of him who has bought their activities.

28. The abstraction of freedom has enabled us to persuade the mob in all countries that their government is nothing but the steward of the people who are the owners of the country, and that the steward may be replaced like a worn-out glove.

29. It is this possibility of replacing the representatives of the people which has placed at our disposal, and, as it were, given us the power of appointment.

PROTOCOL No. 2

1. It is indispensable for our purpose that wars, so far as possible, should not result in territorial gains: war will thus be brought on to the economic ground, where the nations will not fail to perceive in the assistance we give the strength of our predominance, and this state of things will put both sides at the mercy of our international AGENTUR; which possesses millions of eyes ever on the watch and unhampered by any limitations whatsoever. Our international rights will then wipe out national rights, in the proper sense of right, and will rule the nations precisely as the civil law of States rules the relations of their subjects among themselves.

2. The administrators, whom we shall choose from among the public, with strict regard to their capacities for servile obedience, will not be persons trained in the arts of government, and will therefore easily become pawns in our game in the hands of men of learning and genius who will be their advisers, specialists bred and reared from early childhood to rule the affairs of the whole world. As is well known to you, these specialists of ours have been drawing to fit them for rule the information they need from our political plans from the lessons of history, from observations made of the events of every moment as it passes. The GOYIM are not guided by practical use of unprejudiced historical observation, but by theoretical routine without any critical regard for consequent results. We need not, therefore, take any account of them - let them amuse themselves until the hour strikes, or live on hopes of new forms of enterprising pastime, or on the memories of all they have enjoyed. For them let that play the principal part which we have persuaded them to accept as the dictates of science (theory). It is with this object in view that we are constantly, by means of our press, arousing a blind confidence in these theories. The intellectuals of the GOYIM will puff themselves up with their knowledges and without any logical verification of them will put into effect all the information available from science, which our AGENTUR specialists have cunningly pieced together for the purpose of educating their minds in the direction we want.

DESTRUCTIVE EDUCATION

3. Do not suppose for a moment that these statements are empty words: think carefully of the successes we arranged for Darwinism (Evolution), Marxism (Communism), Nietzsche-ism (Socialism). To us Jews, at any rate, it should be plain to see what a disintegrating importance these directives have had upon the minds of the GOYIM.
4. It is indispensable for us to take account of the thoughts, characters, tendencies of the nations in order to avoid making slips in the political and in the direction of administrative affairs. The triumph of our system of which the component parts of the machinery may be variously disposed according to the temperament of the peoples met on our way, will fail of success if the practical application of it be not based upon a summing up of the lessons of the past in the light of the present.
5. In the hands of the States of to-day there is a great force that creates the movement of thought in the people, and that is the Press. The part played by the Press is to keep pointing our requirements supposed to be indispensable, to give voice to the complaints of the people, to express and to create discontent. It is in the Press that the triumph of freedom of speech finds its incarnation. But the GOYIM States have not known how to make use of this force; and it has fallen into our hands. Through the Press we have gained the power to influence while remaining ourselves in the shade; thanks to the Press we have got the GOLD in our hands, notwithstanding that we have had to gather it out of the oceans of blood and tears. But it has paid us, though we have sacrificed many of our people. Each victim on our side is worth in the sight of God a thousand GOYIM.

PROTOCOL No. 3

1. To-day I may tell you that our goal is now only a few steps off. There remains a small space to cross and the whole long path we have trodden is ready now to close its cycle of the Symbolic Snake, by which we symbolize our people. When this ring closes, all the States of Europe will be locked in its coil as in a powerful vice.
2. The constitution scales of these days will shortly break down, for we have established them with a certain lack of accurate balance in order that they may oscillate incessantly until they wear through the pivot on which they turn. The GOYIM are under the impression that they have welded them sufficiently strong and they have all along kept on expecting that the scales would come into equilibrium. But the pivots - the kings on their thrones - are hemmed in by their representatives, who play the fool, distraught with their own uncontrolled and irresponsible power. This power they owe to the terror which has been breathed into the palaces. As they have no means of getting at their people, into their very midst, the kings on their thrones are no longer able to come to terms with them and so strengthen themselves

against seekers after power. We have made a gulf between the far-seeing Sovereign Power and the blind force of the people so that both have lost all meaning, for like the blind man and his stick, both are powerless apart.

3. In order to incite seekers after power to a misuse of power we have set all forces in opposition one to another, breaking up their liberal tendencies towards independence. To this end we have stirred up every form of enterprise, we have armed all parties, we have set up authority as a target for every ambition. Of States we have made gladiatorial arenas where a lot of confused issues contend ... A little more, and disorders and bankruptcy will be universal ...

4. Babblers, inexhaustible, have turned into oratorical contests the sittings of Parliament and Administrative Boards. Bold journalists and unscrupulous pamphleteers daily fall upon executive officials. Abuses of power will put the final touch in preparing all institutions for their overthrow and everything will fly skyward under the blows of the maddened mob.

POVERTY OUR WEAPON

5. All people are chained down to heavy toil by poverty more firmly than ever. They were chained by slavery and serfdom; from these, one way and another, they might free themselves. These could be settled with, but from want they will never get away. We have included in the constitution such rights as to the masses appear fictitious and not actual rights. All these so-called "*Peoples Rights*" can exist only in idea, an idea which can never be realized in practical life. What is it to the proletariat laborer, bowed double over his heavy toil, crushed by his lot in life, if talkers get the right to babble, if journalists get the right to scribble any nonsense side by side with good stuff, once the proletariat has no other profit out of the constitution save only those pitiful crumbs which we fling them from our table in return for their voting in favor of what we dictate, in favor of the men we place in power, the servants of our AGENTUR ... Republican rights for a poor man are no more than a bitter piece of irony, for the necessity he is under of toiling almost all day gives him no present use of them, but the other hand robs him of all guarantee of regular and certain earnings by making him dependent on strikes by his comrades or lockouts by his masters.

WE SUPPORT COMMUNISM

6. The people, under our guidance, have annihilated the aristocracy, who were their one and only defense and foster-mother for the sake of their own advantage which is inseparably bound up with the well-being of the people. Nowadays, with the destruction of the aristocracy, the people have fallen into the grips of merciless money-grinding scoundrels who have laid a pitiless and cruel yoke upon the necks of the workers.

7. We appear on the scene as alleged saviours of the worker from this oppression when we propose to him to enter the ranks of our fighting forces - Socialists, Anarchists, Communists - to whom we always give support in accordance with an alleged brotherly rule (of the solidarity of all humanity) of our SOCIAL MASONRY. The aristocracy, which enjoyed by law the labor of the workers, was interested in seeing that the workers were well fed, healthy, and strong. We are interested in just the opposite - in the diminution, the KILLING OUT OF THE GOYIM. Our power is in the chronic shortness of food and physical weakness of the worker because by all that this implies he is made the slave of our will, and he will not find in his own authorities either strength or energy to set against our will. Hunger creates the right of capital to rule the worker more surely than it was given to the aristocracy by the legal authority of kings.

8. By want and the envy and hatred which it engenders we shall move the mobs and with their hands we shall wipe out all those who hinder us on our way.

9. WHEN THE HOUR STRIKES FOR OUR SOVEREIGN LORD OF ALL THE WORLD TO BE CROWNED IT IS THESE SAME HANDS WHICH WILL SWEEP AWAY EVERYTHING THAT MIGHT BE A HINDRANCE THERETO. (The Biblical "*Anti-Christ?*")

10. The GOYIM have lost the habit of thinking unless prompted by the suggestions of our specialists. Therefore they do not see the urgent necessity of what we, when our kingdom comes, shall adopt at once, namely this, that IT IS ESSENTIAL TO TEACH IN NATIONAL SCHOOLS ONE SIMPLE, TRUE PIECE OF KNOWLEDGE, THE BASIS OF ALL KNOWLEDGE - THE KNOWLEDGE OF THE STRUCTURE OF HUMAN LIFE, OF SOCIAL EXISTENCE, WHICH REQUIRES DIVISION OF LABOR, AND, CONSEQUENTLY, THE DIVISION OF MEN INTO CLASSES AND CONDITIONS. It is essential for all to know that OWING TO DIFFERENCE IN THE OBJECTS OF HUMAN ACTIVITY THERE CANNOT BE ANY EQUALITY, that he, who by any act of his compromises a whole class, cannot be equally responsible before the law with him who affects no one but only his own honor. The true knowledge of the structure of society, into the secrets of which we do not admit the GOYIM, would demonstrate to all men that the positions and work must be kept within a certain circle, that they may not become a source of human suffering, arising from an education which does not correspond with the work which individuals are called upon to do. After a thorough study of this knowledge, the peoples will voluntarily submit to authority and accept such position as is appointed them in the State. In the present state of knowledge and the direction we have given to its development of the people, blindly believing things in print - cherishes - thanks to promptings intended to mislead and to its own ignorance - a blind hatred towards all conditions which it considers above itself, for it has no understanding of the meaning of class and condition.

JEWS WILL BE SAFE

11. THIS HATRED WILL BE STILL FURTHER MAGNIFIED BY THE EFFECTS of an ECONOMIC CRISES, which will stop dealing on the exchanges and bring industry to a standstill. We shall create by all the secret subterranean methods open to us and with the aid of gold, which is all in our hands, A UNIVERSAL ECONOMIC CRISES WHEREBY WE SHALL THROW UPON THE STREETS WHOLE MOBS OF WORKERS SIMULTANEOUSLY IN ALL THE COUNTRIES OF EUROPE. These mobs will rush delightedly to shed the blood of those whom, in the simplicity of their ignorance, they have envied from their cradles, and whose property they will then be able to loot.

12. "OURS" THEY WILL NOT TOUCH, BECAUSE THE MOMENT OF ATTACK WILL BE KNOWN TO US AND WE SHALL TAKE MEASURES TO PROTECT OUR OWN.

13. We have demonstrated that progress will bring all the GOYIM to the sovereignty of reason. Our despotism will be precisely that; for it will know how, by wise severities, to pacify all unrest, to cauterize liberalism out of all institutions.

14. When the populace has seen that all sorts of concessions and indulgences are yielded it, in the same name of freedom it has imagined itself to be sovereign lord and has stormed its way to power, but, naturally like every other blind man, it has come upon a host of stumbling blocks. IT HAS RUSHED TO FIND A GUIDE, IT HAS NEVER HAD THE SENSE TO RETURN TO THE FORMER STATE and it has laid down its plenipotentiary powers at OUR feet. Remember the French Revolution, to which it was we who gave the name of "*Great*": the secrets of its preparations are well known to us for it was wholly the work of our hands.

15. Ever since that time we have been leading the peoples from one disenchantment to another, so that in the end they should turn also from us in favor of that KING-DESPOT OF THE BLOOD OF ZION, WHOM WE ARE PREPARING FOR THE WORLD.

16. At the present day we are, as an international force, invincible, because if attacked by some we are supported by other States. It is the bottomless rascality of the GOYIM peoples, who crawl on their bellies to force, but are merciless towards weakness, unsparing to faults and indulgent to crimes, unwilling to bear the contradictions of a free social system but patient unto martyrdom under the violence of a bold despotism - it is those qualities which are aiding us to independence. From the premier-dictators of the present day, the GOYIM peoples suffer patiently and bear such abuses as for the least of them they would have beheaded twenty kings.

17. What is the explanation of this phenomenon, this curious inconsequence of the masses of the peoples in their attitude towards what would appear to be events of the same order?

18. It is explained by the fact that these dictators whisper to the peoples through their agents that through these abuses they are inflicting injury on the States with the highest purpose - to secure the welfare of the peoples, the international brotherhood of them all, their solidarity and equality of rights. Naturally they do not tell the peoples that this unification must be accomplished only under our sovereign rule.

19. And thus the people condemn the upright and acquit the guilty, persuaded ever more and more that it can do whatsoever it wishes. Thanks to this state of things, the people are destroying every kind of stability and creating disorders at every step.

20. The word "*freedom*" brings out the communities of men to fight against every kind of force, against every kind of authority even against God and the laws of nature. For this reason we, when we come into our kingdom, shall have to erase this word from the lexicon of life as implying a principle of brute force which turns mobs into bloodthirsty beasts.

21. These beasts, it is true, fall asleep again every time when they have drunk their fill of blood, and at such time can easily be riveted into their chains. But if they be not given blood they will not sleep and continue to struggle.

PROTOCOL No. 4

1. Every republic passes through several stages. The first of these is comprised in the early days of mad raging by the blind mob, tossed hither and thither, right and left: the second is demagogic from which is born anarchy, and that leads inevitably to despotism - not any longer legal and overt, and therefore responsible despotism, but to unseen and secretly hidden, yet nevertheless sensibly felt despotism in the hands of some secret organization or other, whose acts are the more unscrupulous inasmuch as it works behind a screen, behind the backs of all sorts of agents, the changing of whom not only does not injuriously affect but actually aids the secret force by saving it, thanks to continual changes, from the necessity of expanding its resources on the rewarding of long services.

2. Who and what is in a position to overthrow an invisible force? And this is precisely what our force is. GENTILE masonry blindly serves as a screen for us and our objects, but the plan of action of our force, even its very abiding-place, remains for the whole people an unknown mystery.

WE SHALL DESTROY GOD

3. But even freedom might be harmless and have its place in the State economy without injury to the well-being of the peoples if it rested upon the foundation of faith in God, upon the brotherhood of humanity, unconnected with the conception of equality, which is negated by the very laws of creation, for they have established subordination. With such a faith as this a people might be governed by a wardship of parishes, and would walk contentedly and humbly under the guiding hand of its spiritual pastor submitting to the dispositions of God upon earth. This is the reason why IT IS INDISPENSABLE FOR US TO UNDERMINE ALL FAITH, TO TEAR OUT OF THE MIND OF THE "GOYIM" THE VERY PRINCIPLE OF GOD-HEAD AND THE SPIRIT, AND TO PUT IN ITS PLACE ARITHMETICAL CALCULATIONS AND MATERIAL NEEDS.

4. In order to give the GOYIM no time to think and take note, their minds must be diverted towards industry and trade. Thus, all the nations will be swallowed up in the pursuit of gain and in the race for it will not take note of their common foe. But again, in order that freedom may once for all disintegrate and ruin the communities of the GOYIM, we must put industry on a speculative basis: the result of this will be that what is withdrawn from the land by industry will slip through the hands and pass into speculation, that is, to our classes.

5. The intensified struggle for superiority and shocks delivered to economic life will create, nay, have already created, disenchanted, cold and heartless communities. Such communities will foster a strong aversion towards the higher political and towards religion. Their only guide is gain, that is Gold, which they will erect into a veritable cult, for the sake of those material delights which it can give. Then will the hour strike when, not for the sake of attaining the good, not even to win wealth, but solely out of hatred towards the privileged, the lower classes of the GOYIM will follow our lead against our rivals for power, the intellectuals of the GOYIM.

PROTOCOL No. 5

1. What form of administrative rule can be given to communities in which corruption has penetrated everywhere, communities where riches are attained only by the clever surprise tactics of semi-swindling tricks; where looseness reigns: where morality is maintained by penal measures and harsh laws but not by voluntarily accepted principles: where the feelings towards faith and country are obligated by cosmopolitan convictions? What form of rule is to be given to these communities if not that despotism which I shall describe to you later? We shall create an intensified centralization of government in order to grip in our hands all the forces of the community. We shall regulate mechanically all the actions of the political life of our subjects by new laws. These laws will withdraw one by one all the indulgences and liberties which have been permitted by the GOYIM, and our kingdom will be

distinguished by a despotism of such magnificent proportions as to be at any moment and in every place in a position to wipe out any GOYIM who oppose us by deed or word.

2. We shall be told that such a despotism as I speak of is not consistent with the progress of these days, but I will prove to you that it is.

3. In the times when the peoples looked upon kings on their thrones as on a pure manifestation of the will of God, they submitted without a murmur to the despotic power of kings: but from the day when we insinuated into their minds the conception of their own rights they began to regard the occupants of thrones as mere ordinary mortals. The holy unction of the Lord's Anointed has fallen from the heads of kings in the eyes of the people, and when we also robbed them of their faith in God the might of power was flung upon the streets into the place of public proprietorship and was seized by us.

MASSES LED BY LIES

4. Moreover, the art of directing masses and individuals by means of cleverly manipulated theory and verbiage, by regulations of life in common and all sorts of other quirks, in all which the GOYIM understand nothing, belongs likewise to the specialists of our administrative brain. Reared on analysis, observation, on delicacies of fine calculation, in this species of skill we have no rivals, any more than we have either in the drawing up of plans of political actions and solidarity. In this respect the Jesuits alone might have compared with us, but we have contrived to discredit them in the eyes of the unthinking mob as an overt organization, while we ourselves all the while have kept our secret organization in the shade. However, it is probably all the same to the world who is its sovereign lord, whether the head of Catholicism or our despot of the blood of Zion! But to us, the Chosen People, it is very far from being a matter of indifference.

5. FOR A TIME PERHAPS WE MIGHT BE SUCCESSFULLY DEALT WITH BY A COALITION OF THE "GOYIM" OF ALL THE WORLD: but from this danger we are secured by the discord existing among them whose roots are so deeply seated that they can never now be plucked up. We have set one against another the personal and national reckonings of the GOYIM, religious and race hatreds, which we have fostered into a huge growth in the course of the past twenty centuries. This is the reason why there is not one State which would anywhere receive support if it were to raise its arm, for every one of them must bear in mind that any agreement against us would be unprofitable to itself. We are too strong - there is no evading our power. THE NATIONS CANNOT COME TO EVEN AN INCONSIDERABLE PRIVATE AGREEMENT WITHOUT OUR SECRETLY HAVING A HAND IN IT.

6. PER ME REGES REGNANT. "*It is through me that Kings reign.*" And it was said by the prophets that we were chosen by God Himself to rule over the whole earth.

God has endowed us with genius that we may be equal to our task. Were genius in the opposite camp it would still struggle against us, but even so, a newcomer is no match for the old-established settler: the struggle would be merciless between us, such a fight as the world has never seen. Aye, and the genius on their side would have arrived too late. All the wheels of the machinery of all States go by the force of the engine, which is in our hands, and that engine of the machinery of States is - Gold. The science of political economy invented by our learned elders has for long past been giving royal prestige to capital.

MONOPOLY CAPITAL

7. Capital, if it is to co-operate untrammelled, must be free to establish a monopoly of industry and trade: this is already being put in execution by an unseen hand in all quarters of the world. This freedom will give political force to those engaged in industry, and that will help to oppress the people. Nowadays it is more important to disarm the peoples than to lead them into war: more important to use for our advantage the passions which have burst into flames than to quench their fire: more important to eradicate them. THE PRINCIPLE OBJECT OF OUR DIRECTORATE CONSISTS IN THIS: TO DEBILITATE THE PUBLIC MIND BY CRITICISM; TO LEAD IT AWAY FROM SERIOUS REFLECTIONS CALCULATED TO AROUSE RESISTANCE; TO DISTRACT THE FORCES OF THE MIND TOWARDS A SHAM FIGHT OF EMPTY ELOQUENCE.

8. In all ages the people of the world, equally with individuals, have accepted words for deeds, for THEY ARE CONTENT WITH A SHOW and rarely pause to note, in the public arena, whether promises are followed by performance. Therefore we shall establish show institutions which will give eloquent proof of their benefit to progress.

9. We shall assume to ourselves the liberal physiognomy of all parties, of all directions, and we shall give that physiognomy a VOICE IN ORATORS WHO WILL SPEAK SO MUCH THAT THEY WILL EXHAUST THE PATIENCE OF THEIR HEARERS AND PRODUCE AN ABHORRENCE OF ORATORY.

10. IN ORDER TO PUT PUBLIC OPINION INTO OUR HANDS WE MUST BRING IT INTO A STATE OF BEWILDERMENT BY GIVING EXPRESSION FROM ALL SIDES TO SO MANY CONTRADICTORY OPINIONS AND FOR SUCH LENGTH OF TIME AS WILL SUFFICE TO MAKE THE "GOYIM" LOSE THEIR HEADS IN THE LABYRINTH AND COME TO SEE THAT THE BEST THING IS TO HAVE NO OPINION OF ANY KIND IN MATTERS POLITICAL, which it is not given to the public to understand, because they are understood only by him who guides the public. This is the first secret.

11. The second secret requisite for the success of our government is comprised in the following: To multiply to such an extent national failings, habits, passions, conditions of civil life, that it will be impossible for anyone to know where he is in the resulting

chaos, so that the people in consequence will fail to understand one another. This measure will also serve us in another way, namely, to sow discord in all parties, to dislocate all collective forces which are still unwilling to submit to us, and to discourage any kind of personal initiative which might in any degree hinder our affair. **THERE IS NOTHING MORE DANGEROUS THAN PERSONAL INITIATIVE:** if it has genius behind it, such initiative can do more than can be done by millions of people among whom we have sown discord. We must so direct the education of the GOYIM communities that whenever they come upon a matter requiring initiative they may drop their hands in despairing impotence. The strain which results from freedom of actions saps the forces when it meets with the freedom of another. From this collision arise grave moral shocks, disenchantments, failures. **BY ALL THESE MEANS WE SHALL SO WEAR DOWN THE "GOYIM" THAT THEY WILL BE COMPELLED TO OFFER US INTERNATIONAL POWER OF A NATURE THAT BY ITS POSITION WILL ENABLE US WITHOUT ANY VIOLENCE GRADUALLY TO ABSORB ALL THE STATE FORCES OF THE WORLD AND TO FORM A SUPER-GOVERNMENT.** In place of the rulers of to-day we shall set up a bogey which will be called the Super-Government Administration. Its hands will reach out in all directions like nippers and its organization will be of such colossal dimensions that it cannot fail to subdue all the nations of the world. (League of Nations and subsequent United Nations Organization - Ed.).

PROTOCOL No. 6

1. We shall soon begin to establish huge monopolies, reservoirs of colossal riches, upon which even large fortunes of the GOYIM will depend to such an extent that they will go to the bottom together with the credit of the States on the day after the political smash ... (Compulsory superannuation, Social Security).
2. You gentlemen here present who are economists, just strike an estimate of the significance of this combination! ...
3. In every possible way we must develop the significance of our Super-Government by representing it as the Protector and Benefactor of all those who voluntarily submit to us.
4. The aristocracy of the GOYIM as a political force, is dead - We need not take it into account; but as landed proprietors they can still be harmful to us from the fact that they are self-sufficing in the resources upon which they live. It is essential therefore for us at whatever cost to deprive them of their land. This object will be best attained by increasing the burdens upon landed property - in loading lands with debts. These measures will check land-holding and keep it in a state of humble and unconditional submission.

5. The aristocrats of the GOYIM, being hereditarily incapable of contenting themselves with little, will rapidly burn up and fizzle out.

WE SHALL ENSLAVE GENTILES

6. At the same time we must intensively patronize trade and industry, but, first and foremost, speculation, the part played by which is to provide a counterpoise to industry: the absence of speculative industry will multiply capital in private hands and will serve to restore agriculture by freeing the land from indebtedness to the land banks. What we want is that industry should drain off from the land both labor and capital and by means of speculation transfer into our hands all the money of the world, and thereby throw all the GOYIM into the ranks of the proletariat. Then the GOYIM will bow down before us, if for no other reason but to get the right to exist.

7. To complete the ruin of the industry of the GOYIM we shall bring to the assistance of speculation the luxury which we have developed among the GOYIM, that greedy demand for luxury which is swallowing up everything. WE SHALL RAISE THE RATE OF WAGES WHICH, HOWEVER, WILL NOT BRING ANY ADVANTAGE TO THE WORKERS, FOR, AT THE SAME TIME, WE SHALL PRODUCE A RISE IN PRICES OF THE FIRST NECESSARIES OF LIFE, ALLEGING THAT IT ARISES FROM THE DECLINE OF AGRICULTURE AND CATTLE-BREEDING: WE SHALL FURTHER UNDERMINE ARTFULLY AND DEEPLY SOURCES OF PRODUCTION, BY ACCUSTOMING THE WORKERS TO ANARCHY AND TO DRUNKENNESS AND SIDE BY SIDE THEREWITH TAKING ALL MEASURE TO EXTIRPATE FROM THE FACE OF THE EARTH ALL THE EDUCATED FORCES OF THE "GOYIM."

8. IN ORDER THAT THE TRUE MEANING OF THINGS MAY NOT STRIKE THE "GOYIM" BEFORE THE PROPER TIME WE SHALL MASK IT UNDER AN ALLEGED ARDENT DESIRE TO SERVE THE WORKING CLASSES AND THE GREAT PRINCIPLES OF POLITICAL ECONOMY ABOUT WHICH OUR ECONOMIC THEORIES ARE CARRYING ON AN ENERGETIC PROPAGANDA.

PROTOCOL No. 7

1. The intensification of armaments, the increase of police forces - are all essential for the completion of the aforementioned plans. What we have to get at is that there should be in all the States of the world, besides ourselves, only the masses of the proletariat, a few millionaires devoted to our interests, police and soldiers.

2. Throughout all Europe, and by means of relations with Europe, in other continents also, we must create ferments, discords and hostility. Therein we gain a double advantage. In the first place we keep in check all countries, for they will know that we

have the power whenever we like to create disorders or to restore order. All these countries are accustomed to see in us an indispensable force of coercion. In the second place, by our intrigues we shall tangle up all the threads which we have stretched into the cabinets of all States by means of the political, by economic treaties, or loan obligations. In order to succeed in this we must use great cunning and penetration during negotiations and agreements, but, as regards what is called the "*official language*," we shall keep to the opposite tactics and assume the mask of honesty and complacency. In this way the peoples and governments of the GOYIM, whom we have taught to look only at the outside whatever we present to their notice, will still continue to accept us as the benefactors and saviours of the human race.

UNIVERSAL WAR

3. We must be in a position to respond to every act of opposition by war with the neighbors of that country which dares to oppose us: but if these neighbors should also venture to stand collectively together against us, then we must offer resistance by a universal war.
4. The principal factor of success in the political is the secrecy of its undertakings: the word should not agree with the deeds of the diplomat.
5. We must compel the governments of the GOYIM to take action in the direction favored by our widely conceived plan, already approaching the desired consummation, by what we shall represent as public opinion, secretly promoted by us through the means of that so-called "*Great Power*" - THE PRESS, WHICH, WITH A FEW EXCEPTIONS THAT MAY BE DISREGARDED, IS ALREADY ENTIRELY IN OUR HANDS.
6. In a word, to sum up our system of keeping the governments of the goyim in Europe in check, we shall show our strength to one of them by terrorist attempts and to all, if we allow the possibility of a general rising against us, we shall respond with the guns of America or China or Japan. (The Russo-Japanese War of 1904-1905 - Ed.).

PROTOCOL No. 8

1. We must arm ourselves with all the weapons which our opponents might employ against us. We must search out in the very finest shades of expression and the knotty points of the lexicon of law justification for those cases where we shall have to pronounce judgments that might appear abnormally audacious and unjust, for it is important that these resolutions should be set forth in expressions that shall seem to be the most exalted moral principles cast into legal form. (*Genocide Convention?* *U.N. Declaration of the Rights of the Child?*) Our directorate must surround itself with all these forces of civilization among which it will have to work. It will surround

itself with publicists, practical jurists, administrators, diplomats and, finally, with persons prepared by a special super-educational training IN OUR SPECIAL SCHOOLS (*Rhodes Scholars? London School of Economics?*) These persons will have consonance of all the secrets of the social structure, they will know all the languages that can be made up by political alphabets and words; they will be made acquainted with the whole underside of human nature, with all its sensitive chords on which they will have to play. These chords are the cast of mind of the GOYIM, their tendencies, short-comings, vices and qualities, the particularities of classes and conditions. Needless to say that the talented assistants of authority, of whom I speak, will be taken not from among the GOYIM, who are accustomed to perform their administrative work without giving themselves the trouble to think what its aim is, and never consider what it is needed for. The administrators of the GOYIM sign papers without reading them, (*As Margaret Thatcher signed-away British sovereignty by the Maastricht Treaty? As Australian Parliamentarians signed over 2,000 U.N. Treaties . . . unread?*) and they serve either for mercenary reasons or from ambition.

2. We shall surround our government with a whole world of economists. That is the reason why economic sciences form the principal subject of the teaching given to the Jews. Around us again will be a whole constellation of bankers, industrialists, capitalists and - THE MAIN THING - MILLIONAIRES, BECAUSE IN SUBSTANCE EVERYTHING WILL BE SETTLED BY THE QUESTION OF FIGURES.

3. For a time, until there will no longer be any risk in entrusting responsible posts in our State to our brother-Jews, we shall put them in the hands of persons whose past and reputation are such that between them and the people lies an abyss, persons who, in case of disobedience to our instructions, must face criminal charges or disappear - this in order to make them defend our interests to their last gasp.

PROTOCOL No. 9

1. In applying our principles let attention be paid to the character of the people in whose country you live and act; a general, identical application of them, until such time as the people shall have been re-educated to our pattern, cannot have success. But by approaching their application cautiously you will see that not a decade will pass before the most stubborn character will change and we shall add a new people to the ranks of those already subdued by us.

2. The words of the liberal, which are in effect the words of our masonic watchword, namely, "*Liberty, Equality, Fraternity,*" will, when we come into our kingdom, be changed by us into words no longer of a watchword, but only an expression of idealism, namely, into "*The right of liberty, the duty of equality, the ideal of brotherhood.*" That is how we shall put it, - and so we shall catch the bull by the horns ... DE FACTO we have already wiped out every kind of rule except our own,

although DE JURE there still remain a good many of them. Nowadays, if any States raise a protest against us it is only PRO FORMA at our discretion and by our direction, for THEIR ANTI-SEMITISM IS INDISPENSABLE TO US FOR THE MANAGEMENT OF OUR LESSER BRETHREN. I will not enter into further explanations, for this matter has formed the subject of repeated discussions amongst us.

JEWISH SUPER-STATE

3. For us there are not checks to limit the range of our activity. Our Super-Government subsists in extra-legal conditions which are described in the accepted terminology by the energetic and forcible word - Dictatorship. I am in a position to tell you with a clear conscience that at the proper time we, the law-givers, shall execute judgment and sentence, we shall slay and we shall spare, we, as head of all our troops, are mounted on the steed of the leader. We rule by force of will, because in our hands are the fragments of a once powerful party, now vanquished by us. AND THE WEAPONS IN OUR HANDS ARE LIMITLESS AMBITIONS, BURNING GREEDINESS, MERCILESS VENGEANCE, HATREDS AND MALICE.

4. IT IS FROM US THAT THE ALL-ENGULFING TERROR PROCEEDS. WE HAVE IN OUR SERVICE PERSONS OF ALL OPINIONS, OF ALL DOCTRINES, RESTORATING MONARCHISTS, DEMAGOGUES, SOCIALISTS, COMMUNISTS, AND UTOPIAN DREAMERS OF EVERY KIND. We have harnessed them all to the task: EACH ONE OF THEM ON HIS OWN ACCOUNT IS BORING AWAY AT THE LAST REMNANTS OF AUTHORITY, IS STRIVING TO OVERTHROW ALL ESTABLISHED FORM OF ORDER. By these acts all States are in torture; they exhort to tranquility, are ready to sacrifice everything for peace: BUT WE WILL NOT GIVE THEM PEACE UNTIL THEY OPENLY ACKNOWLEDGE OUR INTERNATIONAL SUPER-GOVERNMENT, AND WITH SUBMISSIVENESS.

5. The people have raised a howl about the necessity of settling the question of Socialism by way of an international agreement. DIVISION INTO FRACTIONAL PARTIES HAS GIVEN THEM INTO OUR HANDS, FOR, IN ORDER TO CARRY ON A CONTESTED STRUGGLE ONE MUST HAVE MONEY, AND THE MONEY IS ALL IN OUR HANDS.

6. We might have reason to apprehend a union between the "*clear-sighted*" force of the GOY kings on their thrones and the "*blind*" force of the GOY mobs, but we have taken all the needful measure against any such possibility: between the one and the other force we have erected a bulwark in the shape of a mutual terror between them. In this way the blind force of the people remains our support and we, and we only, shall provide them with a leader and, of course, direct them along the road that leads to our goal.

7. In order that the hand of the blind mob may not free itself from our guiding hand, we must every now and then enter into close communion with it, if not actually in person, at any rate through some of the most trusty of our brethren. When we are acknowledged as the only authority we shall discuss with the people personally on the market, places, and we shall instruct them on questings of the political in such wise as may turn them in the direction that suits us.

8. Who is going to verify what is taught in the village schools? But what an envoy of the government or a king on his throne himself may say cannot but become immediately known to the whole State, for it will be spread abroad by the voice of the people.

9. In order to annihilate the institutions of the GOYIM before it is time we have touched them with craft and delicacy, and have taken hold of the ends of the springs which move their mechanism. These springs lay in a strict but just sense of order; we have replaced them by the chaotic license of liberalism. We have got our hands into the administration of the law, into the conduct of elections, into the press, into liberty of the person, BUT PRINCIPALLY INTO EDUCATION AND TRAINING AS BEING THE CORNERSTONES OF A FREE EXISTENCE.

CHRISTIAN YOUTH DESTROYED

10. WE HAVE FOOLED, BEMUSED AND CORRUPTED THE YOUTH OF THE "GOYIM" BY REARING THEM IN PRINCIPLES AND THEORIES WHICH ARE KNOWN TO US TO BE FALSE ALTHOUGH IT IS THAT THEY HAVE BEEN INCULCATED.

11. Above the existing laws without substantially altering them, and by merely twisting them into contradictions of interpretations, we have erected something grandiose in the way of results. These results found expression in the fact that the INTERPRETATIONS MASKED THE LAW: afterwards they entirely hid them from the eyes of the governments owing to the impossibility of making anything out of the tangled web of legislation.

12. This is the origin of the theory of course of arbitration.

13. You may say that the GOYIM will rise upon us, arms in hand, if they guess what is going on before the time comes; but in the West we have against this a manoeuvre of such appalling terror that the very stoutest hearts quail - the undergrounds, metropolitans, those subterranean corridors which, before the time comes, will be driven under all the capitals and from whence those capitals will be blown into the air with all their organizations and archives.

PROTOCOL No. 10

1. To-day I begin with a repetition of what I said before, and I BEG YOU TO BEAR IN MIND THAT GOVERNMENTS AND PEOPLE ARE CONTENT IN THE POLITICAL WITH OUTSIDE APPEARANCES. And how, indeed, are the GOYIM to perceive the underlying meaning of things when their representatives give the best of their energies to enjoying themselves? For our policy it is of the greatest importance to take cognizance of this detail; it will be of assistance to us when we come to consider the division of authority of property, of the dwelling, of taxation (*the idea of concealed taxes*), of the reflex force of the laws. All these questions are such as ought not to be touched upon directly and openly before the people. In cases where it is indispensable to touch upon them they must not be categorically named, it must merely be declared without detailed exposition that the principles of contemporary law are acknowledged by us. The reason of keeping silence in this respect is that by not naming a principle we leave ourselves freedom of action, to drop this or that out of it without attracting notice; if they were all categorically named they would all appear to have been already given.

2. The mob cherishes a special affection and respect for the geniuses of political power and accepts all their deeds of violence with the admiring response: "*rascally, well, yes, it is rascally, but it's clever! ... a trick, if you like, but how craftily played, how magnificently done, what impudent audacity!*" ...

OUR GOAL - WORLD POWER

3. We count upon attracting all nations to the task of erecting the new fundamental structure, the project for which has been drawn up by us. This is why, before everything, it is indispensable for us to arm ourselves and to store up in ourselves that absolutely reckless audacity and irresistible might of the spirit which in the person of our active workers will break down all hindrances on our way.

4. WHEN WE HAVE ACCOMPLISHED OUR COUP D'ETAT WE SHALL SAY THEN TO THE VARIOUS PEOPLES: "*EVERYTHING HAS GONE TERRIBLY BADLY, ALL HAVE BEEN WORN OUT WITH SUFFERING. WE ARE DESTROYING THE CAUSES OF YOUR TORMENT - NATIONALITIES, FRONTIERS, DIFFERENCES OF COINAGES. YOU ARE AT LIBERTY, OF COURSE, TO PRONOUNCE SENTENCE UPON US, BUT CAN IT POSSIBLY BE A JUST ONE IF IT IS CONFIRMED BY YOU BEFORE YOU MAKE ANY TRIAL OF WHAT WE ARE OFFERING YOU.*" ... THEN WILL THE MOB EXALT US AND BEAR US UP IN THEIR HANDS IN A UNANIMOUS TRIUMPH OF HOPES AND EXPECTATIONS. VOTING, WHICH WE HAVE MADE THE INSTRUMENT WHICH WILL SET US ON THE THRONE OF THE WORLD BY TEACHING EVEN THE VERY SMALLEST UNITS OF MEMBERS OF THE HUMAN RACE TO VOTE BY MEANS OF MEETINGS AND AGREEMENTS BY GROUPS, WILL THEN HAVE SERVED ITS PURPOSES AND WILL PLAY ITS PART THEN FOR THE LAST TIME BY A UNANIMITY OF DESIRE TO MAKE CLOSE ACQUAINTANCE WITH US BEFORE CONDEMNING US.

5. TO SECURE THIS WE MUST HAVE EVERYBODY VOTE WITHOUT DISTINCTION OF CLASSES AND QUALIFICATIONS, in order to establish an absolute majority, which cannot be got from the educated propertied classes. In this way, by inculcating in all a sense of self-importance, we shall destroy among the GOYIM the importance of the family and its educational value and remove the possibility of individual minds splitting off, for the mob, handled by us, will not let them come to the front nor even give them a hearing; it is accustomed to listen to us only who pay it for obedience and attention. In this way we shall create a blind, mighty force which will never be in a position to move in any direction without the guidance of our agents set at its head by us as leaders of the mob. The people will submit to this regime because it will know that upon these leaders will depend its earnings, gratifications and the receipt of all kinds of benefits.

6. A scheme of government should come ready made from one brain, because it will never be clinched firmly if it is allowed to be split into fractional parts in the minds of many. It is allowable, therefore, for us to have cognizance of the scheme of action but not to discuss it lest we disturb its artfulness, the interdependence of its component parts, the practical force of the secret meaning of each clause. To discuss and make alterations in a labor of this kind by means of numerous votings is to impress upon it the stamp of all ratiocinations and misunderstandings which have failed to penetrate the depth and nexus of its plottings. We want our schemes to be forcible and suitably concocted. Therefore WE OUGHT NOT TO FLING THE WORK OF GENIUS OF OUR GUIDE to the fangs of the mob or even of a select company.

7. These schemes will not turn existing institutions upside down just yet. They will only effect changes in their economy and consequently in the whole combined movement of their progress, which will thus be directed along the paths laid down in our schemes.

POISON OF LIBERALISM

8. Under various names there exists in all countries approximately one and the same thing. Representation, Ministry, Senate, State Council, Legislative and Executive Corps. I need not explain to you the mechanism of the relation of these institutions to one another, because you are aware of all that; only take note of the fact that each of the above-named institutions corresponds to some important function of the State, and I would beg you to remark that the word "*important*" I apply not to the institution but to the function, consequently it is not the institutions which are important but their functions. These institutions have divided up among themselves all the functions of government - administrative, legislative, executive, wherefore they have come to operate as do the organs in the human body. If we injure one part in the machinery of State, the State falls sick, like a human body, and ... will die.

9. When we introduced into the State organism the poison of Liberalism its whole political complexion underwent a change. States have been seized with a mortal illness - blood poisoning. All that remains is to await the end of their death agony.
10. Liberalism produced Constitutional States, which took the place of what was the only safeguard of the GOYIM, namely, Despotism; and A CONSTITUTION, AS YOU WELL KNOW, IS NOTHING ELSE BUT A SCHOOL OF DISCORDS, misunderstandings, quarrels, disagreements, fruitless party agitations, party whims - in a word, a school of everything that serves to destroy the personality of State activity. THE TRIBUNE OF THE "TALKERIES" HAS, NO LESS EFFECTIVELY THAN THE PRESS, CONDEMNED THE RULERS TO INACTIVITY AND IMPOTENCE, and thereby rendered them useless and superfluous, for which reason indeed they have been in many countries deposed. THEN IT WAS THAT THE ERA OF REPUBLICS BECOME POSSIBLE OF REALIZATION; AND THEN IT WAS THAT WE REPLACED THE RULER BY A CARICATURE OF A GOVERNMENT - BY A PRESIDENT, TAKEN FROM THE MOB, FROM THE MIDST OF OUR PUPPET CREATURES, OR SLAVES. This was the foundation of the mine which we have laid under the GOY people, I should rather say, under the GOY peoples.

WE NAME PRESIDENTS

11. In the near future we shall establish the responsibility of presidents.
12. By that time we shall be in a position to disregard forms in carrying through matters for which our impersonal puppet will be responsible. What do we care if the ranks of those striving for power should be thinned, if there should arise a deadlock from the impossibility of finding presidents, a deadlock which will finally disorganize the country? ...
13. In order that our scheme may produce this result we shall arrange elections in favor of such presidents as have in their past some dark, undiscovered stain, some "Panama" or other - then they will be trustworthy agents for the accomplishment of our plans out of fear of revelations and from the natural desire of everyone who has attained power, namely, the retention of the privileges, advantages and honor connected with the office of president. The chamber of deputies will provide cover for, will protect, will elect presidents, but we shall take from it the right to propose new, or make changes in existing laws, for this right will be given by us to the responsible president, a puppet in our hands. Naturally, the authority of the presidents will then become a target for every possible form of attack, but we shall provide him with a means of self-defense in the right of an appeal to the people, for the decision of the people over the heads of their representatives, that is to say, an appeal to that same blind slave of ours - the majority of the mob. Independently of this we shall invest the president with the right of declaring a state of war. We shall justify this last right on the ground that the president as chief of the whole army of the country must have it at

his disposal, in case of need for the defense of the new republican constitution, the right to defend which will belong to him as the responsible representative of this constitution. (*Iran? Grenada? Kuwait? Iraq? Panama? Somalia? Bosnia? Kosovo? Indonesia?*)

14. It is easy to understand that in these conditions the key of the shrine will lie in our hands, and no one outside ourselves will any longer direct the force of legislation.

15. Besides this we shall, with the introduction of the new republican constitution, take from the Chamber the right of interpolation on government measures, on the pretext of preserving political secrecy, and, further, we shall by the new constitution reduce the number of representatives to a minimum, thereby proportionately reducing political passions and the passion for politics. If, however, they should, which is hardly to be expected, burst into flame, even in this minimum, we shall nullify them by a stirring appeal and a reference to the majority of the whole people ... Upon the president will depend the appointment of presidents and vice-presidents of the Chamber and the Senate. Instead of constant sessions of Parliaments we shall reduce their sittings to a few months. Moreover, the president, as chief of the executive power, will have the right to summon and dissolve Parliament, and, in the latter case, to prolong the time for the appointment of a new parliamentary assembly. But in order that the consequences of all these acts which in substance are illegal, should not, prematurely for our plans, fall upon the responsibility established by us of the president, WE SHALL INSTIGATE MINISTERS AND OTHER OFFICIALS OF THE HIGHER ADMINISTRATION ABOUT THE PRESIDENT TO EVADE HIS DISPOSITIONS BY TAKING MEASURES OF THEIR OWN, for doing which they will be made the scapegoats in his place ... This part we especially recommend to be given to be played by the Senate, the Council of State, or the Council of Ministers, but not to an individual official.

16. The president will, at our discretion, interpret the sense of such of the existing laws as admit of various interpretation; he will further annul them when we indicate to him the necessity to do so, besides this, he will have the right to propose temporary laws, and even new departures in the government constitutional working, the pretext both for the one and the other being the requirements for the supreme welfare of the State. (*Presidential Decrees such as F.D.R. employed to debase the US dollar and steal the gold and to place the U.S. under a permanent State of Emergency and War against its own citizens?*)

WE SHALL DESTROY

17. By such measure we shall obtain the power of destroying little by little, step by step, all that at the outset when we enter on our rights, we are compelled to introduce into the constitutions of States to prepare for the transition to an imperceptible abolition of every kind of constitution, and then the time is come to turn every form of government into OUR DESPOTISM.

18. The recognition of our despot may also come before the destruction of the constitution; the moment for this recognition will come when the peoples, utterly wearied by the irregularities and incompetence - a matter which we shall arrange for - of their rulers, will clamor: *"Away with them and give us one king over all the earth who will unite us and annihilate the causes of disorders - frontiers, nationalities, religions, State debts - who will give us peace and quiet which we cannot find under our rulers and representatives."*

19. But you yourselves perfectly well know that TO PRODUCE THE POSSIBILITY OF THE EXPRESSION OF SUCH WISHES BY ALL THE NATIONS IT IS INDISPENSABLE TO TROUBLE IN ALL COUNTRIES THE PEOPLE'S RELATIONS WITH THEIR GOVERNMENTS SO AS TO UTTERLY EXHAUST HUMANITY WITH DISSENSION, HATRED, STRUGGLE, ENVY AND EVEN BY THE USE OF TORTURE, BY STARVATION, BY THE INOCULATION OF DISEASES, BY WANT, SO THAT THE "GOYIM" SEE NO OTHER ISSUE THAN TO TAKE REFUGE IN OUR COMPLETE SOVEREIGNTY IN MONEY AND IN ALL ELSE.

20. But if we give the nations of the world a breathing space the moment we long for is hardly likely ever to arrive.

PROTOCOL No. 11

1. The State Council has been, as it were, the emphatic expression of the authority of the ruler: it will be, as the "*show*" part of the Legislative Corps, what may be called the editorial committee of the laws and decrees of the ruler.

2. This, then, is the program of the new constitution. We shall make Law, Right and Justice (1) in the guise of proposals to the Legislative Corps, (2) by decrees of the president under the guise of general regulations, of orders of the Senate and of resolutions of the State Council in the guise of ministerial orders, (3) and in case a suitable occasion should arise - in the form of a revolution in the State.

3. Having established approximately the MODUS AGENDI we will occupy ourselves with details of those combinations by which we have still to complete the revolution in the course of the machinery of State in the direction already indicated. By these combinations I mean the freedom of the Press, the right of association, freedom of conscience, the voting principle, and many another that must disappear for ever from the memory of man, or undergo a radical alteration the day after the promulgation of the new constitution. It is only at the moment that we shall be able at once to announce all our orders, for, afterwards, every noticeable alteration will be dangerous, for the following reasons: if this alteration be brought in with harsh severity and in a sense of severity and limitations, it may lead to a feeling of despair caused by fear of new alterations in the same direction; if, on the other hand, it be brought in a sense of further indulgences it will be said that we have recognized our

own wrong-doing and this will destroy the prestige of the infallibility of our authority, or else it will be said that we have become alarmed and are compelled to show a yielding disposition, for which we shall get no thanks because it will be supposed to be compulsory ... Both the one and the other are injurious to the prestige of the new constitution. What we want is that from the first moment of its promulgation, while the peoples of the world are still stunned by the accomplished fact of the revolution, still in a condition of terror and uncertainty, they should recognize once for all that we are so strong, so inexpugnable, so super-abundantly filled with power, that in no case shall we take any account of them, and so far from paying any attention to their opinions or wishes, we are ready and able to crush with irresistible power all expression or manifestation thereof at every moment and in every place, that we have seized at once everything we wanted and shall in no case divide our power with them ... Then in fear and trembling they will close their eyes to everything, and be content to await what will be the end of it all.

WE ARE WOLVES

4. The GOYIM are a flock of sheep, and we are their wolves. And you know what happens when the wolves get hold of the flock?
5. There is another reason also why they will close their eyes: for we shall keep promising them to give back all the liberties we have taken away as soon as we have quelled the enemies of peace and tamed all parties
6. It is not worth to say anything about how long a time they will be kept waiting for this return of their liberties
7. For what purpose then have we invented this whole policy and insinuated it into the minds of the GOY without giving them any chance to examine its underlying meaning? For what, indeed, if not in order to obtain in a roundabout way what is for our scattered tribe unattainable by the direct road? It is this which has served as the basis for our organization of SECRET MASONRY WHICH IS NOT KNOWN TO, AND AIMS WHICH ARE NOT EVEN SO MUCH AS SUSPECTED BY, THESE "GOY" CATTLE, ATTRACTED BY US INTO THE "SHOW" ARMY OF MASONIC LODGES IN ORDER TO THROW DUST IN THE EYES OF THEIR FELLOWS.
8. God has granted to us, His Chosen People, the gift of the dispersion, and in this which appears in all eyes to be our weakness, has come forth all our strength, which has now brought us to the threshold of sovereignty over all the world.
9. There now remains not much more for us to build up upon the foundation we have laid.

PROTOCOL No. 12

1. The word "*freedom*," which can be interpreted in various ways, is defined by us as follows -
2. Freedom is the right to do what which the law allows. This interpretation of the word will at the proper time be of service to us, because all freedom will thus be in our hands, since the laws will abolish or create only that which is desirable for us according to the aforesaid program.
3. We shall deal with the press in the following way: what is the part played by the press to-day? It serves to excite and inflame those passions which are needed for our purpose or else it serves selfish ends of parties. It is often vapid, unjust, mendacious, and the majority of the public have not the slightest idea what ends the press really serves. We shall saddle and bridle it with a tight curb: we shall do the same also with all productions of the printing press, for where would be the sense of getting rid of the attacks of the press if we remain targets for pamphlets and books? The produce of publicity, which nowadays is a source of heavy expense owing to the necessity of censoring it, will be turned by us into a very lucrative source of income to our State: we shall lay on it a special stamp tax and require deposits of caution-money before permitting the establishment of any organ of the press or of printing offices; these will then have to guarantee our government against any kind of attack on the part of the press. For any attempt to attack us, if such still be possible, we shall inflict fines without mercy. Such measures as stamp tax, deposit of caution-money and fines secured by these deposits, will bring in a huge income to the government. It is true that party organs might not spare money for the sake of publicity, but these we shall shut up at the second attack upon us. No one shall with impunity lay a finger on the aureole of our government infallibility. The pretext for stopping any publication will be the alleged plea that it is agitating the public mind without occasion or justification. I BEG YOU TO NOTE THAT AMONG THOSE MAKING ATTACKS UPON US WILL ALSO BE ORGANS ESTABLISHED BY US, BUT THEY WILL ATTACK EXCLUSIVELY POINTS THAT WE HAVE PRE-DETERMINED TO ALTER.

WE CONTROL THE PRESS

4. NOT A SINGLE ANNOUNCEMENT WILL REACH THE PUBLIC WITHOUT OUR CONTROL. Even now this is already being attained by us inasmuch as all news items are received by a few agencies, in whose offices they are focused from all parts of the world. These agencies will then be already entirely ours and will give publicity only to what we dictate to them.

5. If already now we have contrived to possess ourselves of the minds of the GOY communities to such an extent the they all come near looking upon the events of the

world through the colored glasses of those spectacles we are setting astride their noses; if already now there is not a single State where there exist for us any barriers to admittance into what GOY stupidity calls State secrets: what will our positions be then, when we shall be acknowledged supreme lords of the world in the person of our king of all the world

6. Let us turn again to the FUTURE OF THE PRINTING PRESS. Every one desirous of being a publisher, librarian, or printer, will be obliged to provide himself with the diploma instituted therefore, which, in case of any fault, will be immediately impounded. With such measures THE INSTRUMENT OF THOUGHT WILL BECOME AN EDUCATIVE MEANS ON THE HANDS OF OUR GOVERNMENT, WHICH WILL NO LONGER ALLOW THE MASS OF THE NATION TO BE LED ASTRAY IN BY-WAYS AND FANTASIES ABOUT THE BLESSINGS OF PROGRESS. Is there any one of us who does not know that these phantom blessings are the direct roads to foolish imaginings which give birth to anarchical relations of men among themselves and towards authority, because progress, or rather the idea of progress, has introduced the conception of every kind of emancipation, but has failed to establish its limits All the so-called liberals are anarchists, if not in fact, at any rate in thought. Every one of them in hunting after phantoms of freedom, and falling exclusively into license, that is, into the anarchy of protest for the sake of protest....

FREE PRESS DESTROYED

7. We turn to the periodical press. We shall impose on it, as on all printed matter, stamp taxes per sheet and deposits of caution-money, and books of less than 30 sheets will pay double. We shall reckon them as pamphlets in order, on the one hand, to reduce the number of magazines, which are the worst form of printed poison, and, on the other, in order that this measure may force writers into such lengthy productions that they will be little read, especially as they will be costly. At the same time what we shall publish ourselves to influence mental development in the direction laid down for our profit will be cheap and will be read voraciously. The tax will bring vapid literary ambitions within bounds and the liability to penalties will make literary men dependent upon us. And if there should be any found who are desirous of writing against us, they will not find any person eager to print their productions. Before accepting any production for publication in print, the publisher or printer will have to apply to the authorities for permission to do so. Thus we shall know beforehand of all tricks preparing against us and shall nullify them by getting ahead with explanations on the subject treated of.

8. Literature and journalism are two of the most important educative forces, and therefore our government will become proprietor of the majority of the journals. This will neutralize the injurious influence of the privately-owned press and will put us in possession of a tremendous influence upon the public mind If we give permits for ten journals, we shall ourselves found thirty, and so on in the same proportion. This,

however, must in no wise be suspected by the public. For which reason all journals published by us will be of the most opposite, in appearance, tendencies and opinions, thereby creating confidence in us and bringing over to us quite unsuspecting opponents, who will thus fall into our trap and be rendered harmless.

9. In the front rank will stand organs of an official character. They will always stand guard over our interests, and therefore their influence will be comparatively insignificant.

10. In the second rank will be the semi-official organs, whose part it will be to attack the tepid and indifferent.

11. In the third rank we shall set up our own, to all appearance, opposition, which, in at least one of its organs, will present what looks like the very antipodes to us. Our real opponents at heart will accept this simulated opposition as their own and will show us their cards.

12. All our newspapers will be of all possible complexions -- aristocratic, republican, revolutionary, even anarchical - for so long, of course, as the constitution exists Like the Indian idol "*Vishnu*" they will have a hundred hands, and every one of them will have a finger on any one of the public opinions as required. When a pulse quickens these hands will lead opinion in the direction of our aims, for an excited patient loses all power of judgment and easily yields to suggestion. Those fools who will think they are repeating the opinion of a newspaper of their own camp will be repeating our opinion or any opinion that seems desirable for us. In the vain belief that they are following the organ of their party they will, in fact, follow the flag which we hang out for them.

13. In order to direct our newspaper militia in this sense we must take special and minute care in organizing this matter. Under the title of central department of the press we shall institute literary gatherings at which our agents will without attracting attention issue the orders and watchwords of the day. By discussing and controveering, but always superficially, without touching the essence of the matter, our organs will carry on a sham fight fusillade with the official newspapers solely for the purpose of giving occasion for us to express ourselves more fully than could well be done from the outset in official announcements, whenever, of course, that is to our advantage.

14. THESE ATTACKS UPON US WILL ALSO SERVE ANOTHER PURPOSE, NAMELY, THAT OUR SUBJECTS WILL BE CONVINCED TO THE EXISTENCE OF FULL FREEDOM OF SPEECH AND SO GIVE OUR AGENTS AN OCCASION TO AFFIRM THAT ALL ORGANS WHICH OPPOSE US ARE EMPTY BABBLERS, since they are incapable of finding any substantial objections to our orders.

ONLY LIES PRINTED

15. Methods of organization like these, imperceptible to the public eye but absolutely sure, are the best calculated to succeed in bringing the attention and the confidence of the public to the side of our government. Thanks to such methods we shall be in a position as from time to time may be required, to excite or to tranquillize the public mind on political questions, to persuade or to confuse, printing now truth, now lies, facts or their contradictions, according as they may be well or ill received, always very cautiously feeling our ground before stepping upon it WE SHALL HAVE A SURE TRIUMPH OVER OUR OPPONENTS SINCE THEY WILL NOT HAVE AT THEIR DISPOSITION ORGANS OF THE PRESS IN WHICH THEY CAN GIVE FULL AND FINAL EXPRESSION TO THEIR VIEWS owing to the aforesaid methods of dealing with the press. We shall not even need to refute them except very superficially.

16. Trial shots like these, fired by us in the third rank of our press, in case of need, will be energetically refuted by us in our semi-official organs.

17. Even nowadays, already, to take only the French press, there are forms which reveal masonic solidarity in acting on the watchword: all organs of the press are bound together by professional secrecy; like the augurs of old, not one of their numbers will give away the secret of his sources of information unless it be resolved to make announcement of them. Not one journalist will venture to betray this secret, for not one of them is ever admitted to practice literature unless his whole past has some disgraceful sore or other These sores would be immediately revealed. So long as they remain the secret of a few the prestige of the journalist attacks the majority of the country - the mob follow after him with enthusiasm.

18. Our calculations are especially extended to the provinces. It is indispensable for us to inflame there those hopes and impulses with which we could at any moment fall upon the capital, and we shall represent to the capitals that these expressions are the independent hopes and impulses of the provinces. Naturally, the source of them will be always one and the same - ours. WHAT WE NEED IS THAT, UNTIL SUCH TIME AS WE ARE IN THE PLENITUDE POWER, THE CAPITALS SHOULD FIND THEMSELVES STIFLED BY THE PROVINCIAL OPINION OF THE NATIONS, I.E., OF A MAJORITY ARRANGED BY OUR AGENTUR. What we need is that at the psychological moment the capitals should not be in a position to discuss an accomplished fact for the simple reason, if for no other, that it has been accepted by the public opinion of a majority in the provinces.

19. WHEN WE ARE IN THE PERIOD OF THE NEW REGIME TRANSITIONAL TO THAT OF OUR ASSUMPTION OF FULL SOVEREIGNTY WE MUST NOT ADMIT ANY REVELATION BY THE PRESS OF ANY FORM OF PUBLIC DISHONESTY; IT IS NECESSARY THAT THE NEW REGIME SHOULD BE THOUGHT TO HAVE SO PERFECTLY CONTENDED EVERYBODY THAT

EVEN CRIMINALITY HAS DISAPPEARED ... Cases of the manifestation of criminality should remain known only to their victims and to chance witnesses - no more.

PROTOCOL No. 13

1. The need for daily bread forces the GOYIM to keep silence and be our humble servants. Agents taken on to our press from among the GOYIM will at our orders discuss anything which it is inconvenient for us to issue directly in official documents, and we meanwhile, quietly amid the din of the discussion so raised, shall simply take and carry through such measures as we wish and then offer them to the public as an accomplished fact. No one will dare to demand the abrogation of a matter once settled, all the more so as it will be represented as an improvement ... And immediately the press will distract the current of thought towards, new questions, (*have we not trained people always to be seeking something new?*). Into the discussions of these new questions will throw themselves those of the brainless dispensers of fortunes who are not able even now to understand that they have not the remotest conception about the matters which they undertake to discuss. Questions of the political are unattainable for any save those who have guided it already for many ages, the creators.

2. From all this you will see that in securing the opinion of the mob we are only facilitating the working of our machinery, and you may remark that it is not for actions but for words issued by us on this or that question that we seem to seek approval. We are constantly making public declaration that we are guided in all our undertakings by the hope, joined to the conviction, that we are serving the common weal.

WE DECEIVE WORKERS

3. In order to distract people who may be too troublesome from discussions of questions of the political we are now putting forward what we allege to be new questions of the political, namely, questions of industry. In this sphere let them discuss themselves silly! The masses are agreed to remain inactive, to take a rest from what they suppose to be political (*which we trained them to in order to use them as a means of combating the GOY governments*) only on condition of being found new employments, in which we are prescribing them something that looks like the same political object. In order that the masses themselves may not guess what they are about WE FURTHER DISTRACT THEM WITH AMUSEMENTS, GAMES, PASTIMES, PASSIONS, PEOPLE'S PALACES SOON WE SHALL BEGIN THROUGH THE PRESS TO PROPOSE COMPETITIONS IN ART, IN SPORT IN ALL KINDS: these interests will finally distract their minds from questions in which we should find ourselves compelled to oppose them. Growing more and more unaccustomed to reflect and form any opinions of their own, people will begin to talk

in the same tone as we because we alone shall be offering them new directions for thought ... of course through such persons as will not be suspected of solidarity with us.

4. The part played by the liberals, utopian dreamers, will be finally played out when our government is acknowledged. Till such time they will continue to do us good service. Therefore we shall continue to direct their minds to all sorts of vain conceptions of fantastic theories, new and apparently progressive: for have we not with complete success turned the brainless heads of the GOYIM with progress, till there is not among the GOYIM one mind able to perceive that under this word lies a departure from truth in all cases where it is not a question of material inventions, for truth is one, and in it there is no place for progress. Progress, like a fallacious idea, serves to obscure truth so that none may know it except us, the Chosen of God, its guardians.

5. When, we come into our kingdom our orators will expound great problems which have turned humanity upside down in order to bring it at the end under our beneficent rule.

6. Who will ever suspect then that ALL THESE PEOPLES WERE STAGE-MANAGED BY US ACCORDING TO A POLITICAL PLAN WHICH NO ONE HAS SO MUCH AS GUESSED AT IN THE COURSE OF MANY CENTURIES?

PROTOCOL No. 14

1. When we come into our kingdom it will be undesirable for us that there should exist any other religion than ours of the One God with whom our destiny is bound up by our position as the Chosen People and through whom our same destiny is united with the destinies of the world. We must therefore sweep away all other forms of belief. If this gives birth to the atheists whom we see to-day, it will not, being only a transitional stage, interfere with our views, but will serve as a warning for those generations which will hearken to our preaching of the religion of Moses, that, by its stable and thoroughly elaborated system has brought all the peoples of the world into subjection to us. Therein we shall emphasize its mystical right, on which, as we shall say, all its educative power is based Then at every possible opportunity we shall publish articles in which we shall make comparisons between our beneficent rule and those of past ages. The blessing of tranquillity, though it be a tranquillity forcibly brought about by centuries of agitation, will throw into higher relief the benefits to which we shall point. The errors of the GOYIM governments will be depicted by us in the most vivid hues. We shall implant such an abhorrence of them that the peoples will prefer tranquillity in a state of serfdom to those rights of vaunted freedom which have tortured humanity and exhausted the very sources of human existence, sources

which have been exploited by a mob of rascally adventurers who know not what they do USELESS CHANGES OF FORMS OF GOVERNMENT TO WHICH WE INSTIGATED THE "GOYIM" WHEN WE WERE UNDERMINING THEIR STATE STRUCTURES, WILL HAVE SO WEARIED THE PEOPLES BY THAT TIME THAT THEY WILL PREFER TO SUFFER ANYTHING UNDER US RATHER THAN RUN THE RISK OF ENDURING AGAIN ALL THE AGITATIONS AND MISERIES THEY HAVE GONE THROUGH.

WE SHALL FORBID CHRIST

2. At the same time we shall not omit to emphasize the historical mistakes of the GOY governments which have tormented humanity for so many centuries by their lack of understanding of everything that constitutes the true good of humanity in their chase after fantastic schemes of social blessings, and have never noticed that these schemes kept on producing a worse and never a better state of the universal relations which are the basis of human life ...
3. The whole force of our principles and methods will lie in the fact that we shall present them and expound them as a splendid contrast to the dead and decomposed old order of things in social life.
4. Our philosophers will discuss all the shortcomings of the various beliefs of the "GOYIM," BUT NO ONE WILL EVER BRING UNDER DISCUSSION OUR FAITH FROM ITS TRUE POINT OF VIEW SINCE THIS WILL BE FULLY LEARNED BY NONE SAVE OURS WHO WILL NEVER DARE TO BETRAY ITS SECRETS.
5. IN COUNTRIES KNOWN AS PROGRESSIVE AND ENLIGHTENED WE HAVE CREATED A SENSELESS, FILTHY, ABOMINABLE LITERATURE. For some time after our entrance to power we shall continue to encourage its existence in order to provide a telling relief by contrast to the speeches, party program, which will be distributed from exalted quarters of ours Our wise men, trained to become leaders of the GOYIM, will compose speeches, projects, memoirs, articles, which will be used by us to influence the minds of the GOYIM, directing them towards such understanding and forms of knowledge as have been determined by us.

PROTOCOL No. 15

1. When we at last definitely come into our kingdom by the aid of COUPS D'ETAT prepared everywhere for one and the same day, after definitely acknowledged (*and not a little time will pass before that comes about, perhaps even a whole century*) we shall make it our task to see that against us such things as plots shall no longer exist. With this purpose we shall slay without mercy all who take arms (*in hand, like Waco? Randy Weaver? Port Arthur? Oklahoma?*) to oppose our coming into our kingdom.

Every kind of new institution of anything like a secret society will also be punished with death; those of them which are now in existence, are known to us, serve us and have served us, we shall disband and send into exile to continents far removed from Europe. IN THIS WAY WE SHALL PROCEED WITH THOSE "GOY" MASONS WHO KNOW TOO MUCH; such of these as we may for some reason spare will be kept in constant fear of exile. We shall promulgate a law making all former members of secret societies liable to exile from Europe as the center of rule.

2. Resolutions of our government will be final, without appeal.

3. In the GOY societies, in which we have planted and deeply rooted discord and protestantism, the only possible way of restoring order is to employ merciless measures that prove the direct force of authority: no regard must be paid to the victims who fall, they suffer for the well-being of the future. The attainment of that well-being, even at the expense of sacrifices, is the duty of any kind of government that acknowledges as justification for its existence not only its privileges but its obligations. The principal guarantee of stability of rule is to confirm the aureole of power, and this aureole is attained only by such a majestic inflexibility of might as shall carry on its face the emblems of inviolability from mystical causes - from the choice of God. SUCH WAS, UNTIL RECENT TIMES, THE RUSSIAN AUTOCRACY, THE ONE AND ONLY SERIOUS FOE WE HAD IN THE WORLD, WITHOUT COUNTING THE PAPACY. Bear in mind the example when Italy, drenched with blood, never touched a hair of the head of Sulla who had poured forth that blood: Sulla enjoyed an apotheosis for his might in him, but his intrepid return to Italy ringed him round with inviolability. The people do not lay a finger on him who hypnotizes them by his daring and strength of mind.

SECRET SOCIETIES

4. Meantime, however, until we come into our kingdom, we shall act in the contrary way: we shall create and multiply free masonic lodges in all the countries of the world, absorb into them all who may become or who are prominent in public activity, for these lodges we shall find our principal intelligence office and means of influence. All these lodges we shall bring under one central administration, known to us alone and to all others absolutely unknown, which will be composed of our learned elders. The lodges will have their representatives who will serve to screen the above-mentioned administration of MASONRY and from whom will issue the watchword and program. In these lodges we shall tie together the knot which binds together all revolutionary and liberal elements. Their composition will be made up of all strata of society. The most secret political plots will be known to us and fall under our guiding hands on the very day of their conception. AMONG THE MEMBERS OF THESE LODGES WILL BE ALMOST ALL THE AGENTS OF INTERNATIONAL AND NATIONAL POLICE since their service is for us irreplaceable in the respect that the police is in a position not only to use its own particular measures with the

insubordinate, but also to screen our activities and provide pretexts for discontents, ET CETERA.

5. The class of people who most willingly enter into secret societies are those who live by their wits, careerists, and in general people, mostly light-minded, with whom we shall have no difficulty in dealing and in using to wind up the mechanism of the machine devised by us. If this world grows agitated the meaning of that will be that we have had to stir up in order to break up its too great solidarity. BUT IF THERE SHOULD ARISE IN ITS MIDST A PLOT, THEN AT THE HEAD OF THAT PLOT WILL BE NO OTHER THAN ONE OF OUR MOST TRUSTED SERVANTS. It is natural that we and no other should lead MASONIC activities, for we know whether we are leading, we know the final goal of every form of activity whereas the GOYIM have knowledge of nothing, not even of the immediate effect of action; they put before themselves, usually, the momentary reckoning of the satisfaction of their self-opinion in the accomplishment of their thought without even remarking that the very conception never belonged to their initiative but to our instigation of their thought ...

GENTILES ARE STUPID

6. The GOYIM enter the lodges out of curiosity or in the hope by their means to get a nibble at the public pie, and some of them in order to obtain a hearing before the public for their impracticable and groundless fantasies: they thirst for the emotion of success and applause, of which we are remarkably generous. And the reason why we give them this success is to make use of the high conceit of themselves to which it gives birth, for that insensibly disposes them to assimilate our suggestions without being on their guard against them in the fullness of their confidence that it is their own infallibility which is giving utterance to their own thoughts and that it is impossible for them to borrow those of others You cannot imagine to what extent the wisest of the GOYIM can be brought to a state of unconscious naivete in the presence of this condition of high conceit of themselves, and at the same time how easy it is to take the heart out of them by the slightest ill-success, though it be nothing more than the stoppage of the applause they had, and to reduce them to a slavish submission for the sake of winning a renewal of success BY SO MUCH AS OURS DISREGARD SUCCESS IF ONLY THEY CAN CARRY THROUGH THEIR PLANS, BY SO MUCH THE "GOYIM" ARE WILLING TO SACRIFICE ANY PLANS ONLY TO HAVE SUCCESS. This psychology of theirs materially facilitates for us the task of setting them in the required direction. These tigers in appearance have the souls of sheep and the wind blows freely through their heads. We have set them on the hobby-horse of an idea about the absorption of individuality by the symbolic unit of COLLECTIVISM They have never yet and they never will have the sense to reflect that this hobby-horse is a manifest violation of the most important law of nature, which has established from the very creation of the world one unit unlike another and precisely for the purpose of instituting individuality

7. If we have been able to bring them to such a pitch of stupid blindness is it not a proof, and an amazingly clear proof, of the degree to which the mind of the GOYIM is undeveloped in comparison with our mind? This it is, mainly, which guarantees our success.

GENTILES ARE CATTLE

8. And how far-seeing were our learned elders in ancient times when they said that to attain a serious end it behooves not to stop at any means or to count the victims sacrificed for the sake of that end We have not counted the victims of the seed of the GOY cattle, though we have sacrificed many of our own, but for that we have now already given them such a position on the earth as they could not even have dreamed of. The comparatively small numbers of the victims from the number of ours have preserved our nationality from destruction.

9. Death is the inevitable end for all. It is better to bring that end nearer to those who hinder our affairs than to ourselves, to the founders of this affair. WE EXECUTE MASONS IN SUCH WISE THAT NONE SAVE THE BROTHERHOOD CAN EVER HAVE A SUSPICION OF IT, NOT EVEN THE VICTIMS THEMSELVES OF OUR DEATH SENTENCE, THEY ALL DIE WHEN REQUIRED AS IF FROM A NORMAL KIND OF ILLNESS Knowing this, even the brotherhood in its turn dare not protest. By such methods we have plucked out of the midst of MASONRY the very root of protest against our disposition. While preaching liberalism to the GOY we at the same time keep our own people and our agents in a state of unquestioning submission.

10. Under our influence the execution of the laws of the GOYIM has been reduced to a minimum. The prestige of the law has been exploded by the liberal interpretations introduced into this sphere. In the most important and fundamental affairs and questions, JUDGES DECIDE AS WE DICTATE TO THEM, see matters in the light wherewith we enfold them for the administration of the GOYIM, of course, through persons who are our tools though we do not appear to have anything in common with them - by newspaper opinion or by other means Even senators and the higher administration accept our counsels. The purely brute mind of the GOYIM is incapable of use for analysis and observation, and still more for the foreseeing whither a certain manner of setting a question may tend.

11. In this difference in capacity for thought between the GOYIM and ourselves may be clearly discerned the seal of our position as the Chosen People and of our higher quality of humanness, in contradistinction to the brute mind of the GOYIM. Their eyes are open, but see nothing before them and do not invent (*unless perhaps, material things*). From this it is plain that nature herself has destined us to guide and rule the world.

WE DEMAND SUBMISSION

12. When comes the time of our overt rule, the time to manifest its blessing, we shall remake all legislatures, all our laws will be brief, plain, stable, without any kind of interpretations, so that anyone will be in a position to know them perfectly. The main feature which will run right through them is submission to orders, and this principle will be carried to a grandiose height. Every abuse will then disappear in consequence of the responsibility of all down to the lowest unit before the higher authority of the representative of power. Abuses of power subordinate to this last instance will be so mercilessly punished that none will be found anxious to try experiments with their own powers. We shall follow up jealously every action of the administration on which depends the smooth running of the machinery of the State, for slackness in this produces slackness everywhere; not a single case of illegality or abuse of power will be left without exemplary punishment.

13. Concealment of guilt, connivance between those in the service of the administration - all this kind of evil will disappear after the very first examples of severe punishment. The aureole of our power demands suitable, that is, cruel, punishments for the slightest infringement, for the sake of gain, of its supreme prestige. The sufferer, though his punishment may exceed his fault, will count as a soldier falling on the administrative field of battle in the interests of authority, principle and law, which do not permit that any of those who hold the reins of the public coach should turn aside from the public highway to their own private paths.
FOR EXAMPLES OUR JUDGES WILL KNOW THAT WHENEVER THEY FEEL DISPOSED TO PLUME THEMSELVES ON FOOLISH CLEMENCY THEY ARE VIOLATING THE LAW OF JUSTICE WHICH IS INSTITUTED FOR THE EXEMPLARY EDIFICATION OF MEN BY PENALTIES FOR LAPSES AND NOT FOR DISPLAY OF THE SPIRITUAL QUALITIES OF THE JUDGES Such qualities it is proper to show in private life, but not in a public square which is the educational basis of human life.

14. Our legal staff will serve not beyond the age of 55, firstly because old men more obstinately hold to prejudiced opinions, and are less capable of submitting to new directions, and secondly because this will give us the possibility by this measure of securing elasticity in the changing of staff, which will thus the more easily bend under our pressure: he who wishes to keep his place will have to give blind obedience to deserve it. In general, our judges will be elected by us only from among those who thoroughly understand that the part they have to play is to punish and apply laws and not to dream about the manifestations of liberalism at the expense of the educational scheme of the State, as the GOYIM in these days imagine it to be This method of shuffling the staff will serve also to explode any collective solidarity of those in the same service and will bind all to the interests of the government upon which their fate will depend. The young generation of judges will be trained in certain views regarding the inadmissibility of any abuses that might disturb the established order of our subjects among themselves.

15. In these days the judges of the GOYIM create indulgences to every kind of crimes, not having a just understanding of their office, because the rulers of the present age in appointing judges to office take no care to inculcate in them a sense of duty and consciousness of the matter which is demanded of them. As a brute beast lets out its young in search of prey, so do the GOYIM give to them for what purpose such place was created. This is the reason why their governments are being ruined by their own forces through the acts of their own administration.

16. Let us borrow from the example of the results of these actions yet another lesson for our government.

17. We shall root out liberalism from all the important strategic posts of our government on which depends the training of subordinates for our State structure. Such posts will fall exclusively to those who have been trained by us for administrative rule. To the possible objection that the retirement of old servants will cost the Treasury heavily, I reply, firstly, they will be provided with some private service in place of what they lose, and, secondly, I have to remark that all the money in the world will be concentrated in our hands, consequently it is not our government that has to fear expense.

WE SHALL BE CRUEL

18. Our absolutism will in all things be logically consecutive and therefore in each one of its decrees our supreme will must be respected and unquestionably fulfilled: it will ignore all murmurs, all discontents of every kind and will destroy to the root every kind of manifestation of them in act by punishment of an exemplary character.

19. We shall abolish the right of appeal, which will be transferred exclusively to our disposal - to the cognizance of him who rules, for we must not allow the conception among the people of a thought that there could be such a thing as a decision that is not right of judges set up by us. If, however, anything like this should occur, we shall ourselves quash the decision, but inflict therewith such exemplary punishment on the judge for lack of understanding of his duty and the purpose of his appointment as will prevent a repetition of such cases I repeat that it must be born in mind that we shall know every step of our administration which only needs to be closely watched for the people to be content with us, for it has the right to demand from a good government a good official.

20. OUR GOVERNMENT WILL HAVE THE APPEARANCE OF A PATRIARCHAL PATERNAL GUARDIANSHIP ON THE PART OF OUR RULER. Our own nation and our subjects will discern in his person a father caring for their every need, their every act, their every interrelation as subjects one with another, as well as their relations to the ruler. They will then be so thoroughly imbued with the thought that it is impossible for them to dispense with this wardship and guidance, if they wish to live in peace and quiet, THAT THEY WILL

ACKNOWLEDGE THE AUTOCRACY OF OUR RULER WITH A DEVOTION BORDERING ON "APOTHEOSIS," especially when they are convinced that those whom we set up do not put their own in place of authority, but only blindly execute his dictates. They will be rejoiced that we have regulated everything in their lives as is done by wise parents who desire to train children in the cause of duty and submission. For the peoples of the world in regard to the secrets of our polity are ever through the ages only children under age, precisely as are also their governments.

21. As you see, I found our despotism on right and duty: the right to compel the execution of duty is the direct obligation of a government which is a father for its subjects. It has the right of the strong that it may use it for the benefit of directing humanity towards that order which is defined by nature, namely, submission. Everything in the world is in a state of submission, if not to man, then to circumstances or its own inner character, in all cases, to what is stronger. And so shall we be this something stronger for the sake of good.

22. We are obliged without hesitation to sacrifice individuals, who commit a breach of established order, for in the exemplary punishment of evil lies a great educational problem.

23. When the King of Israel sets upon his sacred head the crown offered him by Europe he will become patriarch of the world. The indispensable victims offered by him in consequence of their suitability will never reach the number of victims offered in the course of centuries by the mania of magnificence, the emulation between the GOY governments.

24. Our King will be in constant communion with the peoples, making to them from the tribune speeches which fame will in that same hour distribute over all the world.

PROTOCOL No. 16

1. In order to effect the destruction of all collective forces except ours we shall emasculate the first stage of collectivism - the UNIVERSITIES, by re-educating them in a new direction. THEIR OFFICIALS AND PROFESSORS WILL BE PREPARED FOR THEIR BUSINESS BY DETAILED SECRET PROGRAMS OF ACTION FROM WHICH THEY WILL NOT WITH IMMUNITY DIVERGE, NOT BY ONE IOTA. THEY WILL BE APPOINTED WITH ESPECIAL PRECAUTION, AND WILL BE SO PLACED AS TO BE WHOLLY DEPENDENT UPON THE GOVERNMENT.

2. We shall exclude from the course of instruction State Law as also all that concerns the political question. These subjects will be taught to a few dozen of persons chosen for their pre-eminent capacities from among the number of the initiated. THE UNIVERSITIES MUST NO LONGER SEND OUT FROM THEIR HALLS MILK SOPS CONCOCTING PLANS FOR A CONSTITUTION, LIKE A COMEDY OR A

TRAGEDY, BUSYING THEMSELVES WITH QUESTIONS OF POLICY IN WHICH EVEN THEIR OWN FATHERS NEVER HAD ANY POWER OF THOUGHT.

3. The ill-guided acquaintance of a large number of persons with questions of polity creates utopian dreamers and bad subjects, as you can see for yourselves from the example of the universal education in this direction of the GOYIM. We must introduce into their education all those principles which have so brilliantly broken up their order. But when we are in power we shall remove every kind of disturbing subject from the course of education and shall make out of the youth obedient children of authority, loving him who rules as the support and hope of peace and quiet.

WE SHALL CHANGE HISTORY

4. Classicism as also any form of study of ancient history, in which there are more bad than good examples, we shall replace with the study of the program of the future. We shall erase from the memory of men all facts of previous centuries which are undesirable to us, and leave only those which depict all the errors of the government of the GOYIM. The study of practical life, of the obligations of order, of the relations of people one to another, of avoiding bad and selfish examples, which spread the infection of evil, and similar questions of an educative nature, will stand in the forefront of the teaching program, which will be drawn up on a separate plan for each calling or state of life, in no wise generalizing the teaching. This treatment of the question has special importance.

5. Each state of life must be trained within strict limits corresponding to its destination and work in life. THE OCCASIONAL GENIUS HAS ALWAYS MANAGED AND ALWAYS WILL MANAGE TO SLIP THROUGH INTO OTHER STATES OF LIFE, BUT IT IS THE MOST PERFECT FOLLY FOR THE SAKE OF THIS RARE OCCASIONAL GENIUS TO LET THROUGH INTO RANKS FOREIGN TO THEM THE UNTALENTED WHO THUS ROB OF THEIR PLACES THOSE WHO BELONG TO THOSE RANKS BY BIRTH OR EMPLOYMENT. YOU KNOW YOURSELVES IN WHAT ALL THIS HAS ENDED FOR THE "GOYIM" WHO ALLOWED THIS CRYING ABSURDITY.

6. In order that he who rules may be seated firmly in the hearts and minds of his subjects it is necessary for the time of his activity to instruct the whole nation in the schools and on the market places about this meaning and his acts and all his beneficent initiatives.

7. We shall abolish every kind of freedom of instruction. Learners of all ages have the right to assemble together with their parents in the educational establishments as it were in a club: during these assemblies, on holidays, teachers will read what will pass as free lectures on questions of human relations, of the laws of examples, of the

philosophy of new theories not yet declared to the world. These theories will be raised by us to the stage of a dogma of faith as a traditional stage towards our faith. On the completion of this exposition of our program of action in the present and the future I will read you the principles of these theories.

8. In a word, knowing by the experience of many centuries that people live and are guided by ideas, that these ideas are imbibed by people only by the aid of education provided with equal success for all ages of growth, but of course by varying methods, we shall swallow up and confiscate to our own use the last scintilla of independence of thought, which we have for long past been directing towards subjects and ideas useful for us. The system of bridling thought is already at work in the so-called system of teaching by OBJECT LESSONS, the purpose of which is to turn the GOYIM into unthinking submissive brutes waiting for things to be presented before their eyes in order to form an idea of them In France, one of our best agents, Bourgeois, has already made public a new program of teaching by object lessons.

PROTOCOL No. 17

1. The practice of advocacy produces men cold, cruel, persistent, unprincipled, who in all cases take up an impersonal, purely legal standpoint. They have the inveterate habit to refer everything to its value for the defense and not to the public welfare of its results. They do not usually decline to undertake any defense whatever, they strive for an acquittal at all costs, caviling over every petty crux of jurisprudence and thereby they demoralize justice. For this reason we shall set this profession into narrow frames which will keep it inside this sphere of executive public service. Advocates, equally with judges, will be deprived of the right of communication with litigants; they will receive business only from the court and will study it by notes of report and documents, defending their clients after they have been interrogated in court on facts that have appeared. They will receive an honorarium without regard to the quality of the defense. This will render them mere reporters on law-business in the interests of justice and as counterpoise to the proctor who will be the reporter in the interests of prosecution; this will shorten business before the courts. In this way will be established a practice of honest unprejudiced defense conducted not from personal interest but by conviction. This will also, by the way, remove the present practice of corrupt bargain between advocation to agree only to let that side win which pays most

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WE SHALL DESTROY THE CLERGY

2. WE HAVE LONG PAST TAKEN CARE TO DISCREDIT THE PRIESTHOOD OF THE "GOYIM," and thereby to ruin their mission on earth which in these days might still be a great hindrance to us. Day by day its influence on the peoples of the world is falling lower. FREEDOM OF CONSCIENCE HAS BEEN DECLARED EVERYWHERE, SO THAT NOW ONLY YEARS DIVIDE US FROM THE

MOMENT OF THE COMPLETE WRECKING OF THAT CHRISTIAN RELIGION: as to other religions we shall have still less difficulty in dealing with them, but it would be premature to speak of this now. We shall set clericalism and clericals into such narrow frames as to make their influence move in retrogressive proportion to its former progress.

3. When the time comes finally to destroy the papal court the finger of an invisible hand will point the nations towards this court. When, however, the nations fling themselves upon it, we shall come forward in the guise of its defenders as if to save excessive bloodshed. By this diversion we shall penetrate to its very bowels and be sure we shall never come out again until we have gnawed through the entire strength of this place.

4. THE KING OF THE JEWS WILL BE THE REAL POPE OF THE UNIVERSE, THE PATRIARCH OF THE INTERNATIONAL CHURCH

5. But, IN THE MEANTIME, while we are re-educating youth in new traditional religions and afterwards in ours, WE SHALL NOT OVERTLY LAY A FINGER ON EXISTING CHURCHES, BUT WE SHALL FIGHT AGAINST THEM BY CRITICISM CALCULATED TO PRODUCE SCHISM . . .

6. In general, then, our contemporary press will continue to CONVICT State affairs, religions, incapacities of the GOYIM, always using the most unprincipled expressions in order by every means to lower their prestige in the manner which can only be practiced by the genius of our gifted tribe . . . (*Calling the Jim Jones massacre in Guyana a mass suicide, not a C.I.A./MK-ULTRA/U.S. Government massacre? Denying the massacre of the Branch Dravidian sect at Waco, Texas, was a needless and deliberate massacre by the B.A.T.F./F.B.I/C.I.A/U.S. Government*).

7. Our kingdom will be an apologia of the divinity Vishnu, in whom is found its personification - in our hundred hands will be, one in each, the springs of the machinery of social life. We shall see everything without the aid of official police which, in that scope of its rights which we elaborated for the use of the GOYIM, hinders governments from seeing. In our programs ONE-THIRD OF OUR SUBJECTS WILL KEEP THE REST UNDER OBSERVATION from a sense of duty, on the principle of volunteer service to the State. It will then be no disgrace to be a spy and informer, but a merit: unfounded denunciations, however, will be cruelly punished that there may be no development of abuses of this right.

8. Our agents will be taken from the higher as well as the lower ranks of society, from among the administrative class who spend their time in amusements, editors, printers and publishers, booksellers, clerks, and salesmen, workmen, coachmen, lackeys, et cetera. This body, having no rights and not being empowered to take any action on their own account, and consequently a police without any power, will only witness and report: verification of their reports and arrests will depend upon a responsible

group of controllers of police affairs, while the actual act of arrest will be performed by the gendarmerie and the municipal police. Any person not denouncing anything seen or heard concerning questions of polity will also be charged with and made responsible for concealment, if it be proved that he is guilty of this crime.

9. JUST AS NOWADAYS OUR BRETHREN, ARE OBLIGED AT THEIR OWN RISK TO DENOUNCE TO THE KAHAL APOSTATES OF THEIR OWN FAMILY or members who have been noticed doing anything in opposition to the KAHAL, SO IN OUR KINGDOM OVER ALL THE WORLD IT WILL BE OBLIGATORY FOR ALL OUR SUBJECTS TO OBSERVE THE DUTY OF SERVICE TO THE STATE IN THIS DIRECTION.

10. Such an organization will extirpate abuses of authority, of force, of bribery, everything in fact which we by our counsels, by our theories of the superhuman rights of man, have introduced into the customs of the GOYIM But how else were we to procure that increase of causes predisposing to disorders in the midst of their administration? Among the number of those methods one of the most important is - agents for the restoration of order, so placed as to have the opportunity in their disintegrating activity of developing and displaying their evil inclinations - obstinate self-conceit, irresponsible exercise of authority, and, first and foremost, venality.

(Janet Reno? B.A.T.F.? C.I.A.?)

PROTOCOL No. 18

1. When it becomes necessary for us to strengthen the strict measures of secret defense (the most fatal poison for the prestige of authority) we shall arrange a simulation of disorders or some manifestation of discontents finding expression through the co-operation of good speakers. Round these speakers will assemble all who are sympathetic to his utterances. This will give us the pretext for domiciliary prerequisites and surveillance on the part of our servants from among the number of the GOYIM police ... *(Australia's One Nation Party? A.D.L./B'nai B'rith activities against the peace?)*

2. As the majority of conspirators act out of love for the game, for the sake of talking, so, until they commit some overt act we shall not lay a finger on them but only introduce into their midst observation elements It must be remembered that the prestige of authority is lessened if it frequently discovers conspiracies against itself: this implies a presumption of consciousness of weakness, or, what is still worse, of injustice. You are aware that we have broken the prestige of the GOY kings by frequent attempts upon their lives through our agents, blind sheep of our flock, who are easily moved by a few liberal phrases to crimes provided only they be painted in political colors. WE HAVE COMPELLED THE RULERS TO ACKNOWLEDGE THEIR WEAKNESS IN ADVERTISING OVERT MEASURES OF SECRET DEFENSE AND THEREBY WE SHALL BRING THE PROMISE OF AUTHORITY TO DESTRUCTION.

3. Our ruler will be secretly protected only by the most insignificant guard, because we shall not admit so much as a thought that there could exist against him any sedition with which he is not strong enough to contend and is compelled to hide from it.

4. If we should admit this thought, as the GOYIM have done and are doing, we should IPSO FACTO be signing a death sentence, if not for our ruler, at any rate for his dynasty, at no distant date.

GOVERNMENT BY FEAR

5. According to strictly enforced outward appearances our ruler will employ his power only for the advantage of the nation and in no wise for his own or dynastic profits. Therefore, with the observance of this decorum, his authority will be respected and guarded by the subjects themselves, it will receive an apotheosis in the admission that with it is bound up the well-being of every citizen of the State, for upon it will depend all order in the common life of the pack

6. OVERT DEFENSE OF THE KIND ARGUES WEAKNESS IN THE ORGANIZATION OF HIS STRENGTH.

7. Our ruler will always be among the people and be surrounded by a mob of apparently curious men and women, who will occupy the front ranks about him, to all appearance by chance, and will restrain the ranks of the rest out of respect as it will appear for good order. This will sow an example of restraint also in others. If a petitioner appears among the people trying to hand a petition and forcing his way through the ranks, the first ranks must receive the petition and before the eyes of the petitioner pass it to the ruler, so that all may know that what is handed in reaches its destination, that consequently, there exists a control of the ruler himself. The aureole of power requires for his existence that the people may be able to say: *"If the king knew of this,"* or: *"the king will hear it."*

8. WITH THE ESTABLISHMENT OF OFFICIAL DEFENSE, THE MYSTICAL PRESTIGE OF AUTHORITY DISAPPEARS: given a certain audacity, and everyone counts himself master of it, the sedition-monger is conscious of his strength, and when occasion serves watches for the moment to make an attempt upon authority For the GOYIM we have been preaching something else, but by that very fact we are enabled to see what measures of overt defense have brought them to

9. CRIMINALS WITH US WILL BE ARRESTED AT THE FIRST, more or less, well-grounded SUSPICION: it cannot be allowed that out of fear of a possible mistake an opportunity should be given of escape to persons suspected of a political lapse of crime, for in these matters we shall be literally merciless. If it is still possible, by stretching a point, to admit a reconsideration of the motive causes in simple crimes, there is no possibility of excuse for persons occupying themselves with

questions in which nobody except the government can understand anything And it is not all governments that understand true policy.

PROTOCOL No. 19

1. If we do not permit any independent dabbling in the political we shall on the other hand encourage every kind of report or petition with proposals for the government to examine into all kinds of projects for the amelioration of the condition of the people; this will reveal to us the defects or else the fantasies of our subjects, to which we shall respond either by accomplishing them or by a wise rebuttment to prove the shortsightedness of one who judges wrongly.
2. Sedition-mongering is nothing more than the yapping of a lap-dog at an elephant. For a government well organized, not from the police but from the public point of view, the lap-dog yaps at the elephant in entire unconsciousness of its strength and importance. It needs no more than to take a good example to show the relative importance of both and the lap-dogs will cease to yap and will wag their tails the moment they set eyes on an elephant.
3. In order to destroy the prestige of heroism for political crime we shall send it for trial in the category of thieving, murder, and every kind of abominable and filthy crime. Public opinion will then confuse in its conception this category of crime with the disgrace attaching to every other and will brand it with the same contempt.
4. We have done our best, and I hope we have succeeded to obtain that the GOYIM should not arrive at this means of contending with sedition. It was for this reason that through the Press and in speeches, indirectly - in cleverly compiled school-books on history, we have advertised the martyrdom alleged to have been accredited by sedition-mongers for the idea of the commonweal. This advertisement has increased the contingent of liberals and has brought thousands of GOYIM into the ranks of our livestock catt

PROTOCOL No. 20

1. To-day we shall touch upon the financial program, which I put off to the end of my report as being the most difficult, the crowning and the decisive point of our plans. Before entering upon it I will remind you that I have already spoken before by way of a hint when I said that the sum total of our actions is settled by the question of figures.
2. When we come into our kingdom our autocratic government will avoid, from a principle of self-preservation, sensibly burdening the masses of the people with taxes, remembering that it plays the part of father and protector. But as State organization cost dear it is necessary nevertheless to obtain the funds required for it. It will,

therefore, elaborate with particular precaution the question of equilibrium in this matter.

3. Our rule, in which the king will enjoy the legal fiction that everything in his State belongs to him (*which may easily be translated into fact*), will be enabled to resort to the lawful confiscation of all sums of every kind for the regulation of their circulation in the State. From this follows that taxation will best be covered by a progressive tax on property. In this manner the dues will be paid without straitening or ruining anybody in the form of a percentage of the amount of property. The rich must be aware that it is their duty to place a part of their superfluities at the disposal of the State since the State guarantees them security of possession of the rest of their property and the right of honest gains, I say honest, for the control over property will do away with robbery on a legal basis.

4. This social reform must come from above, for the time is ripe for it - it is indispensable as a pledge of peace.

WE SHALL DESTROY CAPITAL

5. The tax upon the poor man is a seed of revolution and works to the detriment of the State which in hunting after the trifling is missing the big. Quite apart from this, a tax on capitalists diminishes the growth of wealth in private hands in which we have in these days concentrated it as a counterpoise to the government strength of the GOYIM - their State finances.

6. A tax increasing in a percentage ratio to capital will give much larger revenue than the present individual or property tax, which is useful to us now for the sole reason that it excites trouble and discontent among the GOYIM. (*Now we know the purpose of the 16th Amendment!!*)

7. The force upon which our king will rest consists in the equilibrium and the guarantee of peace, for the sake of which things it is indispensable that the capitalists should yield up a portion of their incomes for the sake of the secure working of the machinery of the State. State needs must be paid by those who will not feel the burden and have enough to take from.

8. Such a measure will destroy the hatred of the poor man for the rich, in whom he will see a necessary financial support for the State, will see in him the organizer of peace and well-being since he will see that it is the rich man who is paying the necessary means to attain these things.

9. In order that payers of the educated classes should not too much distress themselves over the new payments they will have full accounts given them of the destination of those payments, with the exception of such sums as will be appropriated for the needs of the throne and the administrative institutions.

10. He who reigns will not have any properties of his own once all in the State represented his patrimony, or else the one would be in contradiction to the other; the fact of holding private means would destroy the right of property in the common possessions of all.

11. Relatives of him who reigns, his heirs excepted, who will be maintained by the resources of the State, must enter the ranks of servants of the State or must work to obtain the right to property; the privilege of royal blood must not serve for the spoiling of the treasury.

12. Purchase, receipt of money or inheritance will be subject to the payment of a stamp progressive tax. Any transfer of property, whether money or other, without evidence of payment of this tax which will be strictly registered by names, will render the former holder liable to pay interest on the tax from the moment of transfer of these sums up to the discovery of his evasion of declaration of the transfer. Transfer documents must be presented weekly at the local treasury office with notifications of the name, surname and permanent place of residence of the former and the new holder of the property. This transfer with register of names must begin from a definite sum which exceeds the ordinary expenses of buying and selling necessities, and these will be subject to payment only by a stamp impost of a definite percentage of the unit.

13. Just strike an estimate of how many times such taxes as these will cover the revenue of the GOYIM States.

WE CAUSE DEPRESSIONS

14. The State exchequer will have to maintain a definite complement of reserve sums, and all that is collected above that complement must be returned into circulation. On these sums will be organized public works. The initiative in works of this kind, proceeding from State sources, will bind the working class firmly to the interests of the State and to those who reign. From these same sums also a part will be set aside as rewards of inventiveness and productiveness.

15. On no account should so much as a single unit above the definite and freely estimated sums be retained in the State Treasuries, for money exists to be circulated and any kind of stagnation of money acts ruinously on the running of the State machinery, for which it is the lubricant; a stagnation of the lubricant may stop the regular working of the mechanism.

16. The substitution of interest-bearing paper for a part of the token of exchange has produced exactly this stagnation. The consequences of this circumstance are already sufficiently noticeable.

17. A court of account will also be instituted by us, and in it the ruler will find at any moment a full accounting for State income and expenditure, with the exception of the

current monthly account, not yet made up, and that of the preceding month, which will not yet have been delivered.

18. The one and only person who will have no interest in robbing the State is its owner, the ruler. This is why his personal control will remove the possibility of leakages or extravagances.

19. The representative function of the ruler at receptions for the sake of etiquette, which absorbs so much invaluable time, will be abolished in order that the ruler may have time for control and consideration. His power will not then be split up into fractional parts among time-serving favorites who surround the throne for its pomp and splendor, and are interested only in their own and not in the common interests of the State.

20. Economic crises have been produced by us for the GOYIM by no other means than the withdrawal of money from circulation. Huge capitals have stagnated, withdrawing money from States, which were constantly obliged to apply to those same stagnant capitals for loans. These loans burdened the finances of the State with the payment of interest and made them the bond slaves of these capitals The concentration of industry in the hands of capitalists out of the hands of small masters has drained away all the juices of the peoples and with them also the States (*Now we know the purpose of the Federal Reserve Bank Corporation!!*)

21. The present issue of money in general does not correspond with the requirements per head, and cannot therefore satisfy all the needs of the workers. The issue of money ought to correspond with the growth of population and thereby children also must absolutely be reckoned as consumers of currency from the day of their birth. The revision of issue is a material question for the whole world.

22. YOU ARE AWARE THAT THE GOLD STANDARD HAS BEEN THE RUIN OF THE STATES WHICH ADOPTED IT, FOR IT HAS NOT BEEN ABLE TO SATISFY THE DEMANDS FOR MONEY, THE MORE SO THAT WE HAVE REMOVED GOLD FROM CIRCULATION AS FAR AS POSSIBLE.

GENTILE STATES BANKRUPT

23. With us the standard that must be introduced is the cost of working-man power, whether it be reckoned in paper or in wood. We shall make the issue of money in accordance with the normal requirements of each subject, adding to the quantity with every birth and subtracting with every death.

24. The accounts will be managed by each department (*the French administrative division*), each circle.

25. In order that there may be no delays in the paying out of money for State needs the sums and terms of such payments will be fixed by decree of the ruler; this will do away with the protection by a ministry of one institution to the detriment of others.

26. The budgets of income and expenditure will be carried out side by side that they may not be obscured by distance one to another.

27. The reforms projected by us in the financial institutions and principles of the GOYIM will be clothed by us in such forms as will alarm nobody. We shall point out the necessity of reforms in consequence of the disorderly darkness into which the GOYIM by their irregularities have plunged the finances. The first irregularity, as we shall point out, consists in their beginning with drawing up a single budget which year after year grows owing to the following cause: this budget is dragged out to half the year, then they demand a budget to put things right, and this they expend in three months, after which they ask for a supplementary budget, and all this ends with a liquidation budget. But, as the budget of the following year is drawn up in accordance with the sum of the total addition, the annual departure from the normal reaches as much as 50 per cent in a year, and so the annual budget is trebled in ten years. Thanks to such methods, allowed by the carelessness of the GOY States, their treasuries are empty. The period of loans supervenes, and that has swallowed up remainders and brought all the GOY States to bankruptcy. (The United States was declared "*bankrupt*" at the Geneva Convention of 1929! [see 31 USC 5112, 5118, and 5119].

28. You understand perfectly that economic arrangements of this kind, which have been suggested to the GOYIM by us, cannot be carried on by us.

29. Every kind of loan proves infirmity in the State and a want of understanding of the rights of the State. Loans hang like a sword of Damocles over the heads of rulers, who, instead of taking from their subjects by a temporary tax, come begging with outstretched palm to our bankers. Foreign loans are leeches which there is no possibility of removing from the body of the State until they fall off of themselves or the State flings them off. But the GOY States do not tear them off; they go on in persisting in putting more on to themselves so that they must inevitably perish, drained by voluntary blood-letting.

TYRANNY OF USURY

30. What also indeed is, in substance, a loan, especially a foreign loan? A loan is - an issue of government bills of exchange containing a percentage obligation commensurate to the sum of the loan capital. If the loan bears a charge of 5 per cent, then in twenty years the State vainly pays away in interest a sum equal to the loan borrowed, in forty years it is paying a double sum, in sixty - treble, and all the while the debt remains an unpaid debt.

31. From this calculation it is obvious that with any form of taxation per head the State is baling out the last coppers of the poor taxpayers in order to settle accounts with wealthy foreigners, from whom it has borrowed money instead of collecting these coppers for its own needs without the additional interest.
32. So long as loans were internal the GOYIM only shuffled their money from the pockets of the poor to those of the rich, but when we bought up the necessary persons in order to transfer loans into the external sphere, (*Woodrow Wilson and F.D. Roosevelt*) all the wealth of States flowed into our cash-boxes and all the GOYIM began to pay us the tribute of subjects.
33. If the superficiality of GOY kings on their thrones in regard to State affairs and the venality of ministers or the want of understanding of financial matters on the part of other ruling persons have made their countries debtors to our treasuries to amounts quite impossible to pay it has not been accomplished without, on our part, heavy expenditure of trouble and money.
34. Stagnation of money will not be allowed by us and therefore there will be no State interest-bearing paper, except a one per-cent series, so that there will be no payment of interest to leeches that suck all the strength out of the State. The right to issue interest-bearing paper will be given exclusively to industrial companies who find no difficulty in paying interest out of profits, whereas the State does not make interest on borrowed money like these companies, for the State borrows to spend and not to use in operations. (*Now we know why President Kennedy was assassinated in 1963 when he refused to borrow any more of the "Bank Notes" from the bankers of the Federal Reserve Bank and began circulating non-interest bearing "Notes" of the "United States of America"!!!*).
35. Industrial papers will be bought also by the government which from being as now a paper of tribute by loan operations will be transformed into a lender of money at a profit. This measure will stop the stagnation of money, parasitic profits and idleness, all of which were useful for us among the GOYIM so long as they were independent but are not desirable under our rule.
36. How clear is the undeveloped power of thought of the purely brute brains of the GOYIM, as expressed in the fact that they have been borrowing from us with payment of interest without ever thinking that all the same these very moneys plus an addition for payment of interest must be got by them from their own State pockets in order to settle up with us. What could have been simpler than to take the money they wanted from their own people?
37. But it is a proof of the genius of our chosen mind that we have contrived to present the matter of loans to them in such a light that they have even seen in them an advantage for themselves.

38. Our accounts, which we shall present when the time comes, in the light of centuries of experience gained by experiments made by us on the GOY States, will be distinguished by clearness and definiteness and will show at a glance to all men the advantage of our innovations. They will put an end to those abuses to which we owe our mastery over the GOYIM, but which cannot be allowed in our kingdom.

39. We shall so hedge about our system of accounting that neither the ruler nor the most insignificant public servant will be in a position to divert even the smallest sum from its destination without detection or to direct it in another direction except that which will be once fixed in a definite plan of action. (*Is this why a "private corporation," known as the "Internal Revenue Service," is in charge of collecting the "payments" of the "Income Taxes" and the IRS always deposits those "payments" to the Federal Reserve bank and never to the Treasury of the United States??*)

40. And without a definite plan it is impossible to rule. Marching along an undetermined road and with undetermined resources brings to ruin by the way heroes and demi-gods.

41. The GOY rulers, whom we once upon a time advised should be distracted from State occupations by representative receptions, observances of etiquette, entertainments, were only screens for our rule. (*Like the House of Windsor (Guelph) and the rest of the "Black Nobility"?*) The accounts of favorite courtiers who replaced them in the sphere of affairs were drawn up for them by our agents, and every time gave satisfaction to short-sighted minds by promises that in the future economies and improvements were foreseen Economies from what? From new taxes? - were questions that might have been but were not asked by those who read our accounts and projects.

42. You know to what they have been brought by this carelessness, to what pitch of financial disorder they have arrived, notwithstanding the astonishing industry of their peoples

PROTOCOL No. 21

1. To what I reported to you at the last meeting I shall now add a detailed explanation of internal loans. Of foreign loans I shall say nothing more, because they have fed us with the national moneys of the GOYIM, but for our State there will be no foreigners, that is, nothing external.

2. We have taken advantage of the venality of administrators and slackness of rulers to get our moneys twice, thrice and more times over, by lending to the GOY governments moneys which were not at all needed by the States. Could anyone do the like in regard to us? Therefore, I shall only deal with the details of internal loans.

3. States announce that such a loan is to be concluded and open subscriptions for their own bills of exchange, that is, for their interest-bearing paper. That they may be within the reach of all the price is determined at from a hundred to a thousand; and a discount is made for the earliest subscribers. Next day by artificial means the price of them goes up, the alleged reason being that everyone is rushing to buy them. In a few days the treasury safes are, as they say, overflowing and there's more money than they can do with (*why then take it?*) The subscription, it is alleged, covers many times over the issue total of the loan; in this lies the whole stage effect - look you, they say, what confidence is shown in the government's bills of exchange.

4. But when the comedy is played out there emerges the fact that a debit and an exceedingly burdensome debit has been created. For the payment of interest it becomes necessary to have recourse to new loans, which do not swallow up but only add to the capital debt. And when this credit is exhausted it becomes necessary by new taxes to cover, not the loan, BUT ONLY THE INTEREST ON IT. These taxes are a debit employed to cover a debit (*Hence THE CRY TO BALANCE THE BUDGET!*)

5. Later comes the time for conversions, but they diminish the payment of interest without covering the debt, and besides they cannot be made without the consent of the lenders; on announcing a conversion a proposal is made to return the money to those who are not willing to convert their paper. If everybody expressed his unwillingness and demanded his money back, the government would be hoist on their own petard and would be found insolvent and unable to pay the proposed sums. By good luck the subjects of the GOY governments, knowing nothing about financial affairs, have always preferred losses on exchange and diminution of interest to the risk of new investments of their moneys, and have thereby many a time enabled these governments to throw off their shoulders a debit of several millions.

6. Nowadays, with external loans, these tricks cannot be played by the GOYIM for they know that we shall demand all our moneys back.

7. In this way acknowledged bankruptcy will best prove to the various countries the absence of any means between the interests of the peoples and of those who rule them.

8. I beg you to concentrate your particular attention upon this point and upon the following: nowadays all internal loans are consolidated by so-called flying loans, that is, such as have terms of payment more or less near. These debts consist of moneys paid into the savings banks and reserve funds. If left for long at the disposition of a government these funds evaporate in the payment of interest on foreign loans, and are placed by the deposit of equivalent amount of RENTS.

9. And these last it is which patch up all the leaks in the State treasuries of the GOYIM.

10. When we ascend the throne of the world all these financial and similar shifts, as being not in accord with our interests, will be swept away so as not to leave a trace, as also will be destroyed all money markets, since we shall not allow the prestige of our power to be shaken by fluctuations of prices set upon our values, which we shall announce by law at the price which represents their full worth without any possibility of lowering or raising. (*Raising gives the pretext for lowering, which indeed was where we made a beginning in relation to the values of the GOYIM*).

11. We shall replace the money markets by grandiose government credit institutions, the object of which will be to fix the price of industrial values in accordance with government views. These institutions will be in a position to fling upon the market five hundred millions of industrial paper in one day, or to buy up for the same amount. In this way all industrial undertakings will come into dependence upon us. You may imagine for yourselves what immense power we shall thereby secure for ourselves

PROTOCOL No. 22

1 In all that has so far been reported by me to you, I have endeavored to depict with care the secret of what is coming, of what is past, and of what is going on now, rushing into the flood of the great events coming already in the near future, the secret of our relations to the GOYIM and of financial operations. On this subject there remains still a little for me to add.

2. IN OUR HANDS IS THE GREATEST POWER OF OUR DAY - GOLD: IN TWO DAYS WE CAN PROCURE FROM OUR STOREHOUSES ANY QUANTITY WE MAY PLEASE.

3. Surely there is no need to seek further proof that our rule is predestined by God? Surely we shall not fail with such wealth to prove that all that evil which for so many centuries we have had to commit has served at the end of ends the cause of true well-being - the bringing of everything into order? Though it be even by the exercise of some violence, yet all the same it will be established. (*The motto of the Freemasons - "Out of Chaos, Order"*). We shall contrive to prove that we are benefactors who have restored to the rent and mangled earth the true good and also freedom of the person, and therewith we shall enable it to be enjoyed in peace and quiet, with proper dignity of relations, on the condition, of course, of strict observance of the laws established by us. We shall make plain therewith that freedom does not consist in dissipation and in the right of unbridled license any more than the dignity and force of a man do not consist in the right of everyone to promulgate destructive principles in the nature of freedom of conscience, equality and the like, that freedom of the person in no wise consists in the right to agitate oneself and others by abominable speeches before disorderly mobs, and that true freedom consists in the inviolability of the person who honorably and strictly observes all the laws of life in common, that human dignity is

wrapped up in consciousness of the rights and also of the absence of rights of each, and not wholly and solely in fantastic imaginings about the subject of one's EGO.

4. One authority will be glorious because it will be all-powerful, will rule and guide, and not muddle along after leaders and orators shrieking themselves hoarse with senseless words which they call great principles and which are nothing else, to speak honestly, but utopian Our authority will be the crown of order, and in that is included the whole happiness of man. The aureole of this authority will inspire a mystical bowing of the knee before it and a reverent fear before it of all the peoples. True force makes no terms with any right, not even with that of God: none dare come near to it so as to take so much as a span from it away.

PROTOCOL No. 23

1. That the peoples may become accustomed to obedience it is necessary to inculcate lessons of humility and therefore to reduce the production of articles of luxury. By this we shall improve morals which have been debased by emulation in the sphere of luxury. We shall re-establish small master production which will mean laying a mine under the private capital of manufactures. This is indispensable also for the reason that manufacturers on the grand scale often move, though not always consciously, the thoughts of the masses in directions against the government. A people of small masters knows nothing of unemployment and this binds him closely with existing order, and consequently with the firmness of authority. For us its part will have been played out the moment authority is transferred into our hands. Drunkenness also will be prohibited by law and punishable as a crime against the humanness of man who is turned into a brute under the influence of alcohol.

2. Subjects, I repeat once more, give blind obedience only to the strong hand which is absolutely independent of them, for in it they feel the sword of defense and support against social scourges What do they want with an angelic spirit in a king? What they have to see in him is the personification of force and power.

3. The supreme lord who will replace all now existing rulers, dragging in their existence among societies demoralized by us, societies that have denied even the authority of God, from whose midst breeds out on all sides the fire of anarchy, must first of all proceed to quench this all-devouring flame. Therefore he will be obliged to kill off those existing societies, though he should drench them with his own blood, that he may resurrect them again in the form of regularly organized troops fighting consciously with every kind of infection that may cover the body of the State with sores.

4. This Chosen One of God is chosen from above to demolish the senseless forces moved by instinct and not reason, by brutishness and not humanness. These forces now triumph in manifestations of robbery and every kind of violence under the mask of principles of freedom and rights. They have overthrown all forms of social order to

erect on the ruins the throne of the King of the Jews; but their part will be played out the moment he enters into his kingdom. Then it will be necessary to sweep them away from his path, on which must be left no knot, no splinter.

5. Then will it be possible for us to say to the peoples of the world: "Give thanks to God and bow the knee before him who bears on his front the seal of the predestination of man, to which God himself has led his star that none other but Him might free us from all the before-mentioned forces and evils".

PROTOCOL No. 24

1. I pass now to the method of confirming the dynastic roots of King David to the last strata of the earth.

2. This confirmation will first and foremost be included in that which to this day has rested the force of conservatism by our learned elders of the conduct of the affairs of the world, in the directing of the education of thought of all humanity.

3. Certain members of the seed of David will prepare the kings and their heirs, selecting not by right of heritage but by eminent capacities, inducting them into the most secret mysteries of the political, into schemes of government, but providing always that none may come to knowledge of the secrets. The object of this mode of action is that all may know that government cannot be entrusted to those who have not been inducted into the secret places of its art

4. To these persons only will be taught the practical application of the aforementioned plans by comparison of the experiences of many centuries, all the observations on the politico-economic moves and social sciences - in a word, all the spirit of laws which have been unshakably established by nature herself for the regulation of the relations of humanity.

5. Direct heirs will often be set aside from ascending the throne if in their time of training they exhibit frivolity, softness and other qualities that are the ruin of authority, which render them incapable of governing and in themselves dangerous for kingly office.

6. Only those who are unconditionally capable for firm, even if it be to cruelty, direct rule will receive the reins of rule from our learned elders.

7. In case of falling sick with weakness of will or other form of incapacity. kings must by law hand over the reins of rule to new and capable hands.

8. The king's plan of action for the current moment, and all the more so for the future, will be unknown, even to those who are called his closest counselors.

KING OF THE JEWS

9. Only the king and the three who stood sponsor for him will know what is coming.
10. In the person of the king who with unbending will is master of himself and of humanity all will discern as it were fate with its mysterious ways. None will know what the king wishes to attain by his dispositions, and therefore none will dare to stand across an unknown path.
11. It is understood that the brain reservoir of the king must correspond in capacity to the plan of government it has to contain. It is for this reason that he will ascend the throne not otherwise than after examination of his mind by the aforesaid learned elders.
12. That the people may know and love their king, it is indispensable for him to converse in the market-places with his people. This ensures the necessary clinching of the two forces which are now divided one from another by us by the terror.
13. This terror was indispensable for us till the time comes for both these forces separately to fall under our influence.
14. The king of the Jews must not be at the mercy of his passions, and especially of sensuality: on no side of his character must he give brute instincts power over his mind. Sensuality worse than all else disorganizes the capacities of the mind and clearness of views, distracting the thoughts to the worst and most brutal side of human activity.
15. The prop of humanity in the person of the supreme lord of all the world of the holy seed of David must sacrifice to his people all personal inclinations.
16. Our supreme lord must be of an exemplary irreproachability. [przion7.htm](#)

Signed by the representative of
Zion, of the 33rd Degree

Chapter Seven

This is just a short synopsis of what the Recruit has learned through his basic training, but it's not over yet because this is also deciding time. Does the Recruit re-affirm their pledge to their people's "life, liberty, and pursuit of happiness", or does the Recruit go back to being a lowly nobody, and a victim of what the enemy has in store? Does the Recruit become a Soldier for liberty, and defender of his family and freedoms? Or will the Recruit allow countless families to suffer unimaginable fates at the hands of the enemy, by his own free will? It is a simple choice for the Recruit, either join us on the front lines and help our people, or forever fade away obscure and useless. The invasion has already taken place, and our people are suffering under the boots of oppression right now, today. The enemy is BEHIND our lines, and the enemy is in control of our faculties.

Is the Recruit a man his people can trust, or one they should view as a possible agent of the enemy? With his knowledge gained from this basic training, the Recruit should know these to be his only choices. If the Recruit has failed to grasp the enormity of the situation, he can only blame himself. The recruit should know full well that there is a war against his people which has raged silently for centuries, and understand what it means to ignore his duty. Will the Recruit stand and face mankind's **one true enemy** at all costs, or will the Recruit cower at the very thought of it? Whether active duty Soldier, Law Enforcement, retired Veteran, or self proclaimed Patriot, only the Recruit can make that decision. Your people await your help, and they await your pledge. Not to a usurped flag, document, or subversive person, but to our life, liberty, and pursuit of happiness just as our forefathers intended.

Conclusion

This training manual has shed light on all of the ills facing our people, and done so by letting history speak for itself. We have properly demonstrated the true ideals of freedom. We have given the reader the right philosophical understanding. We have provided a solid mindset for these Recruits to become useful warriors. We have made it clear exactly who the one true enemy of mankind is. We have shown the depravity and vile, inhuman, hatred and venom they live by. We have established in our Recruits a thorough knowledge of the enemy's historical plans, which in themselves demonstrate our position as opposition quite clearly. The enemy has left us without choice, cornered and in need of a solid and just defense. The Recruit, should by now, not be mistaking these facts in the slightest.

This entire work is the FOUNDATION of knowledge and idealism that is necessary to produce men both worthy of protecting our PEOPLE and our HOME. This is the very basis for every single vital component for these honorable men and women to follow the REAL path of righteousness, while leading our country and our world to a

brighter future. Soldiers make no mistake about the deceptiveness and danger the enemy presents. They will make no faulty judgments in favor of the enemy, for now, they should be fruitful graduates of this most basic training, with a clear understanding of what we face. Those who have come this far may be few, but they will always have more reason than any other, to stand proud. Those who have not waivered on their journey to this point, have gone further than most all of their predecessors; and now may stand as true symbols of freedom, with the knowledge and the power to change the destructive course our enemy has laid out for us. A blind man can not pilot a ship through a storm, and now the Recruits have been groomed well enough to act as fearless Captains, strong and enduring to help right our course.

If you want to pin on some real stripes as a true defender of freedom, liberty, peace, and happiness; re-affirm your oath to liberty and justice. Affirm your oath with your new found understanding, and do so with the utmost sincerity. Just as no Soldier would take lightly his oath of duty, this one should not be taken in jest, for this is not a joke. The danger facing our country, our liberties, and our people is very real, and none who have come this far should be carrying the slightest doubts. Now you know, and there is no excuse for not standing against this enemy.

Join our ranks, increase our numbers. Let the enemy know we are strong, we are united, and that we shall not waiver against them. You are nothing in this cause until you affirm your pledge to your PEOPLE, and do so with sincerity. Servitude could be beat into you with force and manipulation, as the enemy has always done, but we require **YOUR commitment**, or we can not use your help. If you do not mean to be an instrument in the battle for the freedom of your people, or even for their very lives; you are useless and there is no need to hear of you again. This is the way it is, the way it has to be, and the way it will be. Now join us in the battle against those who have betrayed and usurped us, before it's too late. If you should fail to help us, and scoff at this pledge, you are nearly as treasonous to your own people as the enemy himself. Traitors are never respected, nor are they ever dealt with gently. We would love to welcome you as someone who knows the enemy, who has affirmed their pledge to their own people, and who is useful in the never ending battle for our liberties; but the choice is all yours. Re-affirm your pledge now. Visit <http://www.realoathkeepers.org> and pledge your oath now.

